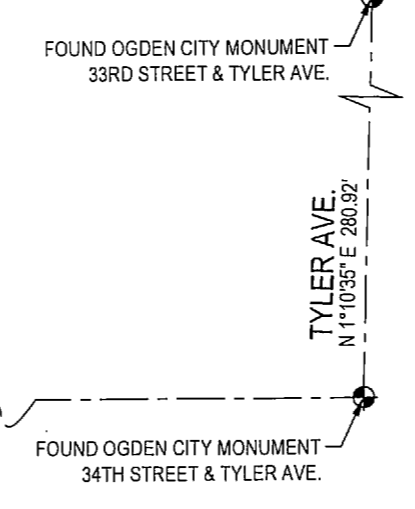
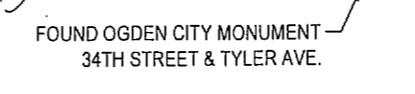


VICINITY MAP
NOT TO SCALE



FOUND OGDEN CITY MONUMENT
33RD STREET & TYLER AVE.



FOUND OGDEN CITY MONUMENT
34TH STREET & TYLER AVE.

LEGEND

---	ADJOINING PROPERTY LINE	⊕	FIRE HYDRANT
---	HISTORIC LOT LINE	⊕	WATER METER
---	PROPERTY LINE	⊕	WATER VALVE
---	MONUMENT LINE	⊕	ELECTRIC BOX
---	EASEMENT LINE	⊕	ELECTRIC MANHOLE
---	RIGHT OF WAY LINE	⊕	ELECTRIC METER
---	RIGHT OF WAY LINE	---	GUY WIRE
---	EXISTING FENCE	---	LIGHT POLE
---	POWER LINE	---	POWER POLE
---	TELEPHONE LINE	---	SIGN
---	WATER LINE	---	SANITARY SEWER CLEAN OUT
---	SANITARY SEWER LINE	---	SANITARY SEWER MANHOLE
---	STORM DRAIN LINE	---	STORM DRAIN CATCH BASIN
---	GAS LINE	---	IRRIGATION CONTROL VALVE
⊕	FOUND CITY MONUMENT	⊕	TELEPHONE MANHOLE
⊕	FOUND REBAR & CAP. OR NAIL & WASHER	⊕	TELEPHONE RISER
		⊕	6\"/>

MISCELLANEOUS NOTES:

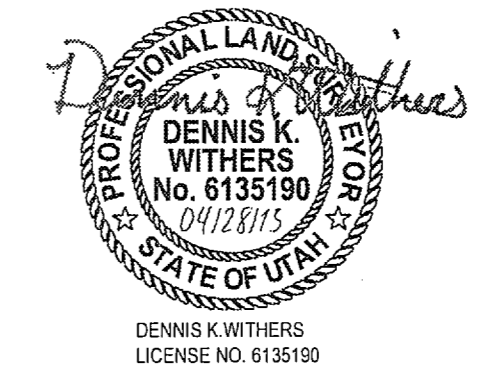
1. THERE IS DIRECT ACCESS TO THE SUBJECT PROPERTY VIA HARRISON BOULEVARD & 34TH STREET.
2. THE LOCATIONS OF ALL UTILITIES SHOWN ON THE SURVEY ARE FROM VISIBLE SURFACE EVIDENCE ONLY.
3. THE POSTED ADDRESS ON SITE IS: PARCEL 1: 3400 HARRISON BOULEVARD, PARCEL 2: 1219 SOUTH 34TH STREET, PARCEL 3: 1211 SOUTH 34TH STREET, OGDEN, UTAH.
4. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE SURFACE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
5. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF THE SUBJECT PROPERTY BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
6. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF ANY RECENT CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.
7. AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
8. THE PROPERTY SURVEYED AND SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN SCHEDULE A OF FIRST AMERICAN TITLE INSURANCE COMPANY NATIONAL COMMERCIAL SERVICES TITLE COMMITMENT 716351-01, AMENDMENT NO. 1, DATED FEBRUARY 13, 2015, AT 7:30 A.M.
9. THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN ALTA/ACSM LAND TITLE SURVEY ON THE SUBJECT PROPERTY PER CLIENTS REQUEST.
10. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENT, ADJOINERS AND OTHER DOCUMENT THAT MIGHT AFFECT THE QUALITY OF TITLE TO THE TRACT SHOWN HEREON WAS GAINED FROM THE ABOVE REFERENCED TITLE COMMITMENT.
11. M&NEIL ENGINEERING OR M&NEIL ENGINEERING - SURVEYING L.C., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
12. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES ONLY. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ALTHOUGH ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED, TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS SURVEY. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.
13. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LAND OWNERS.
14. LOCATIONS AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESES. PARENTHEICAL COURSE OR DISTANCE INDICATE RECORD INFORMATION TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
15. THIS SURVEY WAS PREPARED BY M&NEIL ENGINEERING GROUP, LOCATED AT 810 SOUTH SANDY PARKWAY, PHONE: 801-255-7700 FAX: 801-255-8070 EMAIL: karn@mcneileng.com M&NEIL PROJECT NO.: 15198

SURVEYOR'S CERTIFICATE

TO: HARRISON HEALTH HOLDINGS LLC, DE MOISY HEALTHCARE, INC., ENSIGN SERVICES, INC., THE ENSIGN GROUP, INC. AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5a, 7a, 7b, 7c, 8, 9, 10, 11a, 13, 15, 16, 17, & 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 28, 2015.

DATE OF PLAT OR MAP: APRIL 28, 2015



FIRST AMERICAN TITLE INSURANCE COMPANY
COMMITMENT NO.: NCS-716351-01-CH2 AMENDMENT NO. 1 SCHEDULE A:

PARCEL 1:
PART OF THE NORTHWEST QUARTER SECTION 3, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT THE INTERSECTION OF THE EAST LINE OF HARRISON BOULEVARD AND THE SOUTH LINE OF 34TH STREET, OGDEN CITY, WEBER COUNTY, UTAH; SAID POINT BEING 914.1 FEET SOUTH 1°15'38\"/>

FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO.:
NCS-716351-01-CH2 AMENDMENT NO. 1 SCHEDULE B, SECTION II:

EASEMENT AND CONDITIONS CONTAINED THEREIN BY UNITED CONVALESCENT HOSPITALS, INCORPORATED, A CALIFORNIA CORPORATION TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, FOR COMMUNICATION AND OTHER FACILITIES, UPON, OVER, UNDER AND ACROSS THE ABOVE, DATED FEBRUARY 28, 1964 IN BOOK 767 AT PAGE 441 OF OFFICIAL RECORDS. (AFFECTS THE SUBJECT PARCEL, AS SHOWN HEREON.)

SURVEY NARRATIVE

THIS ALTA/ACSM LAND TITLE SURVEY WAS PREPARED AT THE REQUEST OF MILLMAN NATIONAL LAND SERVICES, FOR THEIR SPECIFIC PURPOSES.
THE BASIS OF BEARING FOR THIS SURVEY SOUTH 00°58'00\"/>

SURVEYOR'S OBSERVATIONS:

AT THE TIME OF THIS SURVEY, THERE WAS NO VISIBLE EVIDENCE OF ENCROACHMENTS OR VIOLATIONS.

FLOOD ZONE:

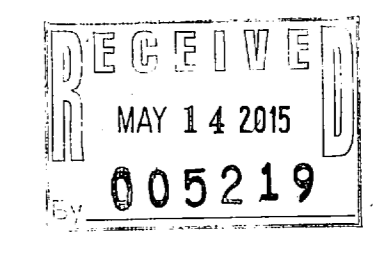
BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THE SUBJECT PROPERTY LIES WITHIN ZONE \"X\", PER FEMA MAP NUMBER 4905700429E, WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005

PARKING:

59 PARKING SPACES
2 HANDICAPPED SPACES
61 TOTAL PARKING SPACES

ZONING:

ZONING INFORMATION PURSUANT TO OPTIONAL TABLE 'A' ITEM (b) NOT PROVIDED



REVISION HISTORY

BY:	DATE:	COMMENT:
DKW	4-28-15	RELEASE TO CLIENT

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National Land Services
Transforming the Industry
Surveying
Zoning
Environmental
Real Support - Title Review
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Corporate Headquarters
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Hudson, OH 44236
Phone: 800-520-1010
Fax: 330-342-0834
www.millmansurveying.com
landsurveyors@millmanland.com

ALTA/ACSM LAND TITLE SURVEY PREPARED FOR:

WASATCH CARE CENTER
3430 HARRISON BOULEVARD
OGDEN, UTAH 84403

virtualsurveyor
for more information
visit <http://vimeo.com/25774136>

3430 HARRISON BOULEVARD
OGDEN, UTAH 84403

NORTH
GRAPHIC SCALE
0 40 80
1 INCH = 40 FT.

Surveyor's Seal
Sheet No. **1** of **1**
MSI Project No. 35594
PM: DKW Drafter: DKW