

DRAWING TITLE
**RECORD OF SURVEY/
 TOPOGRAPHIC**

CLIENT CONTACT
THOMAS QUINN
 3242 N CLIFTON AVE.
 CHICAGO, IL. 606573319
 773-244-9468

A PARCEL LOCATED WITHIN, WEBER COUNTY, UTAH. A PART OF THE S.E. 1/4 SEC. 23, T. 6 N. R. 1. E. S.L.B.&M.

PROPERTY DESCRIPTION
 Beginning at a point North 89°35'27" West, a distance of 1446.82 feet; thence South 06°11'43" East, a distance of 565.86 feet; thence South 05°42'33" West, a distance of 66.00 feet; thence North 84°17'25" West, a distance of 40.00 feet to the POINT OF BEGINNING; thence South 01°06'01" West, a distance of 623.73 feet; thence North 70°32'33" West, a distance of 463.53 feet; thence North 01°42'48" East, a distance of 373.84 feet to the point of curve of a non-tangent curve to the left, of which the radius point lies North 38°14'00" East, a radial distance of 388.24 feet; thence easterly along the arc, through a central angle of 32°31'25", a distance of 230.38 feet; thence South 84°17'25" East, a distance of 231.38 feet to the point of beginning.
 Containing 252,651 square feet or 5.80 acres, more or less.

SURVEYOR'S NARRATIVE
 This survey was performed at the request of Thomas Quinn, for the purpose to locate property lines in relation to existing fencing, and other improvements, also for the possible purpose of future building, landscaping, or property sales.
 The basis of bearing was derived from found sectional monumentation as shown in area surveys and subdivision established through time and deeds and utilized on this survey as S 00°48'08" E as shown hereon.
 Shown are Two foot Contours Highlighted at Ten foot Intervals as labeled. The elevation base is determined by the field G.P.S. Projection Based on USGS Utah North NAD 1983 Projection then rounded off to the nearest 10 foot mark for a more efficient Bench Mark Base. The project Bench Mark is 5335.00' - set nail in asphalt located along Snow Basin Road as shown hereon.

- NOTE:
1. Surveyor has made no investigation or independent search for encumbrances of record encumbrances restrictive covenants ownership title evidence, or any other facts, conflicts, or discrepancies which may be disclosed by the details of a current title insurance policy.
 2. See city and county planning, and zoning maps for information regarding setback, side yard, and rear yard instances as well as other building, use restrictions, and requirements.
 3. Utility pipes, wires etc. may not be shown on this map, contractors builders and excavators shall verify the location of all existing utilities prior to construction, and/or excavation. Contact blue stakes and refer to utility maps for additional information.
 4. Views to landmarks are for reference only and should not be relied upon as exact sums, all views are effected from position of view, and eye of the beholder. All intents to align view corridors must be staked out on site for field review, prior to any construction.

SURVEYOR'S CERTIFICATE
 I, R. Shane Johanson, do hereby certify that I am a Professional Land Surveyor, holding certificate No. 7075114, as prescribed under the laws of the State of Utah, and that I have made a survey of the described tract of land as shown on this plat and that this survey retraces lot lines and may have adjusted said lot lines to coincide with found evidence and other interpolations based from ground measurements and found records. Furthermore I recognize that other unwritten rights of ownership or lines of possession may exist. I do not imply to certify any of those rights, unless agreed upon by the appropriate parties.

REVISIONS:

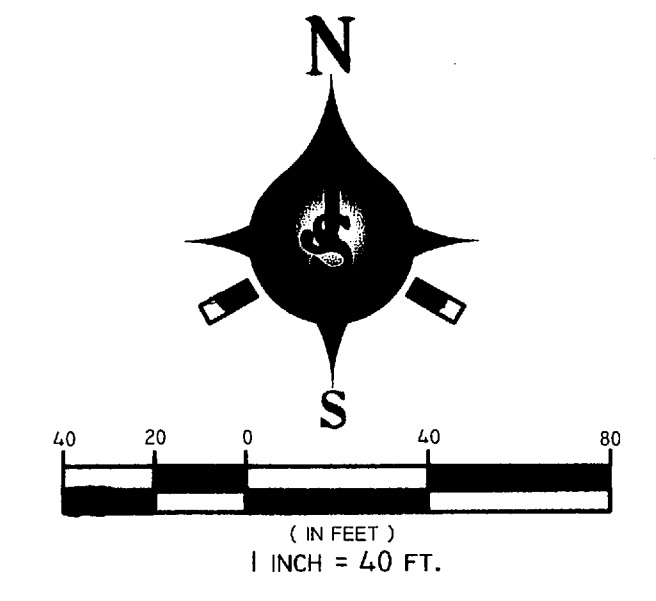
REV #	DESCRIPTION	DATE

JOHANSON ENGINEERING
 CIVIL · PLANNING · SURVEYING
 909 EAST 4500 SOUTH SUITE "C"
 SALT LAKE CITY, UTAH 84117
 PHONE (801) 815-2541

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STAMP

 PROJECT NO. S-14-086
 DATE: 11-25-2014
 DRAWN BY: NATHAN L. BSEISO
 CKD BY: SHANE R. JOHANSON P.L.S.
 SHEET NUMBER SURVEY-001



LEGEND

- ◆ SECTIONAL CORNER
- ◆ STREET MONUMENT
- ⊙ FOUND PROPERTY MARKER
- ⊕ PROPERTY MARKER
- REPRESENTS PROPERTY LINE
- △ SURVEY CONTROL POINT
- Ⓟ PHONE UTILITY SERVICE
- Ⓜ EXISTING TRANSFORMER
- EXISTING LIGHT POLE

BASIS OF BEARING
 SEC. LINE
 N 00°48'08" E
 2628.65'

