



BOUNDARY DESCRIPTION

ALL OF LOT 6, NORTHCREST SUBDIVISION PHASE 1, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF LOT 6 NORTHCREST SUBDIVISION PHASE - 1. THE CONTROL USED TO ESTABLISH THE PROPERTY CORNERS WAS THE EXISTING WEBER COUNTY SURVEY MONUMENT AS SHOWN AND NOTED ON THE ORIGINAL DEDICATED PLAT OF SAID SUBDIVISIONS. ALL BEARINGS HAVE BEEN ROTATED 0°21'54" FROM RECORD PLAT BEARINGS TO MATCH WEBER COUNTY, UTAH NORTH, STATE PLANE GRID BEARINGS. THE BASIS OF BEARING IS THE WEST LINE OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B.&M. WHICH BEARS SOUTH 00°51'54" WEST WEBER COUNTY, UTAH NORTH, STATE PLANE GRID BEARING.

REVISIONS	DATE	DESCRIPTION

PROPERTY SURVEY FOR KARL SUMMERS
1286 EAST 3100 NORTH, NORTH OGDEN UTAH
LOCATED IN THE NORTHWEST QUARTER OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL - LAND PLANNING
 MUNICIPAL - LAND SURVEYING

SI
1

SURVEYOR'S CERTIFICATE

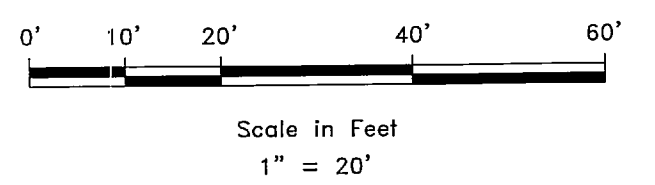
I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 12TH DAY OF JULY, 2015.

PROFESSIONAL LAND SURVEYOR
 DATE: 7/12/2015
 8227228
 Klint H. Whitney
 STATE OF UTAH

KLINT H. WHITNEY, PLS NO. 8227228

- WEBER COUNTY MONUMENT AS NOTED
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 By _____