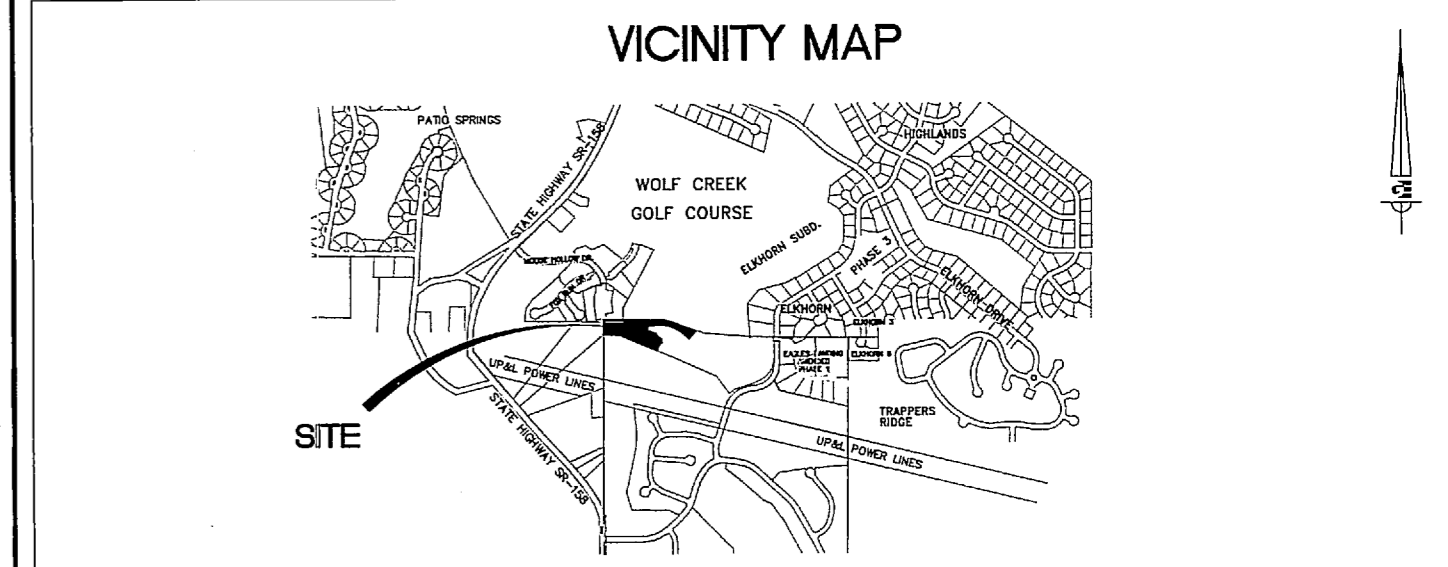


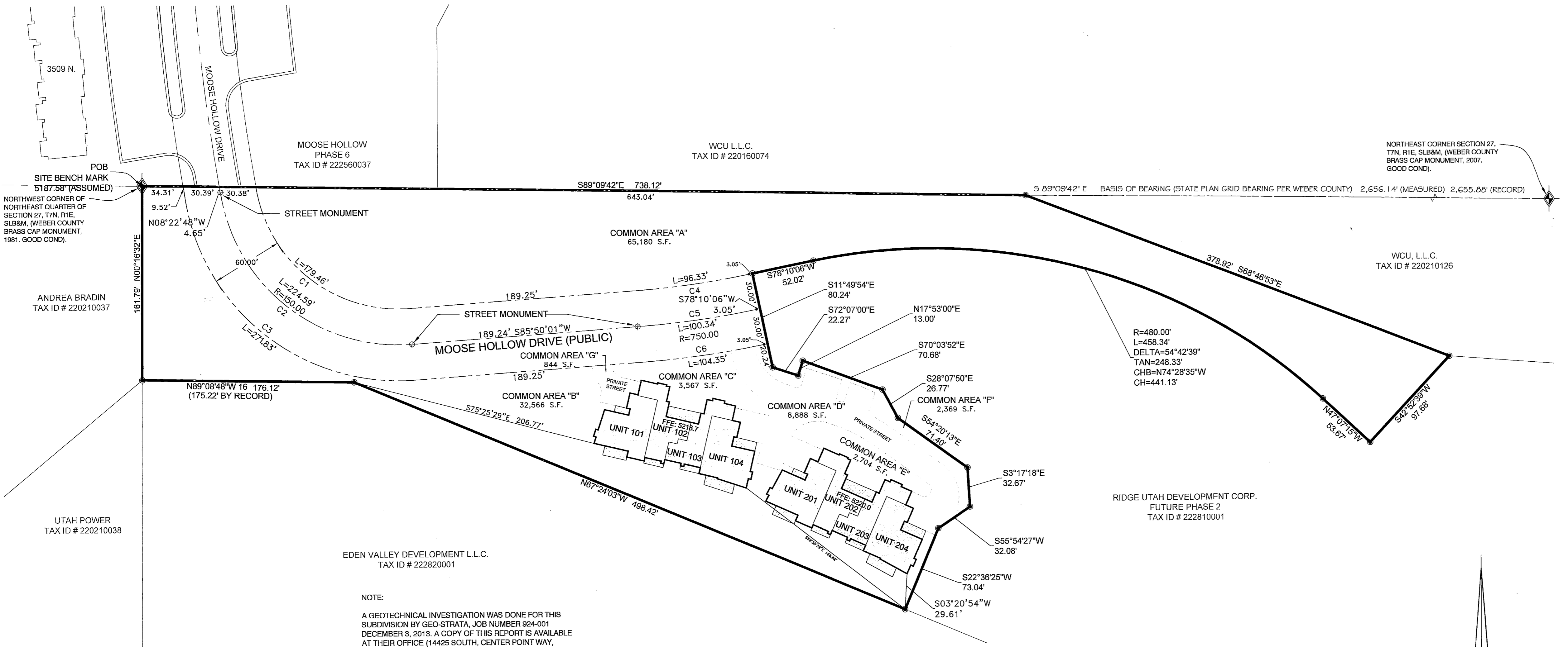
# THE RIDGE TOWNHOMES PHASE 1 - 1ST AMENDMENT A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE NORTHEAST 1/4 OF SECTION 27  
T7N, R1E, SLB & M, U.S. SURVEY  
WEBER COUNTY, UTAH  
JUNE 2015



**BOUNDARY DESCRIPTION**  
A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP SEVEN NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE SOUTH 89°09'42" EAST 738.12 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 68°46'53" EAST 378.92 FEET; THENCE SOUTH 42°52'29" WEST 97.88 FEET; THENCE NORTH 47°07'15" WEST 53.67 FEET; THENCE ALONG THE ARC OF A 480.00 FOOT RADIUS CURVE TO THE LEFT 458.34 FEET, HAVING A CENTRAL ANGLE OF 54°42'39"; CHORD BEARS NORTH 74°28'35" WEST 441.13 FEET; THENCE SOUTH 78°10'06" WEST 62.02 FEET; THENCE SOUTH 11°49'54" EAST 80.24 FEET; THENCE SOUTH 72°07'00" EAST 22.27 FEET; THENCE NORTH 17°53'00" EAST 13.00 FEET; THENCE SOUTH 70°03'52" EAST 70.68 FEET; THENCE SOUTH 28°07'50" EAST 26.77 FEET; THENCE SOUTH 54°20'13" EAST 71.40 FEET; THENCE SOUTH 03°17'18" EAST 32.67 FEET; THENCE SOUTH 55°54'27" WEST 32.08 FEET; THENCE SOUTH 22°36'25" WEST 73.04 FEET; THENCE NORTH 67°24'03" WEST 498.42 FEET; THENCE NORTH 89°08'16" WEST 176.12 (175.22 FEET BY RECORD) FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID WEST LINE NORTH 00°16'32" EAST 161.79 FEET TO THE POINT OF BEGINNING.  
CONTAINING 3.701 ACRES.

**SURVEYOR'S CERTIFICATE**  
I, KLINT WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF:  
**THE RIDGE TOWNHOMES  
PHASE 1, 1ST AMENDMENT**  
IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.  
**KLINT H. WHITNEY, PLS NO. 8227228**  
SIGNED THIS 8<sup>TH</sup> DAY OF JULY, 2015



**OWNER'S DEDICATION**  
DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSORS, OR ASSIGNS, GRANT AND CONVEY TO THE RIDGE TOWNHOMES PHASE 1 HOA, INC., ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH OF THE RIDGE TOWNHOMES PHASE 1 HOA INC., MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY.  
A. STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.  
B. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL UNITS AS SHOWN ON SHEET 3.  
C. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION.

RIDGE UTAH DEVELOPMENT CORPORATION  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
JOHN L. LEWIS  
PRESIDENT

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
CHAIRMAN, WEBER COUNTY COMMISSION \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT**  
APPROVED BY THE WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
ROBERT THOMAS, GENERAL MANAGER

**ACKNOWLEDGMENT**  
STATE OF UTAH )  
COUNTY OF WEBER ) SS  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015,  
PERSONALLY APPEARED BEFORE ME, JOHN L. LEWIS, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
NOTARY PUBLIC

**RECEIVED**  
JUL 08 2015  
005273

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING  
5150 SOUTH 375 EAST GEDEN, UT  
OFFICE: 801.476.0202 FAX: 801.476.0666  
www.gardnerengineering.net

**COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FILED FOR RECORD AND  
RECORDED \_\_\_\_\_, AT  
IN \_\_\_\_\_ BOOK OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_  
COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

**LEGEND**

- SECTION CORNER MONUMENT
- SET #6 BY 24" REBAR AND CAP STAMPED GARDNER ENGINEERING
- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY BOUNDARY
- PUBLIC UTILITY EASEMENT (PUE)
- BUILDING TIES
- PRIVATE
- LIMITED COMMON AREA
- COMMON AREA

**CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	179.46	120.00	85°40'48"	S51°19'28"E	163.19
C2	224.59	150.00	85°47'24"	N51°16'23"W	204.19
C3	271.83	180.00	86°31'12"	S50°54'14"E	246.72
C4	96.33	720.00	7°40'12"	N82°00'03"E	96.25
C5	100.34	750.00	7°40'12"	N82°00'03"E	100.27
C6	104.35	780.00	7°40'12"	N82°00'03"E	104.28

**ADDRESS TABLE**

UNIT 101	5161 EAST
UNIT 102	5165 EAST
UNIT 103	5173 EAST
UNIT 104	5177 EAST
UNIT 201	5185 EAST
UNIT 202	5189 EAST
UNIT 203	5197 EAST
UNIT 204	5201 EAST

**NOTES:**  
1. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL UNITS AS SHOWN ON SHEET 3.  
2. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION.

**NARRATIVE:**  
THE PURPOSE OF THIS SURVEY WAS TO AMEND THE CONDO PLAT OF THE RIDGE TOWNHOMES PHASE 1 TO BE A PLANNED RESIDENTIAL UNIT DEVELOPMENT ON PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JOHN L. LEWIS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTS SURROUNDING SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°09'42" EAST 2656.14 FEET WEBER COUNTY, NAD 83, STATE PLANE GRID BEARING.

**SITE SUMMARY**  
TOTAL AREA = 161,396.62 SQ. FT.  
BUILDING COVERAGE = 12,082.16 SQ. FT.  
HARD SURFACE AREA = 43,081.14 SQ. FT.  
LANDSCAPED AREA = 106,388 SQ. FT.  
DEDICATED ROAD AREA = 31,312.88 SQ. FT.

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
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SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
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THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
CHAIRMAN, WEBER COUNTY COMMISSION \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT**  
APPROVED BY THE WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
ROBERT THOMAS, GENERAL MANAGER

**ACKNOWLEDGMENT**  
STATE OF UTAH )  
COUNTY OF WEBER ) SS  
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PERSONALLY APPEARED BEFORE ME, JOHN L. LEWIS, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
NOTARY PUBLIC

Prepared By: \_\_\_\_\_

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FOR \_\_\_\_\_  
COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

# THE RIDGE TOWNHOMES PHASE 1 - 1ST AMENDMENT

## A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE NORTHEAST 1/4 OF SECTION 27

T7N, R1E, SLB & M, U.S. SURVEY

WEBER COUNTY, UTAH

JUNE 2015

UNITS 1 - 4

UNITS 5 - 8



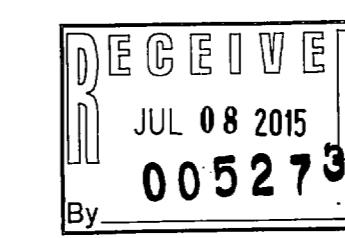
LINE TABLE		
LINE #	LENGTH	BEARING
L1	6.208	N18° 08' 52"E
L2	2.000	S71° 51' 08"E
L3	17.704	N18° 08' 52"E
L4	8.290	S76° 51' 08"E
L5	12.321	S76° 51' 08"E
L6	5.322	N13° 08' 52"E
L7	2.963	N76° 51' 08"W
L8	12.980	N13° 08' 52"E
L9	6.838	S76° 51' 08"E
L10	12.459	N13° 08' 52"E
L11	13.839	S76° 51' 08"E
L12	0.999	N13° 08' 52"E
L13	7.740	S76° 51' 08"E
L14	1.000	S13° 08' 52"W
L15	2.837	S76° 51' 08"E
L16	12.458	S13° 08' 52"W
L17	2.500	S76° 51' 08"E
L18	3.327	S13° 08' 52"W
L19	9.173	S13° 08' 52"W
L20	21.384	S76° 51' 08"E
L21	6.314	S76° 51' 08"E
L22	9.227	N13° 08' 52"E
L23	2.589	S76° 51' 08"E
L24	12.354	N13° 08' 52"E
L25	4.562	S76° 51' 08"E
L26	2.000	N13° 08' 52"E
L27	10.208	S76° 51' 08"E
L28	1.917	S13° 08' 52"W
L29	9.542	S76° 51' 08"E
L30	6.250	S13° 08' 52"W
L31	2.250	N76° 51' 08"W
L32	7.894	S13° 08' 52"W
L33	10.268	N71° 51' 08"W
L34	15.288	N71° 51' 08"W
L35	0.667	N13° 08' 52"E
L36	15.713	N76° 51' 08"W
L37	5.000	N13° 08' 52"E
L38	13.667	N76° 51' 08"W
L39	2.146	S13° 08' 52"W
L40	2.833	N76° 51' 08"W
L41	2.146	N13° 08' 52"E
L42	13.906	N76° 51' 08"W
L43	3.792	S13° 08' 52"W
L44	2.635	N76° 51' 08"W
L45	1.792	N13° 08' 52"E

LINE TABLE		
LINE #	LENGTH	BEARING
L46	13.830	N76° 51' 08"W
L47	3.000	S13° 08' 52"W
L48	14.917	N76° 51' 08"W
L49	5.042	N13° 08' 52"E
L50	29.303	N76° 51' 08"W
L51	5.546	N18° 08' 52"E
L52	2.208	N71° 51' 08"W
L53	0.667	S13° 08' 52"W
L54	16.916	S76° 51' 08"E
L55	49.042	S13° 08' 52"W
L56	0.458	S76° 51' 08"E
L57	15.715	S13° 08' 52"W
L58	7.229	N76° 51' 08"W
L59	4.375	S13° 08' 52"W
L60	7.229	N76° 51' 08"W
L61	15.119	S13° 09' 33"W
L62	44.436	N12° 55' 58"E
L63	17.438	S76° 51' 08"E
L67	9.310	N76° 51' 08"W
L68	7.758	N13° 08' 52"E
L69	20.010	N76° 41' 09"W
L70	1.818	N12° 52' 07"E
L71	16.453	N76° 41' 09"W
L72	3.074	S13° 12' 22"W
L73	2.762	N11° 02' 40"E
L74	16.399	N76° 31' 26"W
L76	9.706	S76° 51' 08"E
L77	7.971	N13° 18' 51"E
L78	25.037	N71° 41' 09"W
L79	7.640	N12° 49' 20"E
L80	17.129	N76° 02' 53"W
L81	27.699	N76° 57' 45"W
L82	9.342	N76° 16' 44"W
L83	5.416	N13° 18' 51"E
L167	2.774	S12° 48' 13"W
L168	8.226	S13° 18' 51"W
L316	12.437	S13° 08' 52"W
L317	6.937	S76° 51' 08"E
L318	12.958	S13° 08' 52"W
L319	2.558	N76° 51' 08"W
L320	7.880	S13° 08' 52"W
L125	19.729	S76° 51' 08"E
L322	17.347	S13° 08' 52"W
L323	2.042	S76° 51' 08"E

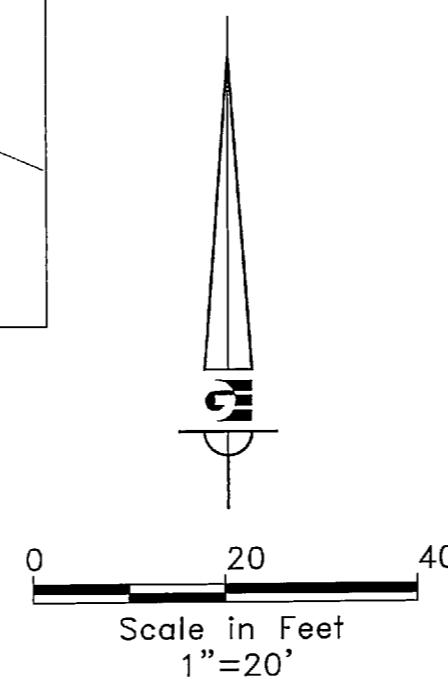
LINE TABLE		
LINE #	LENGTH	BEARING
L84	6.208	N28° 52' 55"E
L85	2.000	S61° 07' 05"E
L86	17.704	N28° 52' 55"E
L87	8.308	S66° 07' 05"E
L88	12.303	S66° 07' 05"E
L89	5.322	N23° 52' 55"E
L90	2.963	N66° 07' 05"W
L91	12.980	N23° 52' 55"E
L92	6.838	S66° 07' 05"E
L93	12.459	N23° 52' 55"E
L94	13.839	S66° 07' 05"E
L95	0.999	N23° 52' 55"E
L96	7.740	S66° 07' 05"E
L97	1.000	S23° 52' 55"W
L98	2.837	S66° 07' 05"E
L99	12.458	S23° 52' 55"W
L100	2.500	S66° 07' 05"E
L101	3.447	S25° 00' 53"W
L102	9.054	S23° 27' 02"W
L103	21.384	S66° 07' 05"E
L104	6.314	S66° 07' 05"E
L105	9.227	N23° 52' 55"E
L106	2.589	S66° 07' 05"E
L107	12.354	N23° 52' 55"E
L108	4.563	S66° 07' 05"E
L109	2.000	N23° 52' 55"E
L110	10.208	S66° 07' 05"E
L111	1.917	S23° 52' 55"W
L112	9.542	S66° 07' 05"E
L113	2.042	S66° 07' 05"E
L114	6.250	S23° 52' 55"W
L115	2.250	N66° 07' 05"W
L116	7.894	S23° 52' 55"W
L117	25.556	N61° 07' 05"W
L118	0.667	N23° 52' 55"E
L119	15.713	N66° 07' 05"W
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L122	2.146	S23° 52' 55"W
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L124	2.146	N23° 52' 55"E
L125	13.906	N66° 07' 05"W
L126	3.792	S23° 52' 55"W
L127	2.635	N66° 07' 05"W
L128	1.792	N23° 52' 55"E

LINE TABLE		
LINE #	LENGTH	BEARING
L129	13.830	N66° 07' 05"W
L130	3.000	S23° 52' 55"W
L131	14.917	N66° 07' 05"W
L132	5.042	N23° 52' 55"E
L133	29.303	N66° 07' 05"W
L134	5.546	N28° 52' 55"E
L135	2.208	N61° 07' 05"W
L136	0.667	N23° 52' 55"E
L137	16.916	S66° 07' 05"E
L138	49.042	S23° 52' 55"W
L139	0.458	S66° 07' 05"E
L140	15.715	S23° 52' 55"W
L141	7.229	N66° 07' 05"W
L142	4.375	S23° 52' 55"W
L143	7.229	N66° 07' 05"W
L144	15.119	S23° 53' 36"W
L147	17.438	N66° 07' 05"W
L148	44.436	S23° 40' 01"W
L149	7.981	N23° 52' 55"E
L150	19.889	N66° 05' 07"W
L151	2.951	S23° 52' 55"W
L152	1.959	N23° 52' 55"E
L153	16.564	N66° 05' 08"W
L154	3.179	S22° 05' 35"W
L155	2.831	N23° 52' 55"E
L156	16.500	N66° 02' 15"W
L157	7.990	N23° 54' 53"E
L158	25.037	N61° 05' 07"W
L159	8.188	S23° 54' 53"W
L160	7.704	S23° 39' 29"W
L161	17.142	S65° 31' 40"E
L162	27.767	N66° 28' 31"W
L163	9.337	N66° 53' 43"W
L164	5.195	N23° 54' 53"E
L165	9.414	S66° 07' 05"E
L169	9.608	N66° 07' 05"W
L324	12.437	S23° 52' 55"W
L325	6.937	S66° 07' 05"E
L326	12.958	S23° 52' 55"W
L327	2.558	N66° 07' 05"W
L328	7.880	S23° 52' 55"W
L329	19.729	S66° 07' 05"E
L330	17.347	S23° 52' 55"W
L331	10.166	N61° 03' 45"W

L323 2.042 N76° 51' 08"W



SHEET 2 OF 5



**LEGEND**

	SECTION LINE
	CENTERLINE
	RIGHT-OF-WAY LINE
	PROPERTY BOUNDARY
	PUBLIC UTILITY EASEMENT (PUE)
	BUILDING TIES
	PRIVATE
	LIMITED COMMON AREA
	COMMON AREA

Prepared By:

**GARDNER ENGINEERING**  
 CIVIL • LAND PLANNING  
 MUNICIPAL • LAND SURVEYING  
 5150 SOUTH 37 1/2 EAST OGDEN, UT  
 OFFICE: 801.476.0202 FAX: 801.476.0066

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**COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

RECORDED \_\_\_\_\_ FILED FOR RECORD AND \_\_\_\_\_ AT \_\_\_\_\_

IN \_\_\_\_\_ BOOK OF OFFICIAL RECORDS, PAGE \_\_\_\_\_, RECORDED \_\_\_\_\_

FOR \_\_\_\_\_

\_\_\_\_\_ COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY

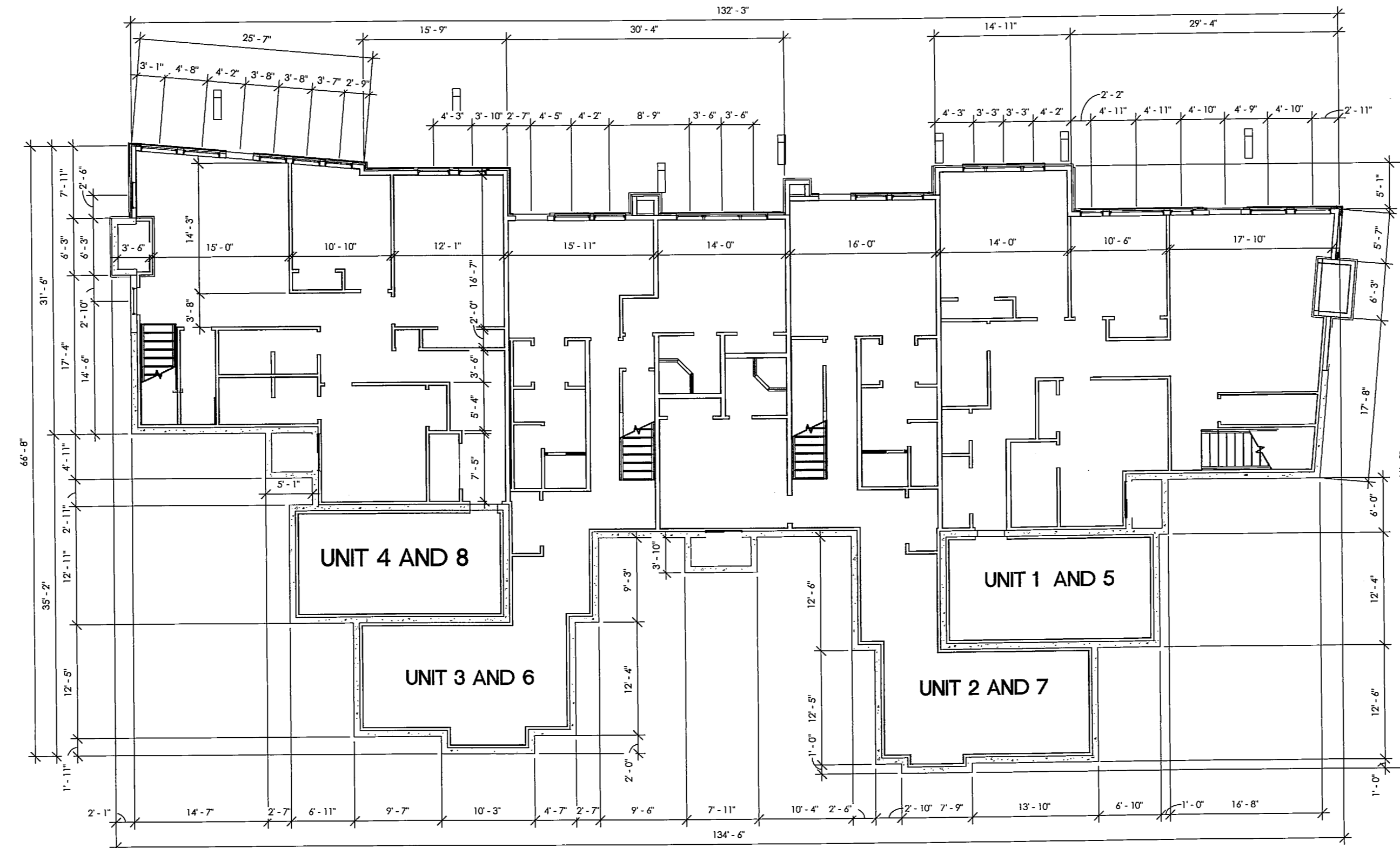
**THE RIDGE TOWNHOMES PHASE 1 - 1ST AMENDMENT  
A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)**

PART OF THE NORTHEAST 1/4 OF SECTION 27

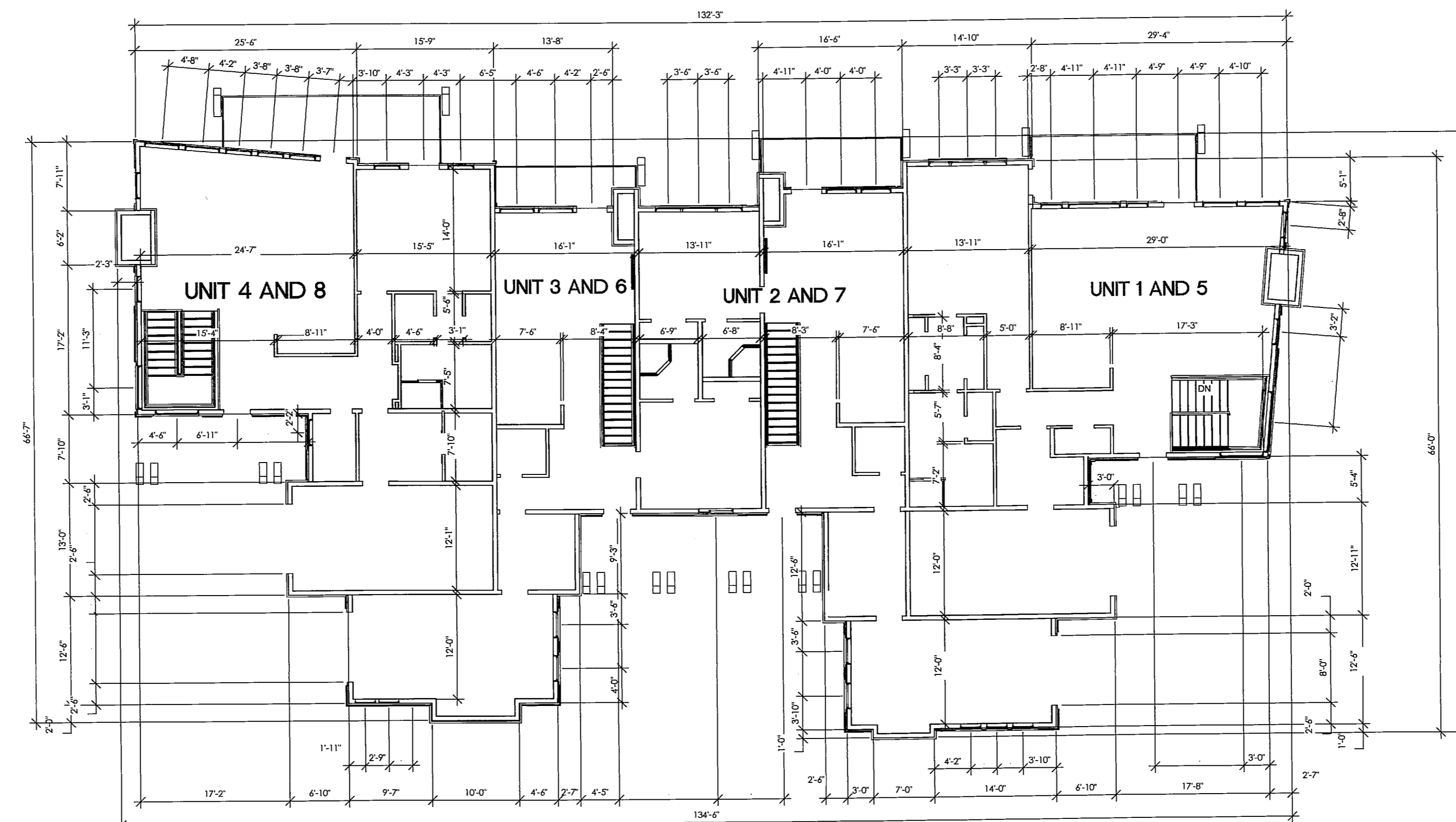
T7N, R1E, SLB & M, U.S. SURVEY

WEBER COUNTY, UTAH

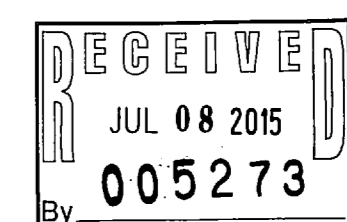
JUNE 2015



**LOWER LEVEL  
FLOOR PLAN**



**MAIN LEVEL  
FLOOR PLAN**



SHEET 3 OF 5

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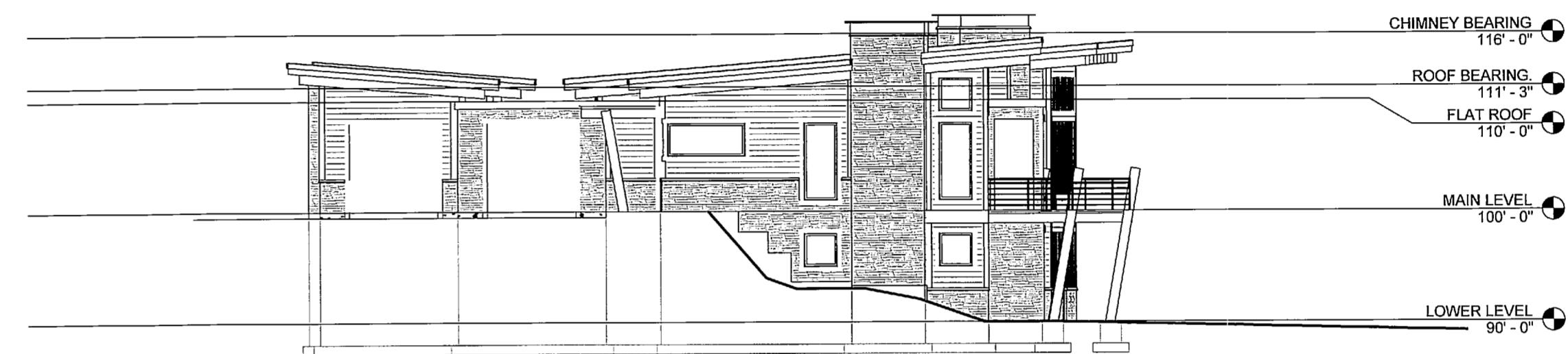
COUNTY RECORDER

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 AT \_\_\_\_\_, ON \_\_\_\_\_  
 IN \_\_\_\_\_ BOOK OF OFFICIAL  
 RECORDS, PAGE \_\_\_\_\_ RECORDED  
 FOR \_\_\_\_\_  
 COUNTY RECORDER  
 BY: \_\_\_\_\_ DEPUTY

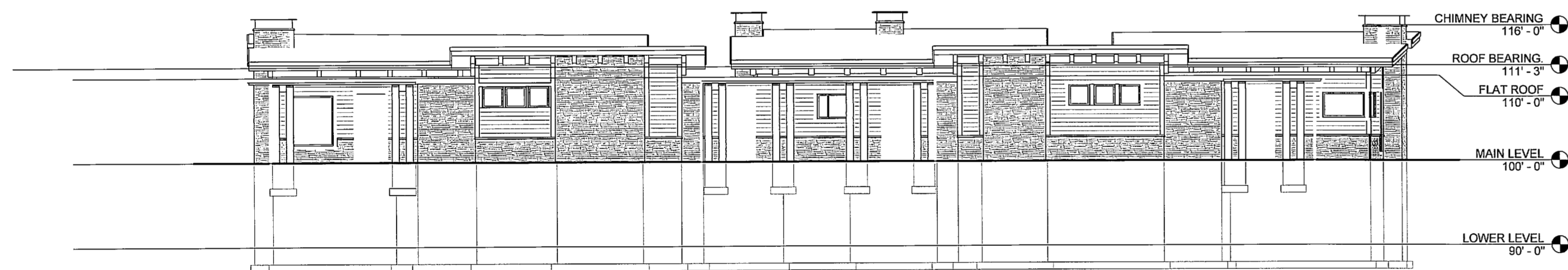
**THE RIDGE TOWNHOMES PHASE 1 - 1ST AMENDMENT**  
**A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)**  
 PART OF THE NORTHEAST 1/4 OF SECTION 27  
 T7N, R1E, SLB & M, U.S. SURVEY  
 WEBER COUNTY, UTAH  
 JUNE 2015



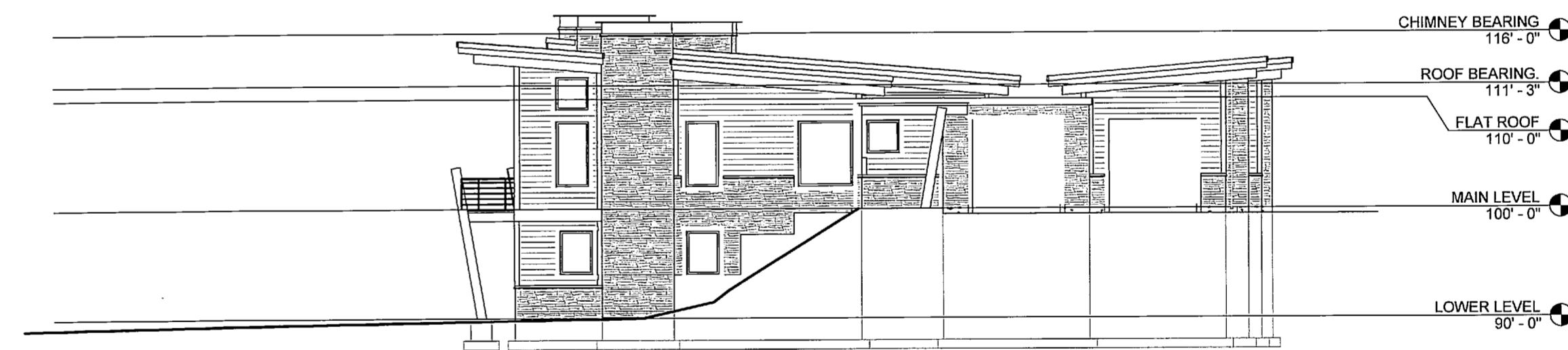
SOUTH ELEVATION  
 BUILDINGS 1-4 100'-00" = 5218.70  
 BUILDINGS 5-8 100'-00" = 5220.00



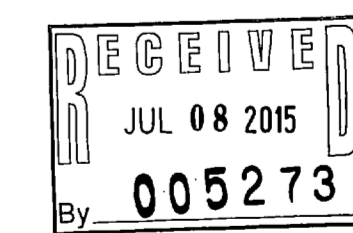
WEST ELEVATION  
 BUILDINGS 1-4 100'-00" = 5218.70  
 BUILDINGS 5-8 100'-00" = 5220.00




NORTH ELEVATION  
 BUILDINGS 1-4 100'-00" = 5218.70  
 BUILDINGS 5-8 100'-00" = 5220.00



EAST ELEVATION  
 BUILDINGS 1-4 100'-00" = 5218.70  
 BUILDINGS 5-8 100'-00" = 5220.00



Prepared By: 	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____ AT _____ IN _____ BOOK OF OFFICIAL RECORDS, PAGE _____, RECORDED FOR _____ COUNTY RECORDER BY: _____ DEPUTY _____
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**THE RIDGE TOWNHOMES PHASE 1 - 1ST AMENDMENT**  
**A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)**  
 PART OF THE NORTHEAST 1/4 OF SECTION 27  
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 WEBER COUNTY, UTAH  
 JUNE 2015

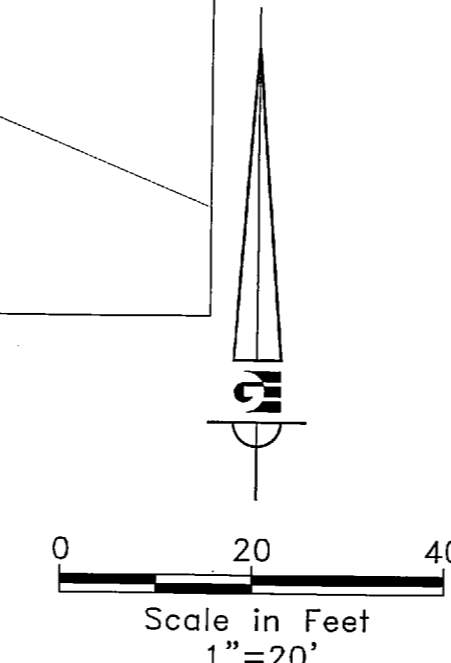
LINE TABLE		
LINE #	LENGTH	BEARING
L248	15.758	N76° 41' 09"W
L250	7.012	S13° 18' 51"W
L251	14.316	S76° 41' 09"E
L252	53.352	N54° 20' 13"W
L253	15.924	N19° 22' 23"E
L254	14.974	S19° 22' 23"W
L255	15.003	N17° 53' 00"E
L256	31.000	N72° 07' 00"W
L257	15.000	S17° 53' 00"W
L259	8.467	N72° 07' 00"W
L260	1.126	N10° 29' 10"W
L261	29.160	N66° 05' 07"W
L263	3.188	S72° 07' 00"E
L265	52.885	S54° 20' 13"E
L267	9.382	N66° 05' 07"W
L268	28.554	N76° 41' 09"W
L269	4.935	S76° 41' 09"E
L270	16.834	S17° 53' 00"W
L271	20.000	S72° 07' 00"E
L272	6.329	N17° 53' 00"E
L273	11.250	S66° 05' 07"E
L307	8.718	S66° 05' 07"E
L309	0.089	N4° 09' 59"W
L310	0.089	N4° 09' 59"W
L311	1.125	S10° 29' 10"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C8	43.03	40.00	61.63	N41° 18' 05"W	40.98
C9	4.71	3.00	90.00	S62° 53' 00"W	4.24
C10	1.15	160.00	0.41	N71° 33' 13"W	1.15
C11	4.69	3.00	89.64	N26° 56' 17"W	4.23
C12	4.67	3.00	89.28	S64° 00' 46"W	4.22
C13	22.04	178.00	7.10	N67° 43' 23"W	22.03
C14	4.23	3.00	80.84	N21° 02' 48"W	3.89
C15	19.91	160.00	7.13	N57° 54' 06"W	19.90
C16	38.49	32.00	68.92	N19° 52' 37"W	36.21
C17	7.21	8.00	51.66	N11° 14' 46"W	6.97
C18	15.19	12.00	72.52	N40° 25' 34"W	14.19
C19	15.66	28.00	32.04	S20° 11' 12"E	15.45
C20	8.64	10.00	49.52	S11° 26' 47"E	8.38
C21	34.48	26.00	75.98	N69° 53' 30"E	32.01
C22	43.44	140.00	17.78	S63° 13' 37"E	43.27
C23	16.46	5.81	162.30	S29° 30' 44"W	11.48
C24	20.03	26.00	44.14	S29° 06' 08"E	19.54
C25	42.61	60.00	40.69	S30° 49' 49"E	41.72



NON-TANGENT

NON-TANGENT



**LEGEND**

---	SECTION LINE
- - - -	CENTERLINE
---	RIGHT-OF-WAY LINE
---	PROPERTY BOUNDARY
---	PUBLIC UTILITY EASEMENT (PUE)
---	BUILDING TIES
□	PRIVATE
□	LIMITED COMMON AREA
□	COMMON AREA

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SHEET 5 OF 5

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