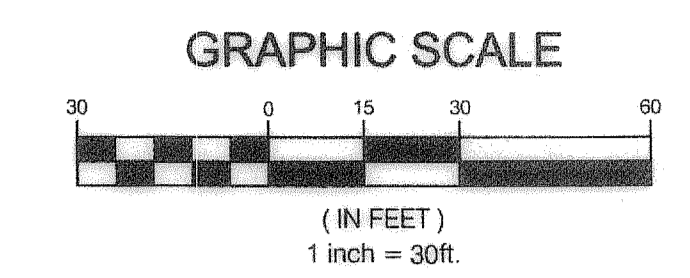
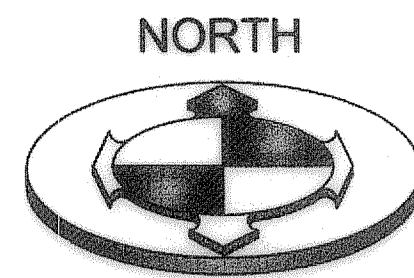
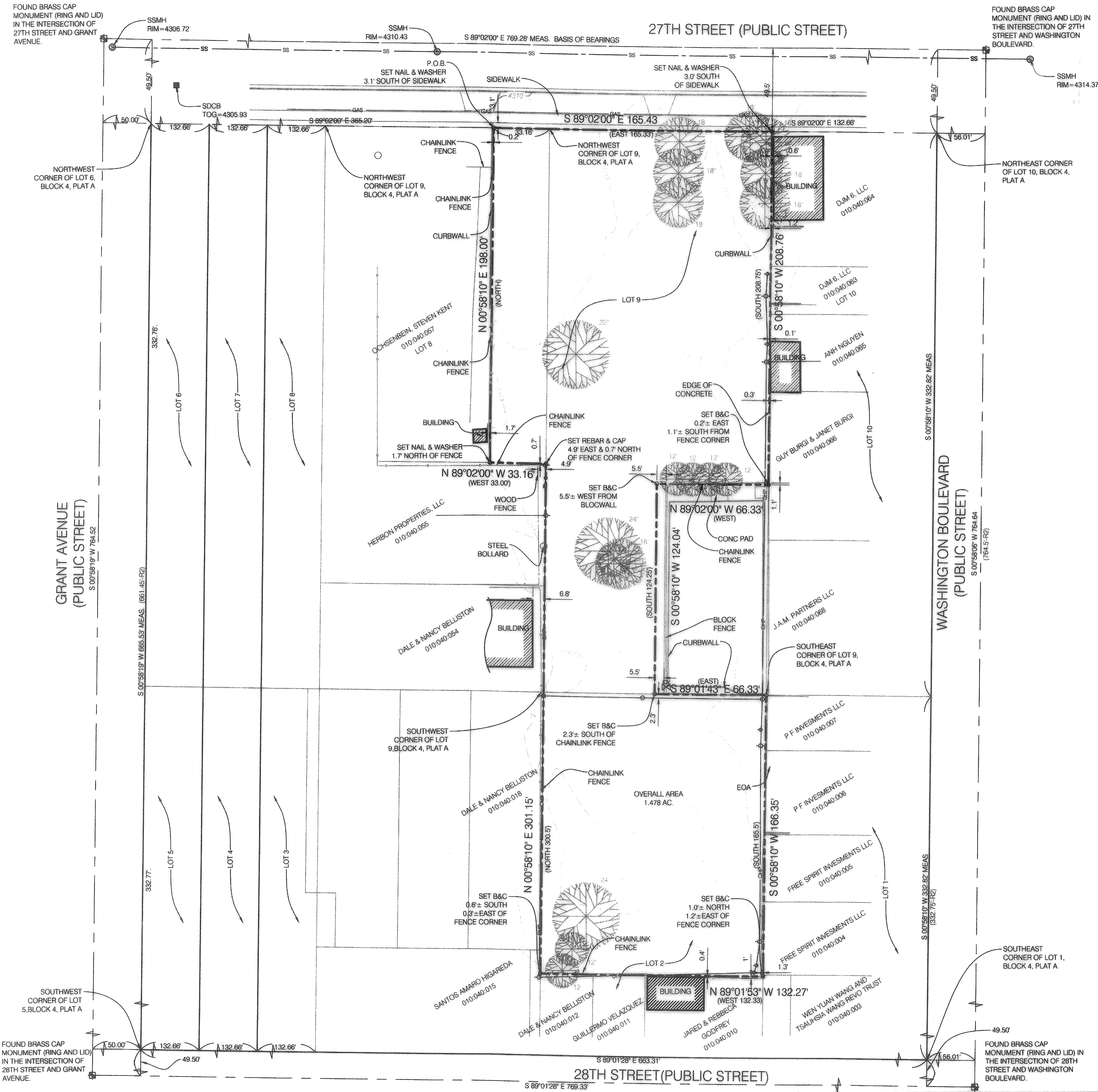


ALTA/ACSM LAND TITLE SURVEY

LOCATED IN BLOCK 4, PLAT "A" OGDEN CITY SURVEY,
ALSO LOCATED IN THE NORTHEAST QUARTER OF SECTION 32,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

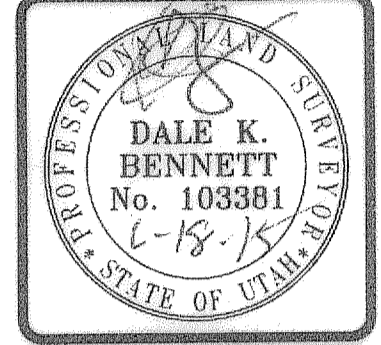


LEGEND AND ABBREVIATIONS:

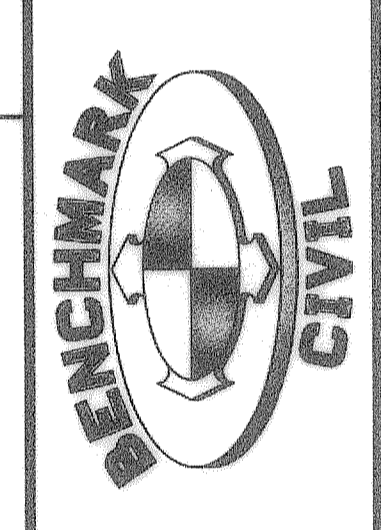
| | | | | |
|--|-------------------------------|-----------------|-----------------------|------------------|
| | STREET MON. (FOUND) | | LIGHT POLE | |
| | PROPERTY LINE | | STORM DRAIN INLET BOX | |
| | FOUND PL. MARKER (PLAT NOTED) | | | |
| | ADJACENT PL. or LOT LINES | | | |
| | CENTERLINE OF ROAD | | | |
| | CURB & GUTTER | | | |
| | EDGE OF EXISTING ASPHALT | | | |
| | SANITARY SEWER MANHOLE & PIPE | | | |
| | TREE | | | |
| | IRRIGATION CONTROL VALVE | | | |
| | POWER POLE | | | |
| | GUY WIRE | | | |
| | EOA | EDGE OF ASPHALT | TBC | TOP BACK OF CURB |
| | MH | MANHOLE | TOA | TOP OF ASPHALT |
| | TG | TOP OF GRATE | SMH | SEWER MANHOLE |

NOTE:
EX. UTILITIES SHOWN ARE FOR
PURPOSES OF LOCATING
BOUNDARIES ONLY. NOT ALL
UTILITIES ARE SHOWN

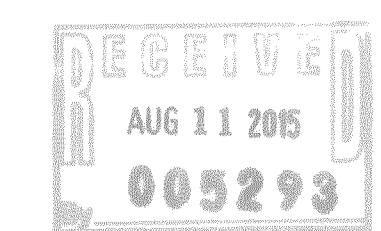
| NO. | DATE | DESCRIPTION |
|-----|-----------|-------------|
| 1 | 6/19/2015 | FIELD DRAW |
| 2 | 6/19/2015 | DATE |
| 3 | 6/19/2015 | DATE |
| 4 | 6/19/2015 | DATE |



BENCHMARK ENGINEERING & LAND SURVEYING
910 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 562-7182
www.benchmarkcivil.com



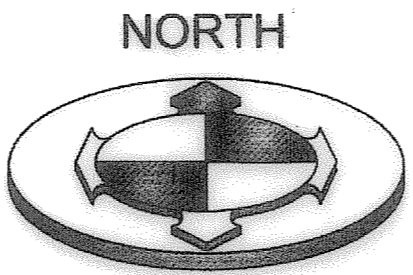
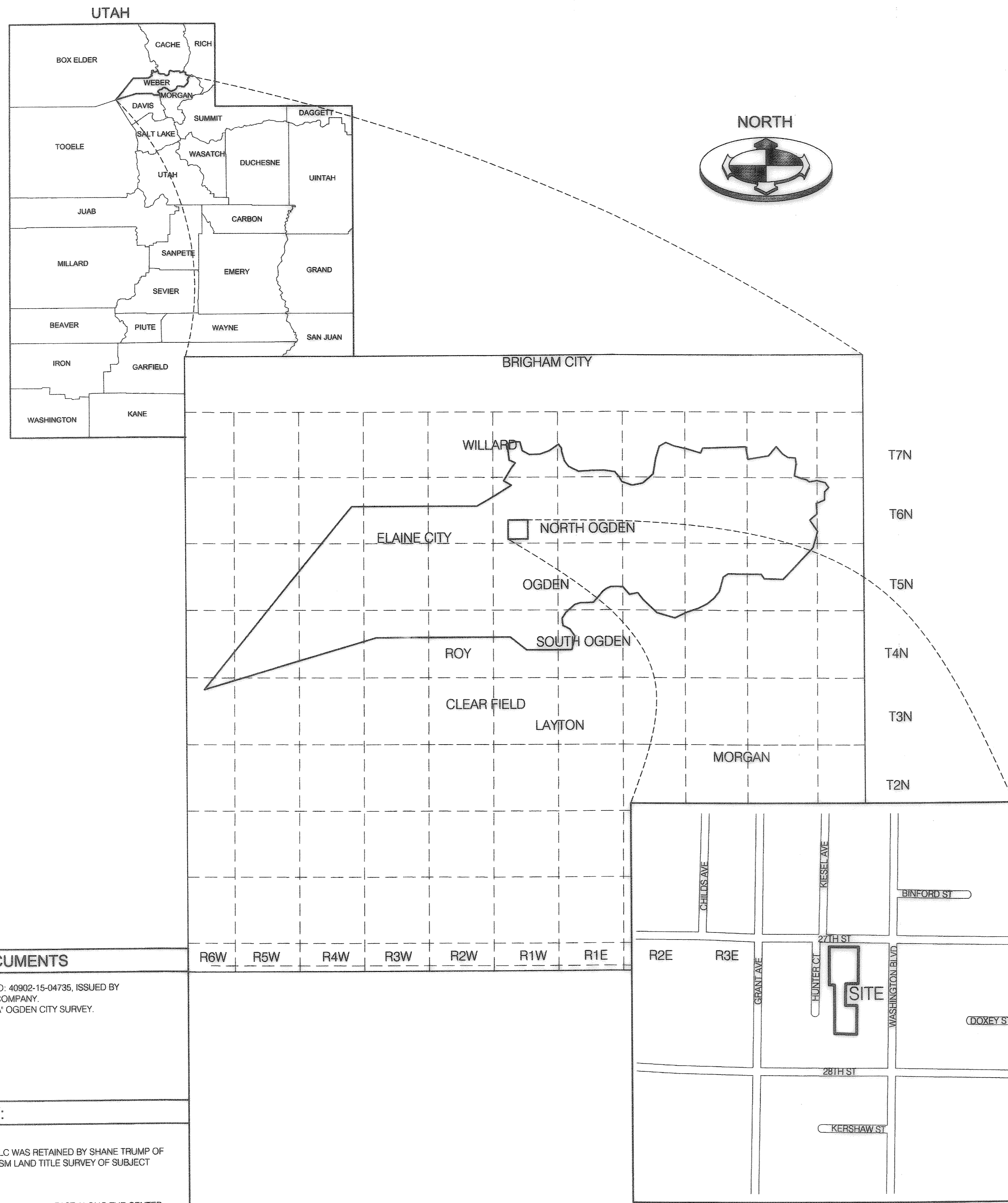
MULTI FAMILY HOUSING
357 27th STREET
OGDEN, UTAH 84401



PROJECT NO. 1303027
ALTA/ACSM LAND TITLE SURVEY
SVA.02
2 OF 2

ALTA/ACSM LAND TITLE SURVEY

LOCATED IN BLOCK 4, PLAT "A" OGDEN CITY SURVEY,
ALSO LOCATED IN THE NORTHEAST QUARTER OF SECTION 32,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



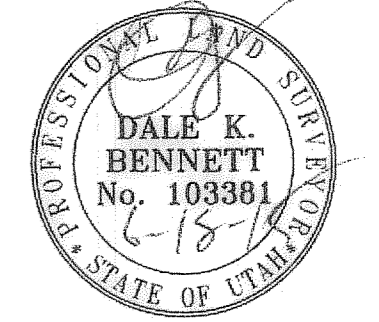
GENERAL NOTES

- THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, FILE NO: 40902-15-04735, DATED JUNE 16, 2015.
- DOCUMENTS OF ADJOINING PROPERTIES OR OTHER DOCUMENTS NOT FURNISHED WITH THE REFERENCED TITLE REPORTS HAVE NOT BEEN USED IN THE PERFORMANCE OF THIS SURVEY. THEREFORE, ISSUES THAT MAY EXIST REGARDING GAPS OR OVERLAPS OF DESCRIPTIONS AND QUESTIONS AS TO UNDERLYING FEE OWNERSHIP, JUNIOR AND SENIOR RIGHTS OF OWNERSHIP PERTAINING TO ADJOINING PROPERTIES, ARE NOT ADDRESSED ON OR BY THIS MAP. THE INFLUENCE OF OTHER DOCUMENTS COULD RESULT IN THE VARIANCE OF PROPERTY LINES AS SHOWN HEREON.
- NOTES PERTAINING TO EXCEPTIONS TO COVERAGE, SCHEDULE B-2 OF REFERENCED PRELIMINARY REPORT:
ITEMS 1 - 15 NOT ADDRESSED BY THIS SURVEY.
- DOCUMENTS FURNISHED AND UTILIZED IN THE PERFORMANCE OF THIS SURVEY ARE AS FOLLOWS:
- TITLE REPORT, DATED JUNE 16, 2015, FILE NO: 40902-15-04735, COMMONWEALTH LAND TITLE INSURANCE COMPANY.

SURVEYOR'S CERTIFICATE:

TO: MULTI FAMILY HOUSING
COMMONWEALTH LAND TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 7(b)(1), 8, 9, 11(d), 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JUNE 19, 2015.



| NO. | DATE | DESCRIPTION |
|-----|-----------|-------------|
| 1 | 6/19/2015 | FIELD CHECK |
| 2 | 6/19/2015 | FIELD CHECK |
| 3 | 6/19/2015 | FIELD CHECK |
| 4 | 6/19/2015 | FIELD CHECK |
| 5 | 6/19/2015 | FIELD CHECK |
| 6 | 6/19/2015 | FIELD CHECK |
| 7 | 6/19/2015 | FIELD CHECK |
| 8 | 6/19/2015 | FIELD CHECK |
| 9 | 6/19/2015 | FIELD CHECK |
| 10 | 6/19/2015 | FIELD CHECK |
| 11 | 6/19/2015 | FIELD CHECK |
| 12 | 6/19/2015 | FIELD CHECK |
| 13 | 6/19/2015 | FIELD CHECK |
| 14 | 6/19/2015 | FIELD CHECK |
| 15 | 6/19/2015 | FIELD CHECK |

SCALE: MEASURES INCH ON FULL SIZE SHEETS ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS

TITLE DESCRIPTION:

PART OF LOTS 2, 8 AND 9, BLOCK 4, PLAT A, OGDEN CITY SURVEY, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT 33 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 8, AND RUNNING THENCE EAST 165.33 FEET ALONG THE NORTH LINE OF LOTS 8 AND 9 TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 208.75 FEET ALONG THE EAST LINE OF SAID LOT 9; THENCE WEST 66.33 FEET; THENCE SOUTH 124.25 FEET TO THE NORTH LINE OF LOT 2; THENCE EAST 66.33 FEET ALONG THE SAID NORTH LINE; THENCE SOUTH 165.5 FEET ALONG THE EAST LINE OF SAID LOT 9; THENCE WEST 132.33 FEET TO THE EAST LINE OF SAID LOT 8; THENCE NORTH 300.5 FEET ALONG THE EAST LINE OF SAID LOT 8; THENCE WEST 33 FEET; THENCE NORTH 198 FEET TO THE PLACE OF BEGINNING.

LIST OF REFERENCED DOCUMENTS

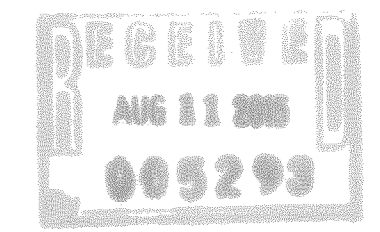
- R1) TITLE REPORT DATED JUNE 16, 2015, FILE NO: 40902-15-04735, ISSUED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY.
- R2) OFFICIAL SURVEY PLAT OF BLOCK 4, PLAT "A" OGDEN CITY SURVEY.

NARRATIVE OF BOUNDARY:

SCOPE
BENCHMARK ENGINEERING & LAND SURVEYING, LLC WAS RETAINED BY SHANE TRUMP OF MULTI FAMILY HOUSING TO PERFORM AN ALTA/ACSM LAND TITLE SURVEY OF SUBJECT PROPERTY AS SHOWN HEREON.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 89°02'00" EAST ALONG THE CENTER 27TH STREET, BETWEEN THE MONUMENTS FOUND MARKING THE INTERSECTION OF 27TH STREET & GRANT AVENUE AND THE INTERSECTION OF 27TH STREET AND WASHINGTON BOULEVARD AS SHOWN HEREON.

VICINITY MAP
SCALE: N.T.S.



BENCHMARK ENGINEERING & LAND SURVEYING
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OGDEN, UTAH 84401

PROJECT NO: 1303027

ALTA/ACSM LAND TITLE SURVEY

SVA.01
1 OF 2