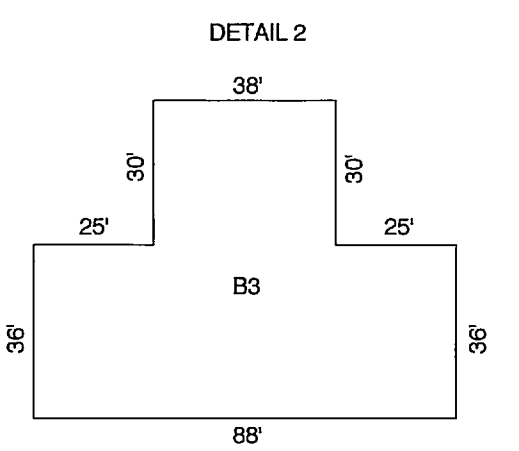


### SCHEDULE B-SECTION 2 EXCEPTIONS

- Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Any facts, rights, interest or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Easements, claims of easements or encumbrances which are not shown by the public records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Discrepancies, conflicts in boundary lines, shortage in area, encroachments and any other facts which a correct survey would disclose, and which are not shown by public records. (AS SHOWN HEREON)
- Patented and unpatented mineral and/or mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- General property taxes were not assessed against the land for the year(s) 2015 because of ownership by a tax exempt entity. Tax Parcel No. 15-001-0035. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- General property taxes were not assessed against the land because of ownership by a tax exempt entity. The land may be subject to a possible Appendix Roll Tax from the time of transfer into a non-exempt entity for the remainder of the taxing year. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- Any charge upon the land by reason of its inclusion in Weber County Service Area #5 and Liberty Park. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- An easement over, across or through the land for electric transmission and incidental purposes, as granted to Utah Power & Light Company, a corporation, its successors in interest and assigns by instrument recorded August 31, 1959 as Entry No. 320020 in Book 822 at Page 124 of Official Records. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- An easement over, across or through the land for irrigation and incidental purposes, as disclosed by instrument recorded January 16, 1986 as Entry No. 958077 in Book 1463, Page 1034 of Official Records. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- The terms, provisions and easements contained in Grant and Declaration of Easement and Conveyance recorded June 02, 1986 as Entry No. 370814 in Book 1491 at Page 2472 of Official Records. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- An easement over, across or through the land for electric transmission and incidental purposes, as granted to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company by instrument recorded September 18, 1992 as Entry No. 1193289 in Book 1638 at Page 864 of Official Records. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- A resolution proposing to create a special improvement district known as The Ogden Valley Natural Gas Improvement District with power and authority to impose assessments for improvements, provisions, restrictions, and/or requirements as disclosed by document recorded April 04, 1996 as Entry No. 1397633 in Book 1799 at Page 2215 of Official Records. Said Resolution No. 18-96 was re-recorded April 12, 1996 to correct mistake in attachment as Entry No. 1399404 in Book 1801 at Page 295 of Official Records. A further disclosed by Resolution No. 25-98 recorded June 18, 1998 as Entry No. 1413086 in Book 1811 at Page 2786 of Official Records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- A Resolution of the Board of County Commissioners of Weber County, Utah, confirming the tax to be levied for municipal services provided to the unincorporated area of Weber County and describing the services to be provided therein recorded December 13, 2012 as Entry No. 2610456 of Official Records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- An Agreement to create Northern Utah Environmental Resource Agency recorded January 15, 2015 as Entry No. 2718461 of Official Records. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)
- A right of way for road and incidental purposes over and across a portion of said land, being within the boundaries of North Fork Road. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- The right of the public to cross over, through and upon that portion of the subject property lying within North Fork Road. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- The rights of the public to use or pass through the land for recreational purposes and/or access to the watersway known as the North Fork Ogden River provided that such public rights have been or may be established by documented or otherwise proven use for a period of time. No. 821-5696648 (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- The fact that the legal description of land described herein does not affect a mathematical closure. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON, A AS-SURVEYED DESCRIPTION HAS BEEN PROVIDED)
- Any prior reservations and/or any minerals in or under said land including, but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights, lease rights and easement rights or other matters relating thereto, whether expressed or implied. (AFFECTS THE SUBJECT PROPERTY NOT PLOTTABLE)



### SIGNIFICANT OBSERVATIONS

- EASEMENT DESCRIPTION DIFFERS FROM PHYSICAL LOCATION OF POWER POLE AND LINE.
- EASEMENT DESCRIPTION DIFFERS FROM PHYSICAL LOCATION OF POWER POLE AND LINES.
- OCCUPATION ENCROACHMENT AREA. (APPROXIMATELY 9,012 SQUARE FEET)
- EASEMENT DESCRIPTION DIFFERS FROM WATERLINE LOCATION. (THIS EASEMENT WAS OMITTED FROM THE TITLE COMMITMENT REPORT BUT IS RECORDED WITH THE WEBER COUNTY RECORDERS OFFICE IN BOOK 1298 PAGE 118)
- THE SUBJECT PROPERTY DOES NOT HAVE A CONTIGUOUS ACCESS EASEMENT TO NORTH FORK ROAD BUT DOES HAVE ACCESS THROUGH THE EMERSON HILLS SUBDIVISION PHASE 3.
- BUILDING TYPE 1 (B1) IS 28'X32'
- BUILDING TYPE 2 (B2) IS 4'X8'
- SEE DETAIL 2 FOUR BUILDING TYPE 3 (B3) DIMENSIONS.
- BUILDING TYPE 4 (B4) IS 25'X36'
- BUILDING TYPE 5 (B5) IS 25'X25'
- BUILDING TYPE 6 (B6) IS 18'X12'
- BUILDING TYPE 7 (B7) IS 28'X40' PATIO WITH AWNING

### GENERAL NOTES

- PROPERTY FALLS WITHIN ZONE F-5.
- THE SUBJECT PROPERTY DOES NOT HAVE A RECOGNIZED ADDRESS.
- THE SUBJECT PROPERTY CONTAINS 2,923,031 SQUARE FEET OR 67.10 ACRES.
- THERE IS NO OBSERVED EVIDENCE OF RECENT CONSTRUCTION OR EARTH WORK.
- THERE ARE NO IMMEDIATE PROPOSED CHANGES TO STREET RIGHT-OF-WAY OR OBSERVED EVIDENCE OF RECENT ROADWAY CONSTRUCTION PER WEBER COUNTY HOWEVER FUTURE DEDICATIONS OF NORTH FORK ROAD WILL BE A REQUIRED 60.00 FOOT RIGHT-OF-WAY.
- THERE IS NO OBSERVED EVIDENCE TO THE SITE USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- THERE IS NO EVIDENCE OF DELINEATED WETLAND WITHIN THE SUBJECT PROPERTY.
- PUBLIC AND PRIVATE UTILITY LINE LOCATIONS WERE DETERMINED BY FIELD INSPECTION AND MAPPING PROVIDED BY UTILITY COMPANIES.
- THE SUBJECT PROPERTY FALLS WITHIN AN UNMAPPED AREA PER FEMA MAP NUMBER 49057C0025E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
- THE RIGHT-OF-WAY OF NORTH FORK ROAD WAS ESTABLISHED BY MEASUREMENT OF EXISTING OCCUPATION AND MAINTENANCE.

### TITLE REPORT BOUNDARY DESCRIPTION

PARCEL 1:  
A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY;  
BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 40 RODS; THENCE NORTH 160 RODS; THENCE EAST 40 RODS; THENCE SOUTH 40 RODS TO THE PLACE OF BEGINNING.  
LESS AND EXCEPTING THEREFROM, THE FOLLOWING PIECE OF LAND:  
BEGINNING AT A POINT 49 FEET EAST OF THE NORTHWEST CORNER OF THE LAND HEREIN BEFORE DESCRIBED AND RUNNING THENCE EAST 380 FEET; THENCE EAST 62' SOUTH 550 FEET; THENCE WEST 335 FEET; THENCE IN A NORTHWESTERLY DIRECTION TO THE PLACE OF BEGINNING.  
ALSO LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED BY QUIT CLAIM DEED RECORDED JANUARY 31, 2000 AS ENTRY NO. 1687174 IN BOOK 2055 AT PAGE 2005, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 1, AND RUNNING THENCE SOUTH 00°53'08" WEST 404.86 FEET; THENCE NORTH 24°34'21" WEST 445.52 FEET; THENCE SOUTH 89°51'52" EAST 181.57 FEET TO THE POINT OF BEGINNING.  
No. 821-5696648

PARCEL 2:  
A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY;  
BEGINNING AT A POINT 90 RODS EAST FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 160 RODS; THENCE EAST 30 RODS; THENCE SOUTH 160 RODS; THENCE WEST 30 RODS TO THE PLACE OF BEGINNING.

PARCEL 2A:  
A RIGHT OF WAY APPURTENANT TO PARCEL 2, AS DISCLOSED BY GRANT AND DECLARATION OF EASEMENT AND CONVEYANCE RECORDED JUNE 02, 1986 AS ENTRY NO. 370814 IN BOOK 1491 AT PAGE 2472 OF OFFICIAL RECORDS.

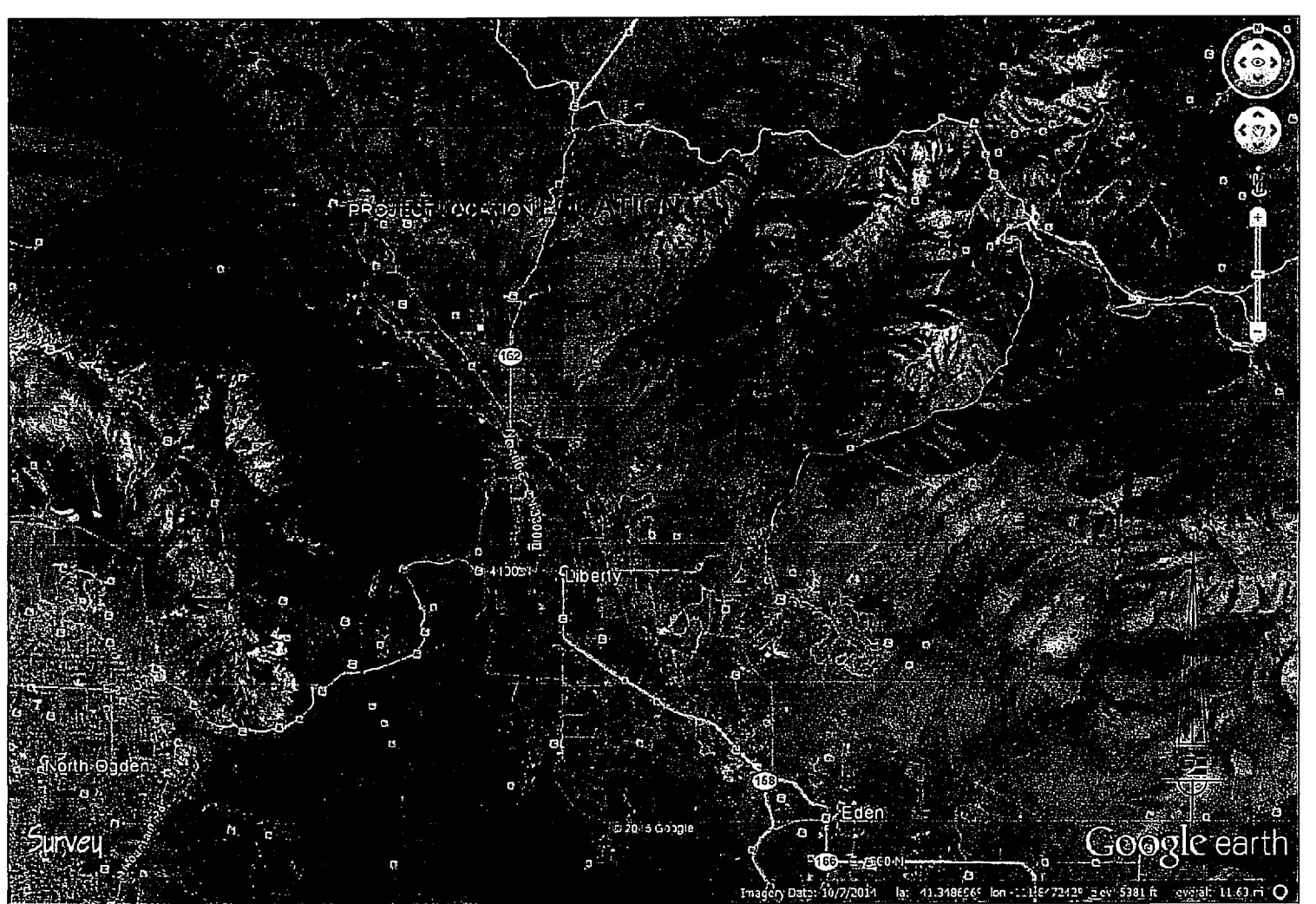
### AS SURVEYED DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION, BEING LOCATED SOUTH 89°38'45" WEST 191.02 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE SOUTH 24°42'03" EAST 444.30 FEET TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE ALONG SAID LINE SOUTH 0°45'26" WEST 2163.30 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 90°00'00" WEST 1155.00 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 0°45'36" EAST 2561.02 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE ALONG SAID LINE NORTH 89°38'45" EAST 963.98 FEET TO THE POINT OF BEGINNING. CONTAINING 2,923,031 SQ. FT. OR 67.10 ACRES.

### LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- PROPERTY LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT LINE
- SD STORM DRAIN
- P POWER LINE
- FO FIBER OPTIC LINE
- GAS GAS LINE
- WATER METER
- GAS METER
- IRRIGATION CONTROL
- TRANSFORMER
- UTILITY PEDISTAL
- LIGHT POLE
- SIGN
- WATER VALVE
- SANITARY MANHOLE
- STORM MANHOLE
- STORM INLET
- FIRE HYDRANT
- ELECTRIC BOX
- CONCRETE BOLLARD

### VICINITY MAP N.T.S.



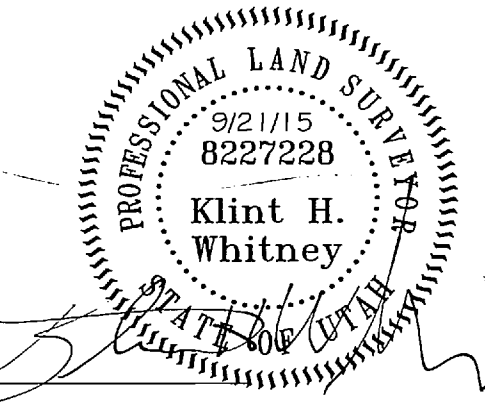
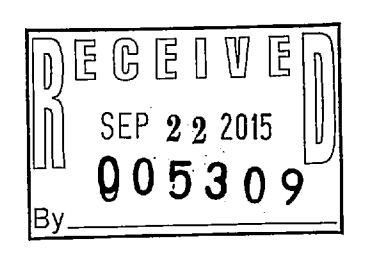
### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO DO AN ALTA/ACSM SURVEY ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. THE SURVEY WAS PREPARED BASED ON COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE COMPANY ORDER NUMBER 821-5696648. THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS ALTA/ACSM RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. I FURTHER CERTIFY TO:  
FIRST AMERICAN TITLE COMPANY, LLC  
THE MOUNT OGDEN STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A CORPORATION SOLE  
THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND IS BASED ON COMMITMENT FOR TITLE INSURANCE NUMBER 821-5696648 WITH AN EFFECTIVE DATE OF FEBRUARY 18, 2015 7:30 A.M. AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 11A, 13, 20, AND 22 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 15TH, 2015.

SIGNED THIS 21st DAY OF September, 2015.

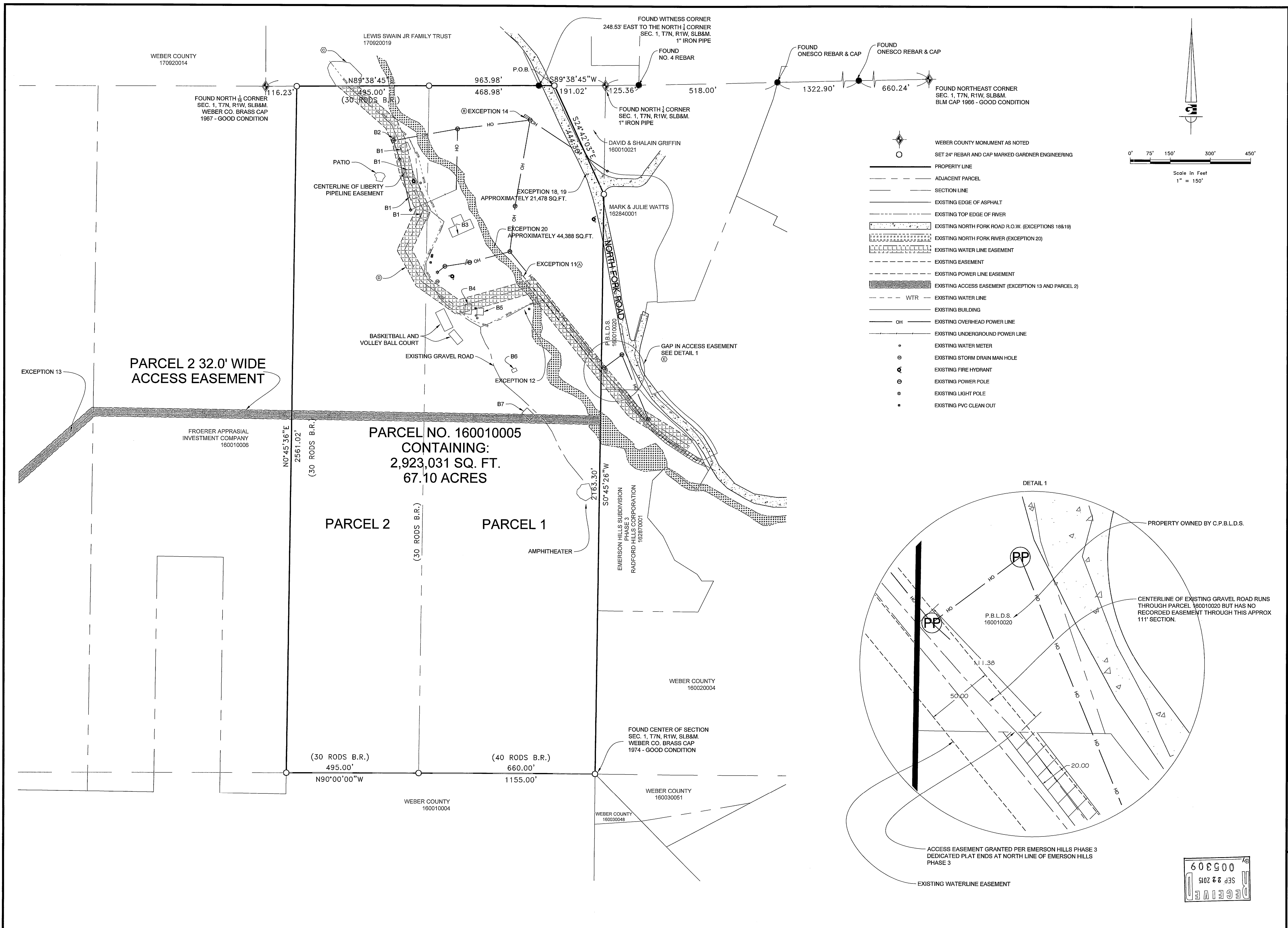


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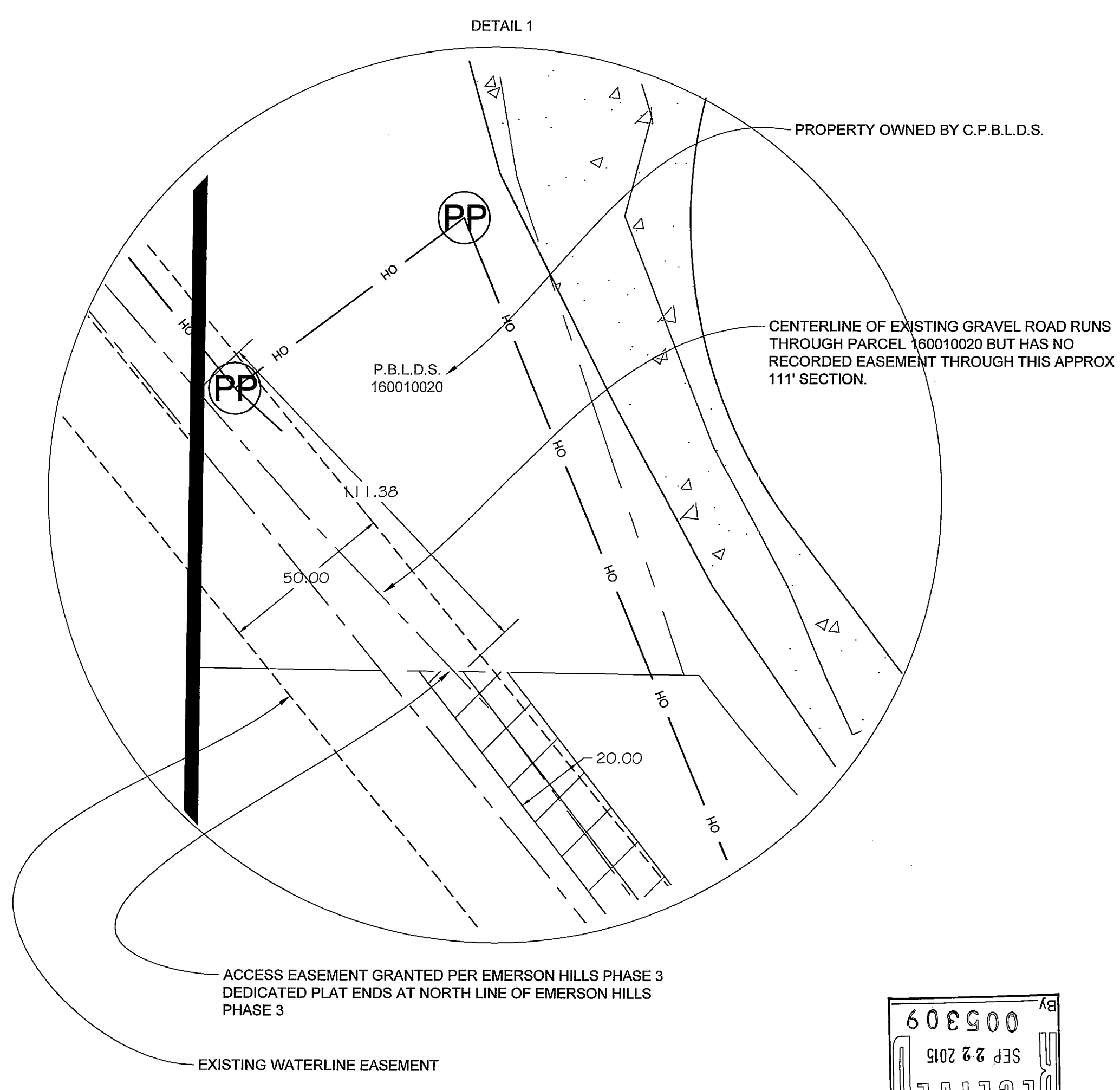
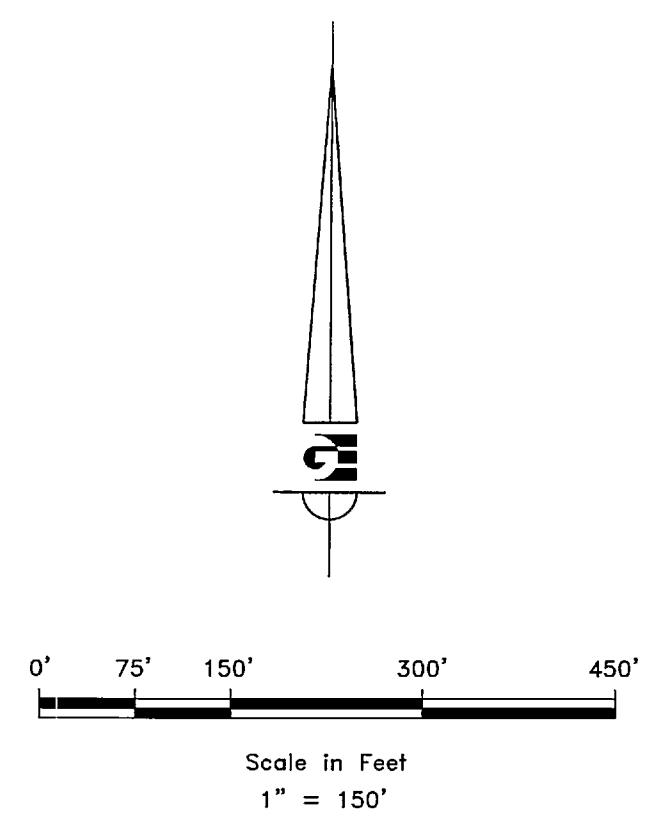
ALTA/ACSM SURVEY FOR MONUT OGDEN STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING

S1  
2



- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - PROPERTY LINE
  - - - ADJACENT PARCEL
  - SECTION LINE
  - - - EXISTING EDGE OF ASPHALT
  - - - EXISTING TOP EDGE OF RIVER
  - - - EXISTING NORTH FORK ROAD R.O.W. (EXCEPTIONS 18&19)
  - - - EXISTING NORTH FORK RIVER (EXCEPTION 20)
  - - - EXISTING WATER LINE EASEMENT
  - - - EXISTING EASEMENT
  - - - EXISTING POWER LINE EASEMENT
  - - - EXISTING ACCESS EASEMENT (EXCEPTION 13 AND PARCEL 2)
  - - - WTR — EXISTING WATER LINE
  - - - EXISTING BUILDING
  - - - OH — EXISTING OVERHEAD POWER LINE
  - - - EXISTING UNDERGROUND POWER LINE
  - EXISTING WATER METER
  - ⊙ EXISTING STORM DRAIN MAN HOLE
  - ⊕ EXISTING FIRE HYDRANT
  - ⊗ EXISTING POWER POLE
  - ⊛ EXISTING LIGHT POLE
  - EXISTING PVC CLEAN OUT



SCALE	1" = 150'
DATE	9/21/15
DESIGN	
DRAWN	SGP
CHECKED	KHW
REVISIONS	
DATE	DESCRIPTION

DWG: RA 1003 - LDS CHURCH - 1501-CAMP LAMOND SURVEY DWG/GRS/CAMP ALTA.DWG

ALTA/ACSM SURVEY FOR MONUT OGDEN STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING

**RECEIVED**  
SEP 22 2015  
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2