

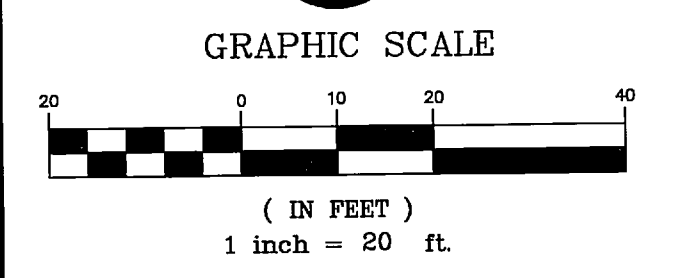
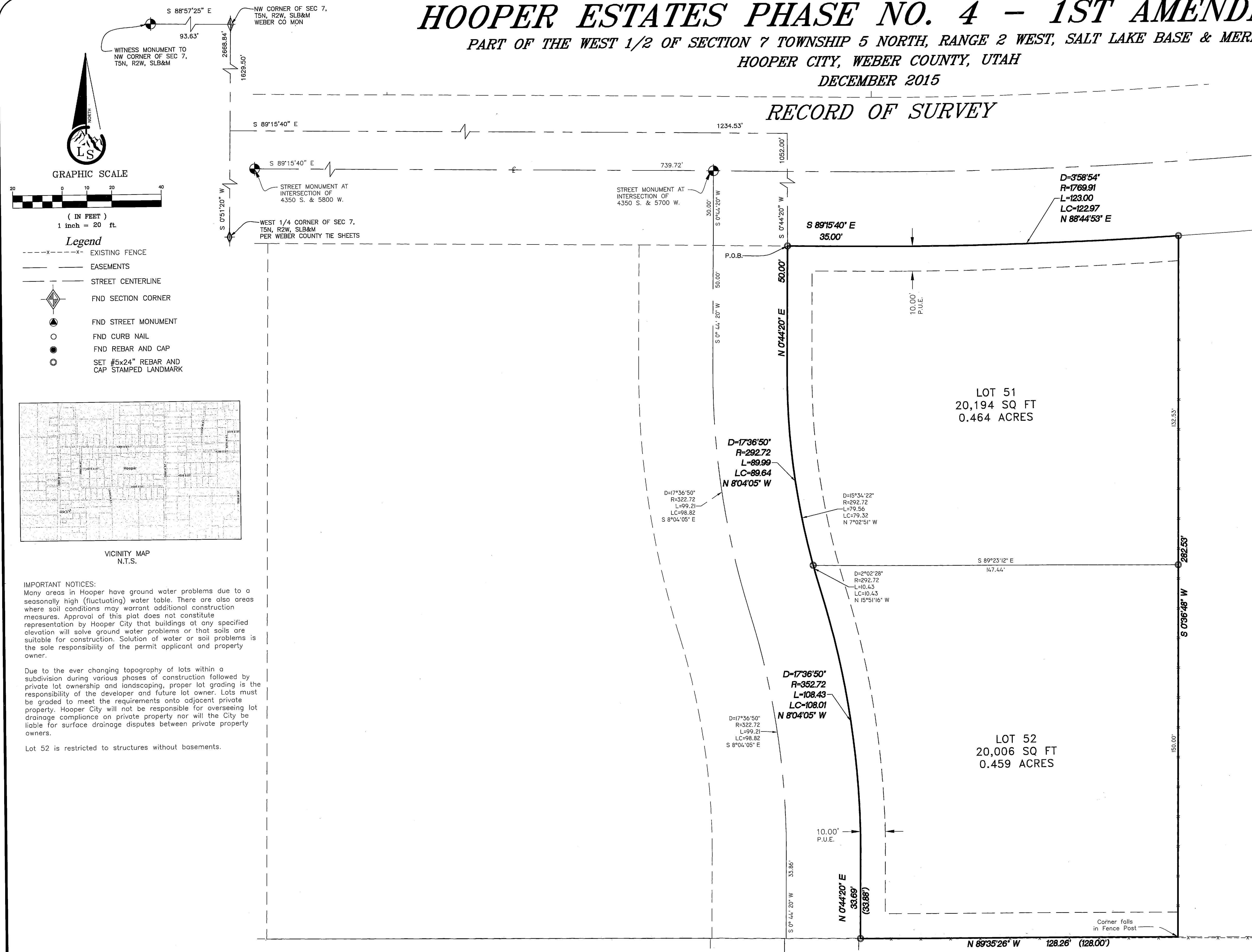
HOOPER ESTATES PHASE NO. 4 - 1ST AMENDMENT

PART OF THE WEST 1/2 OF SECTION 7 TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

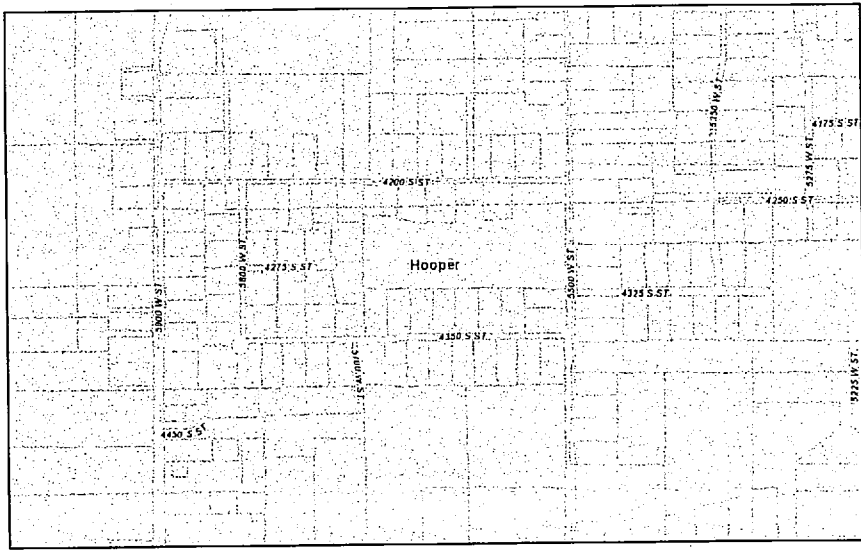
HOOPER CITY, WEBER COUNTY, UTAH

DECEMBER 2015

RECORD OF SURVEY



- Legend**
- - - - - EXISTING FENCE
 - - - - - EASEMENTS
 - - - - - STREET CENTERLINE
 - ◆ FND SECTION CORNER
 - ▲ FND STREET MONUMENT
 - FND CURB NAIL
 - FND REBAR AND CAP
 - SET #5x24" REBAR AND CAP STAMPED LANDMARK



VICINITY MAP
N.T.S.

IMPORTANT NOTICES:
Many areas in Hooper have ground water problems due to a seasonally high (fluctuating) water table. There are also areas where soil conditions may warrant additional construction measures. Approval of this plat does not constitute representation by Hooper City that buildings at any specified elevation will solve ground water problems or that soils are suitable for construction. Solution of water or soil problems is the sole responsibility of the permit applicant and property owner.

Due to the ever changing topography of lots within a subdivision during various phases of construction followed by private lot ownership and landscaping, proper lot grading is the responsibility of the developer and future lot owner. Lots must be graded to meet the requirements onto adjacent private property. Hooper City will not be responsible for overseeing lot drainage compliance on private property nor will the City be liable for surface drainage disputes between private property owners.

Lot 52 is restricted to structures without basements.

OWNER'S DEDICATION
We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract HOOPER ESTATES PHASE NO. 4 - 1ST AMENDMENT

We hereby grant and dedicate to Hooper City a perpetual right and easement over, upon and under the lands designated hereon as public utility, the same to be used for the installation maintenance and operation of public utility service line(s) with no buildings or structures being erected within such easements.

Individual Acknowledgement
IN WITNESS WHEREOF, the hand of said Grantor(s), this _____ day of _____, 20____

SHELDON B. WALKER
CINDY L. WALKER

STATE OF UTAH)
) SS
COUNTY OF WEBER)

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that they executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public
Residing in:
My Commission Expires:

BOUNDARY DESCRIPTION

All of Lot 35, Hooper Estates Phase No. 4, Weber County, Utah, according to the official plat thereof.

More particularly described as:
A part of the West 1/2 of Section 7, T5N, R2W, SLB&M, U.S. Survey, Beginning at the Northwest corner of said Lot 35, Hooper Estates Phase No. 4, said point being 1629.50 feet South 0°51'20" West, 1234.53 feet South 89°15'40" East and 1052.00 feet South 0°44'20" West from the Northwest corner of said Section 7, said point also being the intersection of the East right of way of 5700 West street and the South right of way of 4350 South street; and running thence along the said South right of way the following two (2) courses: (1) South 89°15'40" East 35.00 feet and (2) thence along the arc of a 1769.91 foot radius curve to the left a distance of 123.00 feet (Delta is 3°58'54" and Chord bears North 88°44'53" East 122.97 feet); thence South 0°36'48" West 282.53 feet to the South line of said Hooper Estates Phase No. 4; thence North 89°35'26" West 128.26 feet (128.00 feet per deed) along said South line to the said East right of way of 5700 West street; thence the following four (4) courses along said East right of way: (1) North 0°44'20" East 33.69 feet (33.88 feet per deed), (2) thence along the arc of a 352.72 foot radius curve to the left a distance of 108.43 feet (Delta is 17°36'50" and Chord bears North 8°04'05" West 108.01 feet), (3) thence along the arc of a 292.72 foot radius curve to the right a distance of 89.99 feet (Delta is 17°36'50" and Chord bears North 8°04'05" West 89.64 feet) and (4) North 0°44'20" East 50.00 feet to the point of beginning.

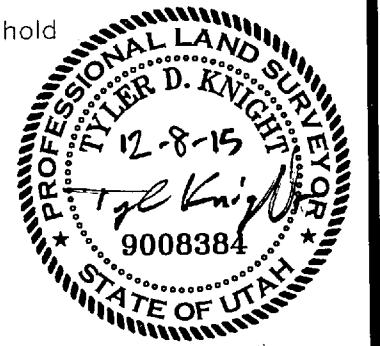
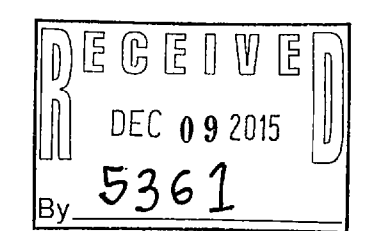
Contains 40,200 s.f. or 0.923 acres.

NARRATIVE

This survey was requested by Cindy Walker for the purpose of splitting Lot 35 of Hooper Estates Phase No. 4 into two (2) lots.
Survey's used to aid in this survey:
Hooper Estates Phase No.1; Book 35, Page 049.
Hooper Estates Phase No.2; Book 35, Page 007.
Hooper Estates Phase No.3; Book 37, Page 065.
Hooper Estates Phase No.4; Book 38, Page 008.
These surveys can be found in the Weber County Records office at the Book and Page identified. Parcel 35 of the original plat has a closure error which has been adjusted in this plat. Dimensions the drawing shown in parenthesis () are per deeded plat.
Rebar & Caps were set as shown.
Basis of bearing is as shown and is State Plane Grid Bearing per Weber County Surveyors Office.

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold certificate no. 9008384-2201 as prescribed by the laws of this State. That I have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon.



RECORD OF SURVEY

<p>Landmark Surveying, Inc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com</p>		<p>4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075</p>		<p>Weber County Recorder</p>	
<p>DEVELOPER: Cindy Walker Address: 4372 S. 5700 W. Hooper UT, 84315</p>		<p>Entry no. _____ Fee paid _____ Filed for record and recorded _____ day of _____ 2015. at _____ in book _____ of official records, on page _____ County Recorder: Leann H. Kille Deputy: _____</p>		<p>Revisions</p> <p>DRAWN BY: TK CHECKED BY: TK DATE: 12-8-2015 FILE: 3504V1</p>	
<p>A part of the West 1/2 of Section 7 Township 5 North, Range 2 West, Salt Lake Base and Meridian.</p>					

HOOPER CITY ENGINEER
I hereby certify that this office has examined this plat and it is correct in accordance with the information on file in this office.
Signature: _____ Date: _____
HOOPER CITY ATTORNEY
Approved as to form by the Hooper City Attorney, this _____ day of _____, 20____
Signature: _____

HOOPER CITY MAYOR ACCEPTANCE
This is to certify that this subdivision, the dedication of streets and other public ways and financial obligations, public improvements associated with this subdivision thereon are hereby approved and accepted by the City of Hooper, Weber County, Utah this _____ day of _____, 20____
Mayor, Hooper City
Attest: City Recorder

HOOPER IRRIGATION COMPANY
This plat has been approved by the Hooper Irrigation Company this _____ day of _____, 20____
Signature: _____
HOOPER WATER IMPROVEMENT DISTRICT
This plat has been approved by the Hooper Water Improvement District this _____ day of _____, 20____
Signature: _____