

SUMMIT EDEN PHASE 1A, ADMENDMENT 2

AMENDING LOT 11R, 12R, PARCELS B1 AND B3

LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, S1B1, WEBER COUNTY, UTAH.
DECEMBER 2015

DATE: 2014-1-16 TIME: 8:03:30 AM DRAWING NAME: S1B1 2015-12-14.DWG LAYOUT: LAYOUT 2
SERVER: NONE PAGE SETUP: N:\SUB0793\CADD\PHASE 1A\ADMENDMENT 2\PARA\PHASE 1A_ADMENDMENT 2
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SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT SUMMIT EDEN PHASE 1A, ADMENDMENT 2, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

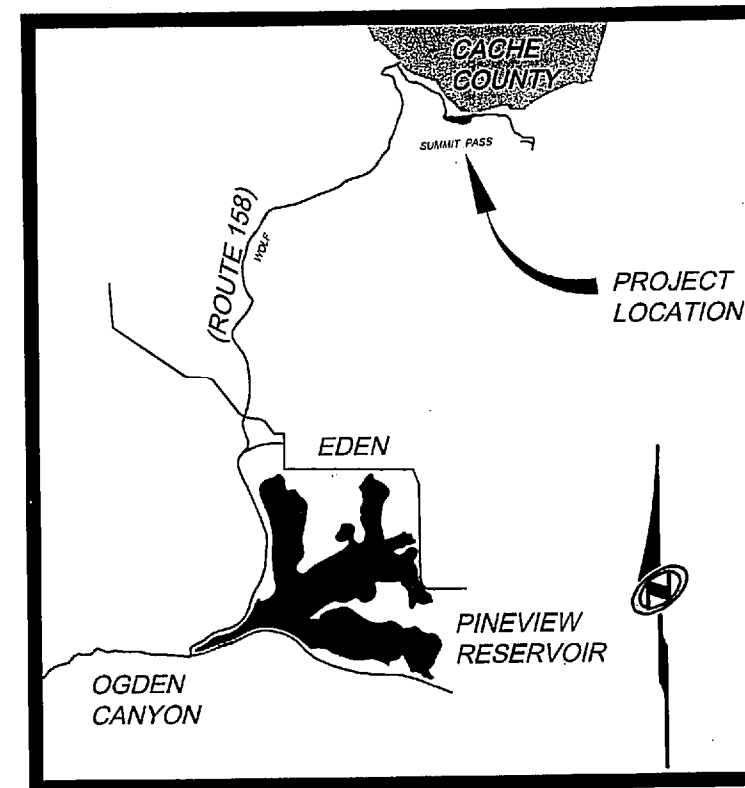


RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 155641

LEGAL DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 13R, SUMMIT EDEN PHASE 1A, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, SAID POINT ALSO BEING ON THE SOUTH LINE OF HORIZON RUN, SAID POINT LIES SOUTH 2,182.20 FEET AND WEST 1,635.17 FEET; FROM THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS BEING NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE); RUNNING THENCE SOUTH 15°20'57" WEST ALONG THE WESTERLY LINE OF SAID LOT 13R 642.27 FEET TO THE NORTHERLY LINE OF PARCEL B2, SAID SUMMIT EDEN PHASE 1A; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 81°11'57" WEST 21.17 FEET, 2) NORTH 89°11'37" WEST 259.62 FEET AND 3) SOUTH 83°23'28" WEST 106.01 FEET TO THE NORTHWEST CORNER OF SAID PARCEL B2; THENCE SOUTH 35°08'55" WEST ALONG THE WEST LINE OF SAID PARCEL B2 2,845.64 FEET TO THE SOUTHWEST LINE OF SAID PARCEL B2; THENCE SOUTH 68°56'15" WEST 165.95 FEET; THENCE NORTH 01°29'36" EAST 623.17 FEET; THENCE NORTH 68°02'54" WEST 644.85 FEET; THENCE NORTH 41°58'40" EAST 239.39 FEET; THENCE NORTH 34°29'44" EAST 552.38 FEET; THENCE NORTH 64°20'50" EAST 2,036.12 FEET; THENCE NORTH 35°08'55" EAST 260.32 FEET; THENCE NORTH 54°51'05" WEST 43.67 FEET; THENCE NORTH 00°40'41" EAST 474.69 FEET TO THE SOUTH LINE OF SAID HORIZON RUN; THENCE ALONG SAID SOUTH LINE THE FOLLOWING FOUR (4) COURSES 1) EASTERLY ALONG A 225.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 87°30'32" EAST A DISTANCE OF 24.88 FEET), THROUGH A CENTRAL ANGLE OF 06°20'22", A DISTANCE OF 24.89 FEET, 2) NORTH 84°20'22" EAST 63.25 FEET, 3) EASTERLY ALONG A 475.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS SOUTH 85°09'21" EAST A DISTANCE OF 173.20 FEET), THROUGH A CENTRAL ANGLE OF 21°00'36", A DISTANCE OF 174.18 FEET, AND 4) SOUTH 74°39'03" EAST 251.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,114,950 SQUARE FEET OR 48.553 ACRES.



Vicinity Map
N.T.S.

SURVEY NARRATIVE:

1-THIS SURVEY WAS PERFORMED TO AMEND THE BOUNDARY LINE ALONG SUMMIT EDEN PHASE 1A, PARCEL B1, NOW KNOWN AS PARCEL 051, TO AMEND THE LOT LINES OF LOT 11R, NOW KNOWN AS LOT 117R, REMOVE THE SKI EASEMENT ACROSS SAID LOT 117R, AND LOT 12R NOW KNOWN LOT 118R, REMOVE THE BUILDING ENVELOPES FROM SAID LOTS 117R AND 118R, AND THE REMOVAL OF PARCEL B3 (SKI LIFT PARCEL) AS RECORDED IN THE WEBER COUNTY RECORDERS OFFICE AS ENTRY NUMBER 2672943, IN BOOK 75 AT PAGES 28-31.

2-BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE. THIS BASIS DIFFERS FROM WEBER COUNTY SURVEYORS BASIS BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

PLAT NOTES:

1- THIS PLAT IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON SAID ORIGINAL SUBDIVISION PLAT (ENTRY# 2672943 BOOK 75, PAGE 28-31) UNLESS OTHERWISE NOTED ON THIS PLAT.

2-THIS PLAT INCLUDES THE REMOVAL OF THE 100.0 FOOT SKI LIFT EASEMENT ALONG THE CENTERLINE OF AMENDED LOT 117R AND AMENDED LOT 118R, NOTED AS PLAT NOTE #19 SUMMIT EDEN PHASE 1A, AS RECORDED IN THE WEBER COUNTY RECORDERS OFFICE AS ENTRY NUMBER 2672943, IN BOOK 75 AT PAGES 28-31.

3-THE TEMPORARY SLOPE EASEMENTS AS DEFINED IN PLAT NOTE #14 ON THE ORIGINAL SUMMIT EDEN PHASE 1A SUBDIVISION PLAT (ENTRY #2672943, BOOK 75, PAGES 28-31) REMAIN IN PLACE AND ARE NOT INTENDED TO BE VACATED BY THIS PLAT ADMENDMENT.

OWNER'S DEDICATION:

SMHG PHASE 1, LLC ("DECLARANT") AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS TO BE KNOWN HEREAFTER AS SUMMIT EDEN PHASE 1A ADMENDMENT 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY. THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE ____ DAY OF _____, 2015.

SMHG PHASE 1 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: SMHG INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: _____
NAME: JEFF WERBELOW
BZ: TITLE: AUTHORIZED SIGNATORY

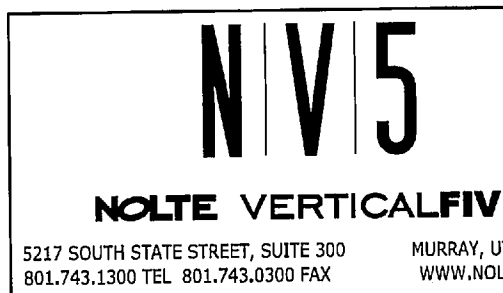
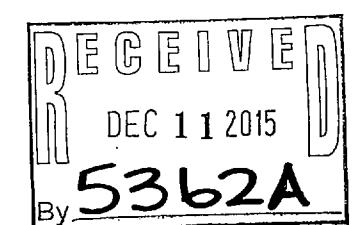
ACKNOWLEDGEMENT:

STATE OF UTAH _____ }
COUNTY OF _____ s.s.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20____ BY JEFF WERBELOW, AUTHORIZED SIGNATORY OF SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE 1 LLC.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING AT: _____

Sheet 1 of



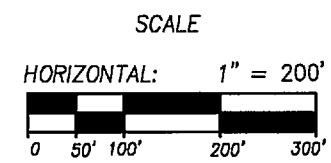
<p style="text-align: center;">OWNER</p> <p style="text-align: center;">SMHG PHASE 1, LLC 3632 N. WOLFE CREEK DR. EDEN, UT 84310</p>	<p style="text-align: center;">WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 20____</p> <p>_____ SIGNATURE</p>	<p style="text-align: center;">WEBER COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____</p> <p>_____ COUNTY SURVEYOR</p>	<p style="text-align: center;">WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 20____</p> <p>_____ SIGNATURE</p>	<p style="text-align: center;">WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.</p> <p>_____ CHAIRMAN-WEBER COUNTY PLANNING COMMISSION</p>	<p style="text-align: center;">WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH</p> <p>THIS _____ DAY OF _____, 20____.</p> <p>_____ CHAIRMAN, WEBER COUNTY COMMISSION</p> <p>ATTEST: _____ TITLE: _____</p>	<p style="text-align: center;">RECORDED #</p> <p>STATE OF UTAH, COUNTY OF WEBER RECORDED AND FILED AT THE:</p> <p>REQUEST OF: _____ ENTRY NO: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEE \$ _____ WEBER COUNTY RECORDER</p>
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SUMMIT EDEN PHASE IA, ADMENDMENT 2

AMENDING LOT 11R, 12R, PARCELS B1 AND B3

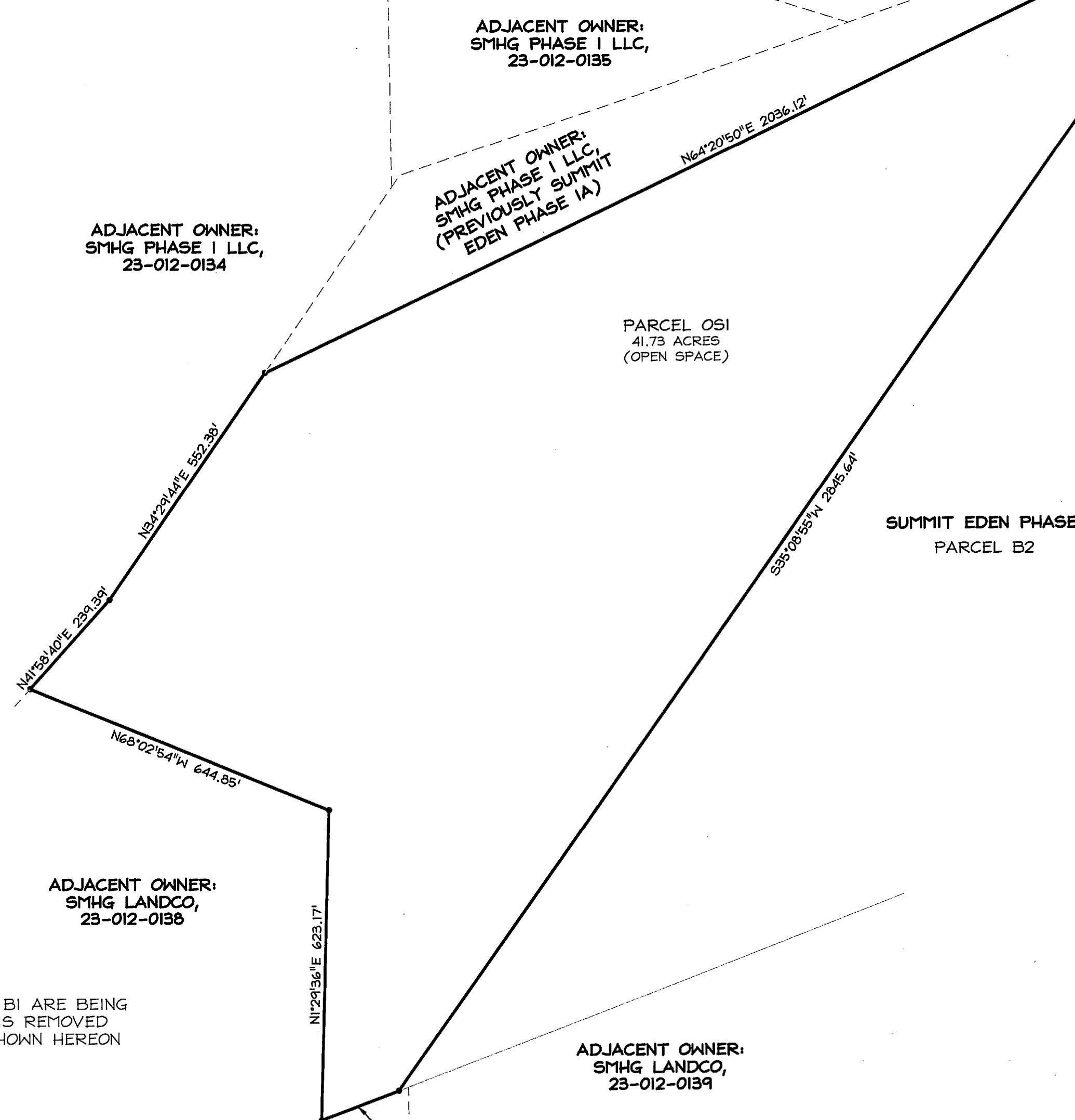
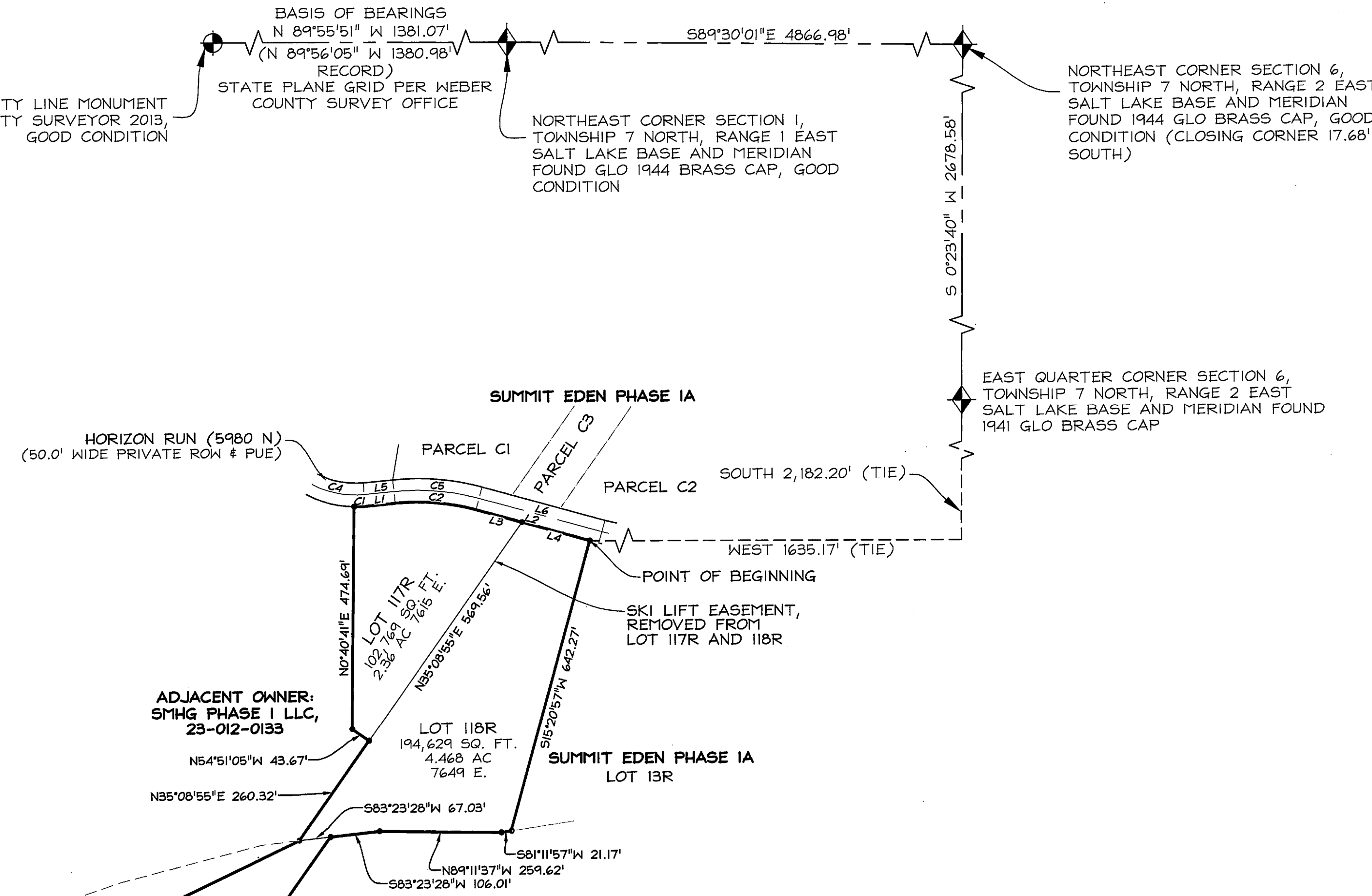
LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SLBM1, WEBER COUNTY, UTAH.
DECEMBER 2015

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LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- NO ACCESS LINE
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
- STREET MONUMENT TO BE CONSTRUCTED
- BUILDING ENVELOPE
- EASEMENT



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C1	24.89'	225.00'	6°20'22"	N 87°30'32" E	24.88'
C2	174.18'	475.00'	21°00'36"	S 85°09'21" E	173.20'
C4	130.00'	200.00'	37°14'33"	S 77°02'22" E	127.72'
C5	183.35'	500.00'	21°00'36"	S 85°09'21" E	182.32'

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	63.25'	N 84°20'22" E
L2	251.21'	S 74°39'03" E
L3	101.20'	N 74°39'03" W
L4	150.00'	S 74°39'03" E
L5	63.25'	N 84°20'22" E
L6	271.54'	S 74°39'03" E

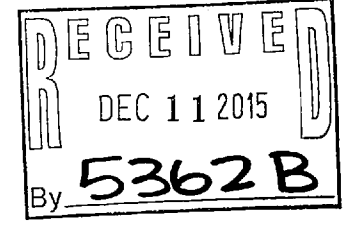
OWNER

SMHG PHASE I, LLC
3632 N. WOLFE CREEK DR.
EDEN, UT 84310

AMENDED NOTE:

LOTS 11R, 12R AND PARCEL B1 ARE BEING AMENDED AND PARCEL B3 IS REMOVED FROM ORIGINAL PLAT AS SHOWN HEREON

ADJACENT OWNER:
SMHG LANDCO,
23-012-0139



Sheet 2 of 2

NV5
NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER
RECORDED AND FILED AT THE

REQUEST OF: _____
ENTRY NO.: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

WEBER COUNTY RECORDER