

NARRATIVE

This survey was requested by Ralph Stanislaw of Archiplex representing UDOT for the purpose of completing and ALTA/ACSM Survey and to establish property lines.

A line between the Southwest Quarter Corner and the Northeast Quarter of the Southwest Quarter of Section 18 was used for the Basis of Bearings.

Property corners were set as shown on this survey.

DESCRIPTION

A part of the Southwest Quarter of Section 18, Township 5 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey; beginning at a point 25.71 chains South and 1765.76 feet East from the Northwest Corner of the said Quarter Section, and running thence East 270 feet; thence North 217 feet; thence East 100 feet thence North 888.5 feet; thence West 169.60 feet; thence South 72.5 feet; thence West 230.4 feet; thence South 816 feet; thence East 30 feet; thence South 217 feet to the place of beginning.

Contains 397,286 Sq. Ft or 9.120 Acres

EXCEPTIONS TO COVERAGE

Legal Descriptions and Exceptions to title are based on National Title Agency, LLC, File No. 5475062 with an effective date July 13, 2014 at 7:30 am.

Schedule B - Section 2

EXCEPTION 10 - NOT PLOTTED. 1969 Farmland Assessment Act Recorded February 1, 2000 as Entry No. 1687633, in Book 2056 at Page 393 of Official Records.

FLOOD PLAIN

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for the City of Hooper, Utah, Community Panel Number 49057C0425E dated 15 Dec, 2005. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance flood plain" (no shading)

ZONING INFORMATION

As per Optional Item 6 of Table A, No zoning information was provided at the time of the survey.

NOTES

1. Utilities shown are from observed evidence on the site or records available at the time of the survey.
2. There is no observed evidence of use of site as a solid waste dump, sump or sanitary landfill.
3. There is no observed evidence of current earth moving work, building construction or building additions.
4. There is no evidence of wetland areas as delineated by appropriate authorities.

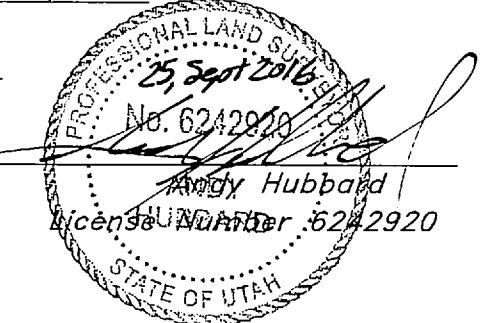
CERTIFICATION

To First American Title Insurance Company, National Title Agency, LLC, Terraform Properties, Utah Department of Transportation, Duane W. Boehme and Chris Farrell.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 5, 11(b), 18, 19, and 20(a)(b) of Table A.

The field work was completed on August 13, 2014.

Date of Plat or Map: September 24, 2014.



LEGEND

Centerline	TA Top of Asphalt	C.M.P. Corrugated Metal Pipe
Buried Telephone line	EA Edge of Asphalt	R.C.P. Reinforced Concrete Pipe
Overhead Telephone line	NG Natural Ground	C.D.N.C. Edge of Concrete
Overhead Power line	LC Lip of Culvert	R.W.A.L.L. Retaining Wall
Power line	SM Service Pole	S.M.H. Sewer Manhole
Sanitary Sewer line	LP Light Pole	W.V. Water Valve
Culinary Water line	CP Power Pole	C.B. Catch Basin
Gas line	TP Telephone Pole	D.V. Diversion Box
Storm Drain line	FH Fire Hydrant	T.C. Top of Curb
Secondary Waterline	DIT Flowline of Ditch	SW Sidewalk
Land Drain line	TOE Toe of Slope	G.A.S. Gas line Marker
Irrigation Waterline	TOP Top of Slope	G.U.Y. Guy Wire
Fence	CO Cleanout	B.L.D.G. Building Corner
Power Pole	FC Flowline	N.G. Natural Ground
Post	DMH x99.00 Spot Elevation	W.V. Water Valve
Water Meter	Contour	D.I. Deciduous Tree
Gas Meter	Asphalt	C. Coniferous Tree
Power Meter	Concrete	ARP Area Reference Plat
Telephone Box	Concrete	B.C.L. Building Columns
Sewer Manhole	Building	LS Landscaping
Drain Manhole	Building	
Water Manhole	Catch Basin	
Cleanout Box		
Electrical Manhole		

BENCHMARK

Found Monument near the Intersection of 5900 West Street and 5500 South Street (55.67 feet Northeast of the Intersection)

Elevation = 4240.22 feet

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BY: 5454

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ALTA/ACSM Survey

UDOT - Hooper

5650 West 5500 South
 Hooper City, Weber County, Utah
 A part of Section 18, T5S, R2W, SLB&M, U.S. Survey

18 Aug, 2014

SHEET NO. **1**

14N233 - ALTA