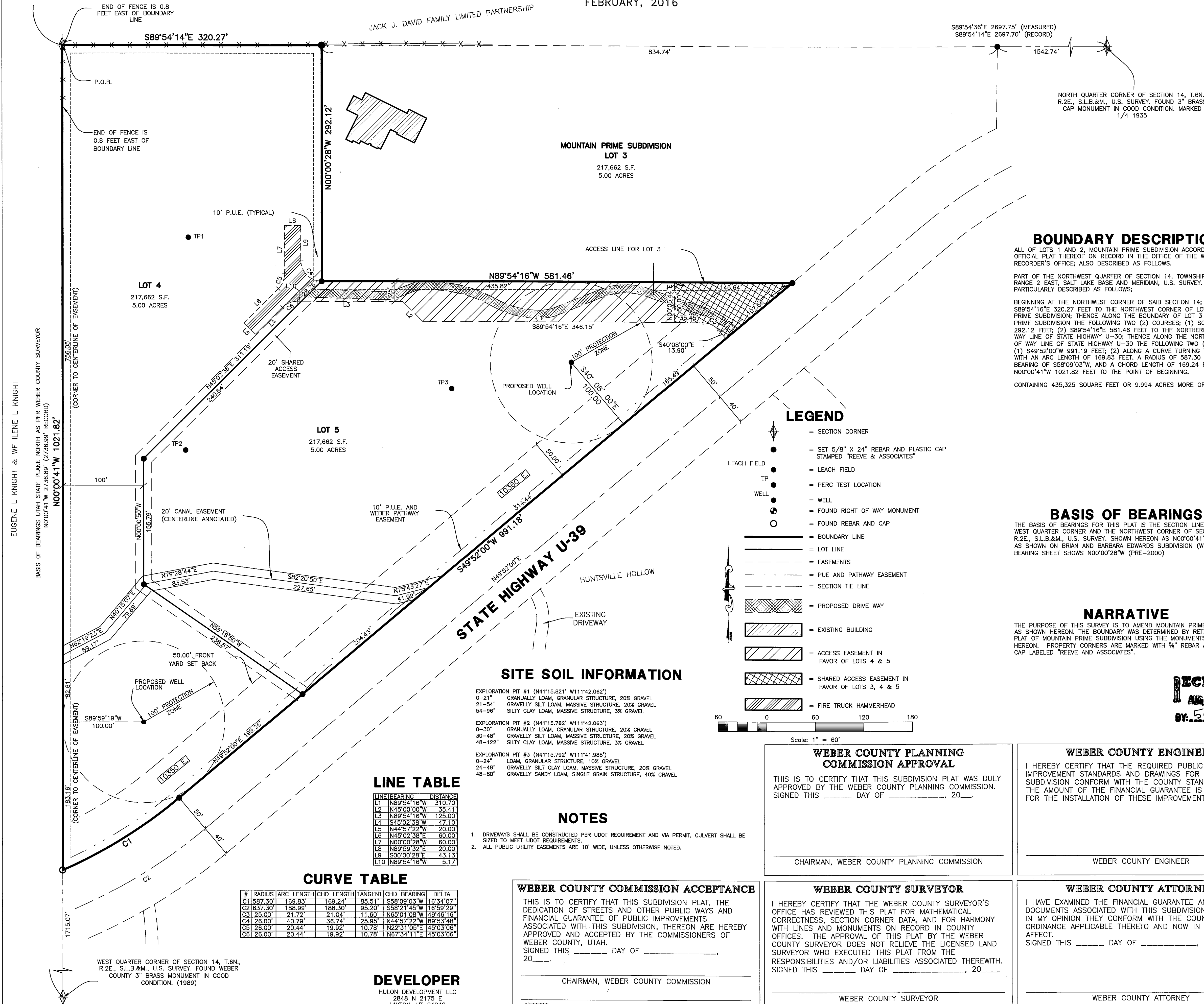


MOUNTAIN PRIME SUBDIVISION 1ST AMENDMENT

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
FEBRUARY, 2016

NORTHWEST CORNER OF SECTION 14, T.6N., R.2E., S.L.B.&M., U.S. SURVEY. FOUND WEBER COUNTY 3" BRASS MONUMENT IN GOOD CONDITION.



SURVEYOR'S CERTIFICATE
I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF MOUNTAIN PRIME SUBDIVISION 1ST AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
SIGNED THIS 4th DAY OF August, 2016.
9031945
UTAH LICENSE NUMBER
TREVOR J. HATCH

OWNERS DEDICATION AND CERTIFICATION
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT MOUNTAIN PRIME SUBDIVISION 1ST AMENDMENT. DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND DO HEREBY DEDICATE THE LANDS SHOWN HEREON AS AN ACCESS EASEMENT IN FAVOR OF LOTS 4 & 5 AS A PERPETUAL PRIVATE RIGHT OF WAY EASEMENT IN FAVOR OF THE OWNERS OF LOTS 4 & 5, THEIR HEIRS AND ASSIGNS IN PERPETUITY WITH RIGHTS OF INGRESS & EGRESS, SAID ACCESS TO BE INSTALLED AND MAINTAINED BY THE OWNERS OF SAID LOTS, AND DO HEREBY DEDICATE THE LANDS SHOWN HEREON AS AN ACCESS EASEMENT IN FAVOR OF LOT 3, 4, & 5 AS A PERPETUAL PRIVATE RIGHT OF WAY EASEMENT IN FAVOR OF THE OWNERS OF LOTS 3, 4 & 5, THEIR HEIRS AND ASSIGNS IN PERPETUITY WITH RIGHTS OF INGRESS & EGRESS, SAID ACCESS TO BE INSTALLED AND MAINTAINED BY THE OWNERS OF SAID LOTS, AND DO HEREBY DEDICATE THE EASEMENT SHOWN AS A "PUE AND WEBER PATHWAY EASEMENT" TO WEBER COUNTY FOR THE INSTALLATION AND MAINTENANCE OF A TRAIL OVER SAID GROUND.
JONATHAN P. NOLAN (AGENT)

Acknowledgment
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC

Acknowledgment
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.
Surveyor: T. HATCH
Designer: N. ANDERSON
Begin Date: 2-23-16
Name: MOUNTAIN PRIME SUBDIVISION 1ST AMEND
Number: 6677-01
Revision: 6-6-16
Scale: 1"=60'
Checked: _____

Reeve & Associates, Inc.
800 CHAMBERS STREET, SUITE 14, GORDEN, UTAH 84043
TEL: (801) 921-3100 FAX: (801) 921-3866 www.reeve-asso.com

Weber County Recorder
Entry No. _____ Fee Paid _____
Filed For Record _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy: _____