

SURVEYOR'S CERTIFICATE

TO: BPL MAMPA, LLC, INVESTMENT DECISION CORP.; SMITHS FOOD AND DRUG CENTER INC.; FOUNDERS TITLE COMPANY; COMMONWEALTH LAND TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7(a), 7(b), 7(c), 8, 9, 11, 13, & 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JULY 07, 2016.

DATE OF PLAN OR MAP: JULY 08, 2016

DENNIS K WITHERS
LICENSE NO. 8135190

DESCRIPTION PER TITLE REPORT

FILE NO.: 16-020800

PARCEL 1:
BEGINNING AT A POINT NORTH 88 FEET FROM THE SOUTHWEST CORNER OF LOT 11, PLAT B, NORTH OGDEN CITY SURVEY, WEBER COUNTY, UTAH; RUNNING THENCE NORTH 139 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 11 AND THE SOUTH LINE OF 2600 NORTH STREET; THENCE EAST 108 FEET; THENCE SOUTH 139 FEET, MORE OR LESS, TO A POINT DUE EAST FROM BEGINNING; THENCE WEST 108 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
PART OF LOTS 10 AND 11, PLAT B, NORTH OGDEN SURVEY, WEBER COUNTY, UTAH; BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 11, 80.00 FEET NORTH (80.00 FEET NORTH 0D15' EAST) OF THE SOUTHWEST CORNER OF SAID LOT, SAID POINT OF BEGINNING BEING 165.52 FEET SOUTH 0D15' WEST ALONG THE CENTERLINE OF WASHINGTON BOULEVARD AND 66.00 FEET SOUTH 89D45' EAST FROM EXISTING MONUMENT NO. 13 AT THE CENTERLINE INTERSECTION OF WASHINGTON BLVD AND 2000 NORTH STREET, RUNNING THENCE EAST 125.00 FEET, THENCE SOUTH 0D15' WEST PARALLEL TO WASHINGTON BLVD 133.55 FEET, THENCE NORTH 89D45' WEST 125 FEET TO THE EAST LINE OF WASHINGTON BLVD, THENCE NORTH 0D15' EAST ALONG SAID EAST LINE OF WASHINGTON BLVD 133.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:
ALL OF LOT 5, NORTH POINT CENTER SUBDIVISION, THIRD AMENDMENT AND EXTENDED, NORTH OGDEN CITY, WEBER COUNTY, UT, ATTOP, (64) RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER.

DESCRIPTION PER TITLE REPORT

FILE NO.: 16-020723

PARCEL 1:
PART OF LOTS 9, 10, 11 AND 12, PLAT "B", NORTH OGDEN SURVEY, WEBER COUNTY, UTAH; BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 10, 285.32 FEET SOUTH 0D15' WEST ALONG THE CENTERLINE OF WASHINGTON BOULEVARD, AND 66.00 FEET SOUTH 89D45' EAST FROM EXISTING MONUMENT NO. 13 AT THE CENTERLINE INTERSECTION OF WASHINGTON BOULEVARD AND 2000 NORTH STREET, RUNNING THENCE SOUTH 89D45' EAST 125.00 FEET; THENCE NORTH 0D15' EAST 133.55 FEET PARALLEL TO WASHINGTON BOULEVARD, THENCE WEST 16.98 FEET, THENCE NORTH 0D15' EAST PARALLEL TO WASHINGTON BOULEVARD 139 FEET MORE OR LESS (132.81 FEET) TO THE SOUTH LINE OF 2000 NORTH STREET; THENCE EAST ALONG SAID SOUTH LINE OF STREET 285.85 FEET; THENCE SOUTH 0D15' WEST 399.80 FEET ALONG A DRIVEWAY PARALLEL TO WASHINGTON BOULEVARD TO THE NORTH LINE OF PROPOSED SMITHS STORE TO THE CENTER OF A DRIVEWAY, THENCE NORTH 0D15' EAST 28.80 FEET ALONG SAID DRIVEWAY; THENCE NORTH 89D45' WEST 207.51 FEET ALONG A DRIVEWAY TO THE EAST LINE OF WASHINGTON BOULEVARD; THENCE NORTH 0D15' EAST ALONG SAID EAST LINE OF WASHINGTON BOULEVARD 93.52 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
PART OF LOT 9, PLAT "B", NORTH OGDEN SURVEY, WEBER COUNTY, UTAH; BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9, BEING 708.51 FEET SOUTH 0D15' WEST ALONG THE CENTERLINE OF WASHINGTON BOULEVARD, AND 66.00 FEET SOUTH 89D45' EAST FROM EXISTING MONUMENT NO. 13 AT THE CENTERLINE INTERSECTION OF WASHINGTON BOULEVARD AND 2000 NORTH STREET, RUNNING THENCE SOUTH 89D45' EAST 168 FEET; THENCE SOUTH 0D15' WEST PARALLEL TO WASHINGTON BOULEVARD 100.00 FEET; THENCE NORTH 89D45' WEST 168.00 FEET TO THE EAST LINE OF WASHINGTON BOULEVARD AT A POINT 578.84 FEET NORTH (580.17 FEET NORTH 0D15' EAST) ALONG SAID EAST LINE FROM THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 0D15' EAST ALONG SAID EAST LINE OF WASHINGTON BOULEVARD 100.00 FEET TO THE POINT OF BEGINNING.

SURVEY NARRATIVE

THIS ALTA/NSPS LAND TITLE SURVEY WAS PREPARED AT THE INSTANCE OF KSG PROPERTIES FOR THE PURPOSE OF RETRACING THE HEREON DESCRIBED PARCELS OF LAND AND EVALUATING SCHEDULE B-2 EXCEPTIONS TO COVERAGE CITED IN THE COMMITMENTS FOR TITLE INSURANCE AND REFERENCED HEREON.

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 0D15'44" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 32, BETWEEN WEBER COUNTY MONUMENTS MARKING THE NORTHEAST CORNER AND THE EAST QUARTER CORNER, AS SHOWN ON THE NORTH POINTE CENTER SUBDIVISION THIRD AMENDMENT AND EXTENDED SUBDIVISION PLAT, RECORDED AS ENTRY NO. 2721276, IN BOOK 76, AT PAGE 95 OF OFFICIAL RECORDS.

MONUMENT NO.13 MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 2000 NORTH STREET WERE NOT FOUND AT THE TIME OF THIS SURVEY. THE POSITION OF THIS AND OTHER RELEVANT MONUMENTS WITHIN WASHINGTON BOULEVARD WERE ESTABLISHED BASED UPON THE INFORMATION REPRESENTED ON THE NORTH POINTE CENTER SUBDIVISION PLATS.

THE SOUTH LINE OF 2000 NORTH STREET WAS ESTABLISHED AT A 33.00 FOOT OFFSET FROM THE CENTERLINE, BY RUNNING A RECORD BEARING FROM THE ABOVE DESCRIBED MONUMENT NO.13. WITH MATCHES THE RECORD DESCRIPTION OF THE WELLS FARGO PARCEL, AS WELL AS THE NORTHERMOST LINE OF LOT 5. THE EAST LINE OF WASHINGTON BOULEVARD WAS ESTABLISHED AT A 66.00 FOOT OFFSET OF THE MONUMENT LINE.

RECORD DEEDS, AS WELL AS THE RECORDED SUBDIVISION PLATS IN THE AREA MATHEMATICALLY CONFORM AND WERE ESTABLISHED PER RECORD.

THE WELLS FARGO PARCEL AND THE WENDY'S PARCEL, I.E. PARCEL 1 OF TITLE COMMITMENT 16-02800 AND PARCEL 2 OF COMMITMENT 16-02723 ARE NOT PART OF THIS ALTA SURVEY. UPON SITE INSPECTION THERE MAY EXIST ADDITIONAL SITE IMPROVEMENTS THAT ARE NOT DEPICTED ON THE FACE OF THIS MAP.

SCHEDULE B-2 EXCEPTIONS (FILE NO.: 16-020800)

- 14) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATE TELEPHONE AND TELEGRAPH COMPANY PURPOSE: POLE LINE EASEMENT RECORDED: 11/19/1988 BOOKPAGE: N163 (EASEMENT IS BLANKET IN NATURE AND AFFECTS ALL PARCELS WITHIN LOT 12, PLAT "B" OGDEN CITY SURVEY)
- 15) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY PURPOSE: A RIGHT OF WAY AND THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE SUCH COMMUNICATION LINE FACILITIES RECORDED: 09/19/1983 ENTRY NO: 410414 BOOKPAGE: 753498 (AFFECTS NORTH PORTION OF PROPERTY, AS SHOWN HEREON.)
- 16) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: FIRST SECURITY BANK OF UTAH PURPOSE: PARKING RECORDED: 12/08/1977 ENTRY NO: 721199 BOOKPAGE: 1213854 (AFFECTS THE NORTHERLY PORTION OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 17) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATE TELEPHONE AND TELEGRAPH COMPANY PURPOSE: A RIGHT OF WAY AND THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE SUCH COMMUNICATION LINE FACILITIES. RECORDED: 11/18/1988 ENTRY NO: 398420 BOOKPAGE: 15031502 (AFFECTS THE WEST LINE OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 18) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: NORTH OGDEN CITY CORPORATION PURPOSE: PERPETUAL EASEMENT TO CONSTRUCT, OPERATE, REPAIR, REPLACE AND MAINTAIN GENERAL UTILITIES. RECORDED: 04/24/1991 ENTRY NO: 1137151 BOOKPAGE: 1598833 (EASEMENT AREA NOTE AFFECTING SUBJECT PARCEL, NOTHING SHOWN.)
- 20) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: BOYER NORTH OGDEN ASSOCIATES GRANTEE: MOUNTAIN FUEL SUPPLY COMPANY RECORDED: 09/11/1988 ENTRY NO: 981811 BOOKPAGE: 14881787 (AFFECTS THE EASTERLY PORTION OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 21) A RIGHT OF WAY AND/OR EASEMENT FOR THE OPERATION AND MAINTENANCE OF THE NORTH OGDEN CANAL. (CANAL SHOWN HEREON.)
- 22) TERMS, CONDITIONS & EASEMENTS CONTAINED IN THAT CERTAIN DECLARATION OF ACCESS EASEMENT AND COVENANTS DATED: 02/04/2003 BY AND BETWEEN: INVESTMENT DECISION CORPORATION AND WENDY'S OLD FASHIONED HAMBURGERS OF NEW YORK, INC. RECORDED: 03/10/2003 ENTRY NO.: 191992 BOOKPAGE: 23031115 (AFFECTS THE WESTERLY PORTION OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 23) EASEMENT AGREEMENT BETWEEN: SMITHS FOOD & DRUG CENTERS, INC. AND: LEADING TECHNOLOGY DEVELOPMENT, LLC AND T & N PROPERTIES, L.C. DATED: 06/10/09 RECORDED: 06/10/09 ENTRY NO.: 241151 (0' ACCESS EASEMENT, AFFECTS THE SOUTHWESTERLY PORTION OF THE SUBJECT PARCEL, AS SHOWN HEREON.)

SCHEDULE B-2 EXCEPTIONS (FILE NO.: 16-020723)

- 14) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATE TELEPHONE AND TELEGRAPH COMPANY PURPOSE: POLE LINE EASEMENT RECORDED: 11/19/1988 BOOKPAGE: N163 (EASEMENT IS BLANKET IN NATURE AND AFFECTS ALL PARCELS WITHIN LOT 12, PLAT "B" OGDEN CITY SURVEY)
- 15) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY PURPOSE: A RIGHT OF WAY AND THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE SUCH COMMUNICATION LINE FACILITIES RECORDED: 09/19/1983 ENTRY NO: 410414 BOOKPAGE: 753498 (AFFECTS NORTH PORTION OF PROPERTY, AS SHOWN HEREON.)
- 16) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: FIRST SECURITY BANK OF UTAH PURPOSE: PARKING RECORDED: 12/08/1977 ENTRY NO: 721199 BOOKPAGE: 1213854 (AFFECTS THE NORTHERLY PORTION OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 17) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: MOUNTAIN STATE TELEPHONE AND TELEGRAPH COMPANY PURPOSE: A RIGHT OF WAY AND THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE SUCH COMMUNICATION LINE FACILITIES. RECORDED: 11/18/1988 ENTRY NO: 398420 BOOKPAGE: 15031502 (AFFECTS THE WEST LINE OF THE SUBJECT PARCEL, AS SHOWN HEREON.)
- 18) EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTOR: NORTH OGDEN CITY CORPORATION PURPOSE: PERPETUAL EASEMENT TO CONSTRUCT, OPERATE, REPAIR, REPLACE AND MAINTAIN GENERAL UTILITIES. RECORDED: 04/24/1991 ENTRY NO: 1137151 BOOKPAGE: 1598833 (EASEMENT AREA NOTE AFFECTING SUBJECT PARCEL, NOTHING SHOWN.)

TITLE INFORMATION

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENTS NO. 16-020723 AND 1602800 PREPARED BY FOUNDERS TITLE COMPANY OF DAVIS. BEARING EFFECTIVE DATES: FEBRUARY 1, 2016, AT 8:00 AM. AND 12:00 AM.

TABLE "A" ITEMS

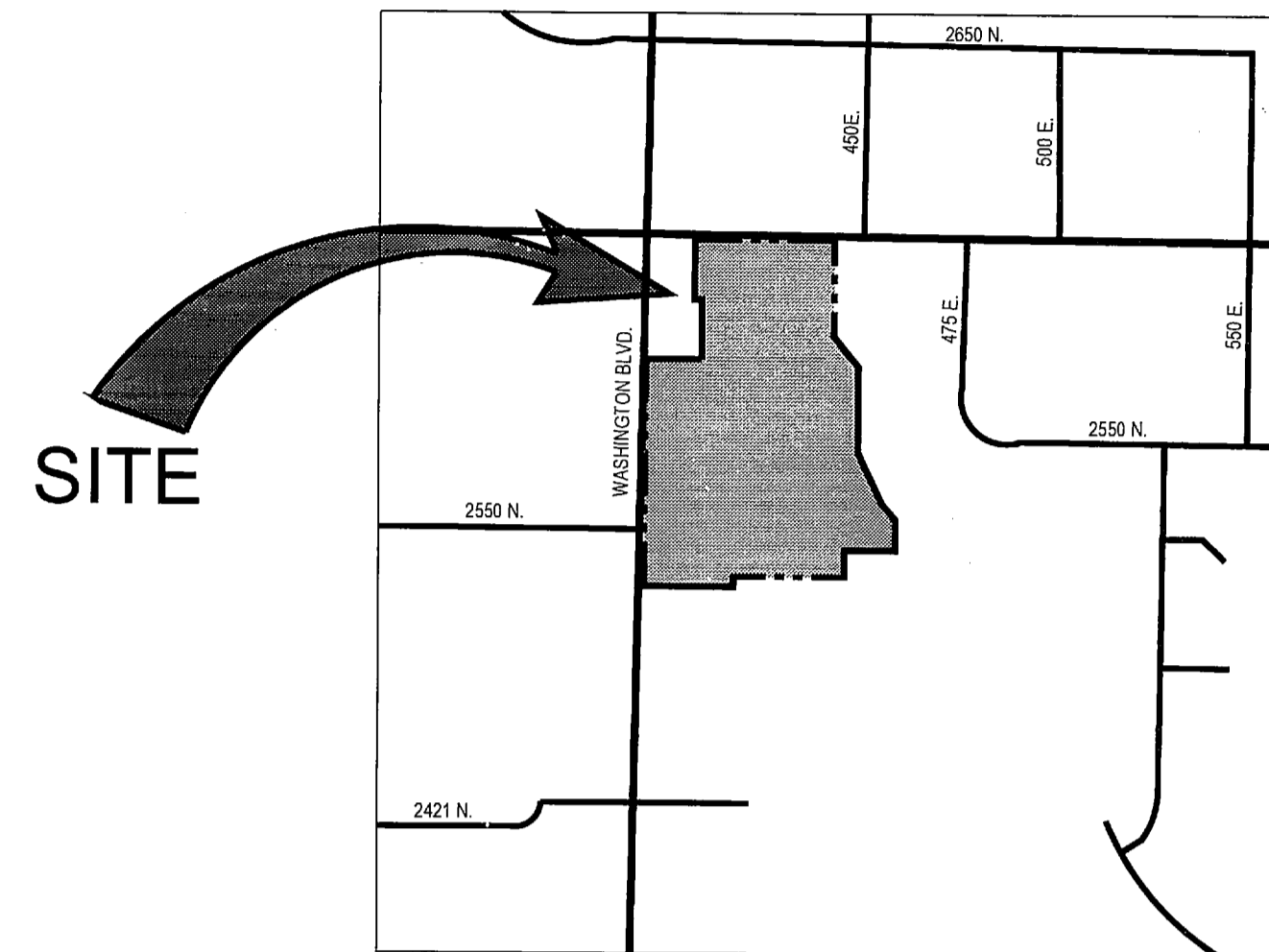
- 1- PROPERTY CORNER WERE SET ACCORDING TO GENERAL NOTE 2
- 2- ADDRESS OF THE SUBJECT PARCEL DISCLOSED BY TILE COMPANY CITED IN BOARDER
- 4- THE GROSS LAND AREA IS 328,496 SQ. FT., OR 7.541 ACRES.
- 5- CONTOUR INFORMATION SHOWN HEREON IS REPRESENTED IN ONE FOOT INTERVALS AND ARE BASED UPON AN ASSUMED ELEVATION AT THE NORTHEAST CORNER OF SECTION 32, AS SHOWN HEREON.
- 7(a)- EXTERIOR DIMENSION OF BUILDINGS SHOWN HEREON.
- 7(b)- SQUARE FOOTAGE OF BUILDINGS SHOWN HEREON.
- 7(c)- HEIGHT OF BUILDINGS SHOWN HEREON.
- 8- SUBSTANTIAL FEATURES OBSERVED SHOWN HEREON.
- 9- THERE ARE 777 REGULAR PARKING STALLS AND 77 HANDICAP STALLS TOTALING 777 STALLS
- 11- UTILITY INFORMATION SHOWN HEREON, SEE GENERAL NOTE 6
- 13- NAMED OF ADJOINING LAND OWNERS SHOWN HEREON.
- 16- AT THE TIME OF THIS SURVEY THERE IS NO EVIDENCE OF EARTH MOVING, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS.

GENERAL NOTES

- 1. MNEIL ENGINEERING OR MNEIL ENGINEERING - SURVEYING L.C., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
- 2. CORNER MARKERS NOT FOUND WERE MONUMENTED WITH A 5/8" REBAR & RED NYLON CAP STAMPED MONEIL ENGINEERING, OR A NAIL AND WAHER BEARING THE SAME INSIGNA, UNLESS OTHERWISE NOTED HEREON.
- 3. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LANDOWNERS.
- 4. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS PLATS, FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.
- 5. NO OBSERVED EVIDENCE OF CEMETERIES OR BURIAL GROUNDS.
- 6. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES, OTHER OBSERVED EVIDENCE AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES OR STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE OR VERIFY BURIED UTILITIES OR STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.

SIGNIFICANT OBSERVATIONS

- 1 POINT OF ACCESS TO PUBLIC ROADWAY
- 2 CROSS ACCESS WITH PARCEL TO SOUTH, THROUGH AGREEMENT LISTED AT EXCEPTION 23



VICINITY MAP
SCALE: N.T.S.

UTILITY TABLE

I.D. NO.	RIM/ GRATE	I.E. 1	DIRECTIONS
SDCB 1943	5161.19	5157.49	12" N-S & E 15" S
SDCB 1970	5160.17	5157.32	12" E
SDCB 1821	5165.51	5159.86	12" SW&S
SDCB 1842	5163.62	5161.22	6" N
SDCB 1845	5166.16		12" E
SDCB 1154	5158.7	5155.2	8"N12"E15"S
SDCB 1235	5156.43	5154.13	15"SE&SW
SDCB 1162	5155.85	5154.55	15"S
SDMH 1521	5169.67	5160.37	8" SE&NW
SDMH 1525	5169.77	5162.87	4' BOX CULVERT
SDMH 1528	5168.94	5157.64	4' BOX CULVERT SE, 48" RCP E-W
SSMH 1527	5169.57	5159.57	18" E&W
SSMH 4050	5179.83	5177.03	18" E&W
SDMH 4051	5180.62	5170.87	48" E-W
SDMH 1759	5169.59		FULL OF DEBRIS 8" NE-SE
SDMH 1802	5169.61	5164.01	48" CULVERT
SDMH 1811	5169.67	5164.07	64" CULVERT
SDMH 1879	5169.65		64" CULVERT
SDMH 1907	5169.27	5163.67	64" CULVERT
SDMH 1911	5169.55	5163.95	64" CULVERT
SDMH 1919	5169.52	5163.92	64" CULVERT
SDMH 1921	5169.59	5163.99	64" CULVERT
SDMH 2093	5161.08	5155.78	8" N&W
SDCB 2132	5159.83	5155.63	8" E-W
SDCB 2230	5157.41	5155.01	8" E-W
SDCB 2234	5156.6	5151.9	15" NW
SDMH 2129	5159.5	5154.6	8" W&N
SDMH 2479	5158.02	5156.67	8" N&SE
SSMH2528	5153.71	5144.71	18" N
SDMH 1206	5155.64	5150.64	18" NE & S
SDMH 2489	5154.54		18" N-S
SDMH 1203	5156.12	5151.32	18" NW-SE
SSMH 2542	5159.99	5149.89	18" N-S
SDCB 1071	5163.73	5161.23	12" N
SDCB 1606	5163.79	5160.19	12" N-W
SDCB 1603	5163.22	5160.57	12" S
SSMH 1159	5156.07	5147.27	18" N-S
SDCB 1003	5160.71	5155.56	15" S

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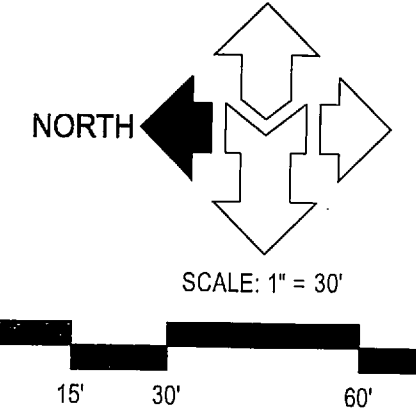
NORTH OGDEN PARCELS
KSG PROPERTIES
2586, 2548, AND 2560 NORTH 400 EAST, NORTH OGDEN, UTAH
LOCATED IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.1.L.B.&M.

REV	DATE	DESCRIPTION
1	7/08/16	RELEASE TO CLIENT

PROJECT NO: 16370
CAD FILE: 16370 BND1
DRAWN BY: HMW
CALC BY: DKW
FIELD CREW: DKW/SB
CHECKED BY: MDH
DATE: 7/08/16

ALTA/NSPS
LAND TITLE
SURVEY

RECEIVED
SEP 27 2016
BY: 5511A



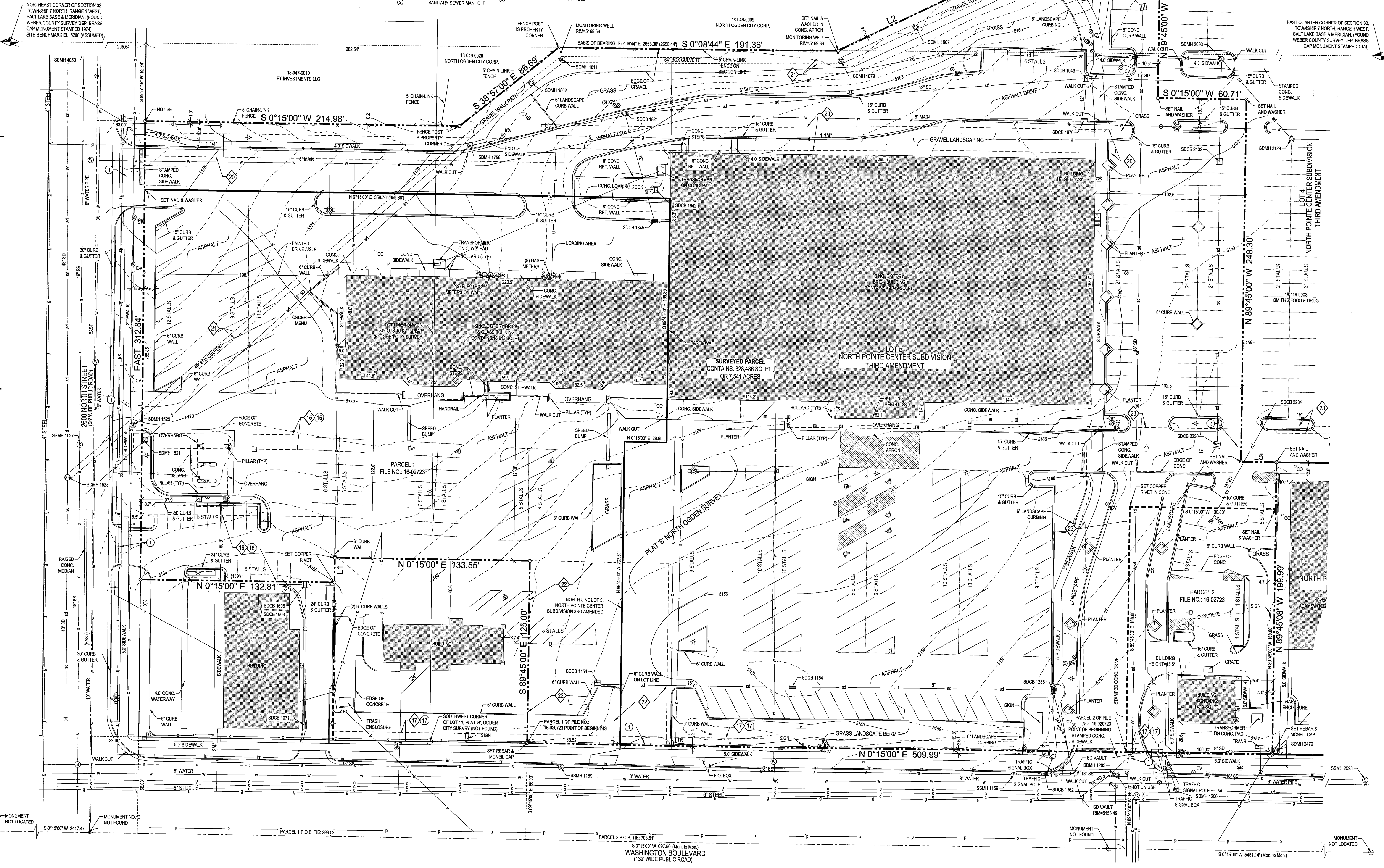
LEGEND

- | | | | | | |
|--|-------------------------|--|--------------------------|--|--------------------------|
| | ADJOINING PROPERTY LINE | | FIRE HYDRANT | | GAS LINE |
| | LOT LINE | | WATER MANHOLE | | MAJOR CONTOUR |
| | MONUMENT LINE | | WATER VALVE | | MINOR CONTOUR |
| | EASEMENT LINE | | ELECTRIC BOX | | TELEPHONE RISER |
| | EXISTING FENCE | | FIBER-OPTIC BOX | | BOLLARD |
| | POWER LINE | | ELECTRIC METER | | SIGN |
| | TELEPHONE LINE | | GUY WIRE | | CONC = CONCRETE |
| | WATER LINE | | LIGHT POLE | | RETAINING |
| | SANITARY SEWER LINE | | POWER POLE | | TRANSFORMER |
| | STORM DRAIN LINE | | SANITARY SEWER CLEAN OUT | | STORM DRAIN MANHOLE |
| | STORM DRAIN CATCH BASIN | | SANITARY SEWER MANHOLE | | IRRIGATION CONTROL VALVE |
| | | | COMMUNICATION MANHOLE | | |

LINE TABLE

LINE #	DIRECTION	LENGTH
L1	N 90°00'00" W	16.98'
L2	S 25°59'54" E	84.11'
L3	S 23°19'37" E	44.47'
L4	S 41°39'13" E	45.80'
L5	S 00°15'00" W	24.32'

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NORTH OGDEN PARCELS
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2586, 2548, AND 2560 NORTH 400 EAST, NORTH OGDEN, UTAH
 LOCATED IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.1.B.&M.1.

REVISIONS	
REV	DESCRIPTION
1	7/08/16 RELEASE TO CLIENT

PROJECT NO: 16370
 CAD FILE: 16370 BND1
 DRAWN BY: HMW
 CALC BY: DKW
 FIELD CREW: DKW/SB
 CHECKED BY: MDH
 DATE: 7/08/16

ALTA/NSPS LAND TITLE SURVEY

2 OF 2

C:\Users\Kvml\McNeil\GROUP\Projects\Alta\16370 BND1.dwg, Kent, Jul 18, 2016 - 9:46am