DRAWING NUMBER 000561
PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA
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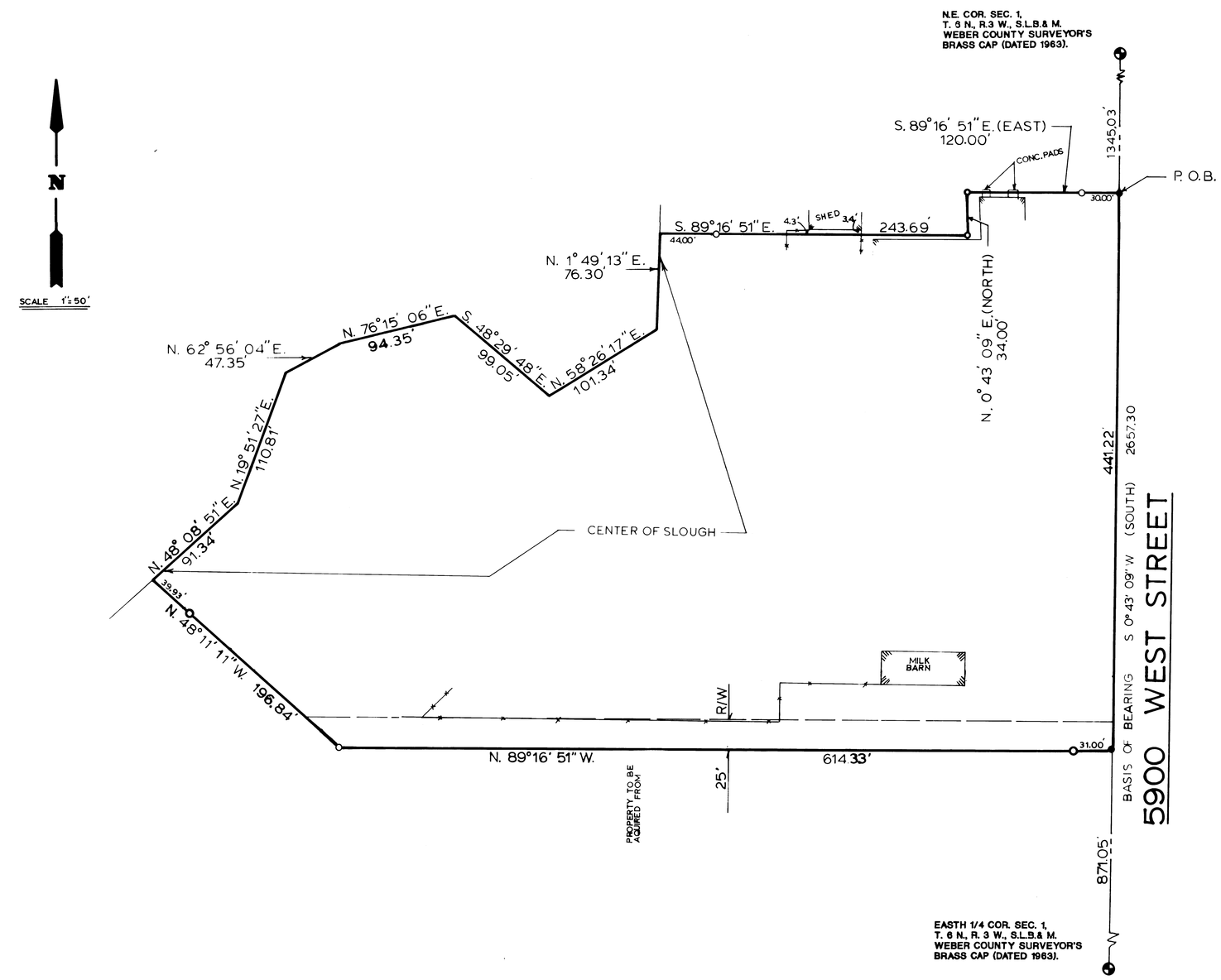

LEGAL DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 1,TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION AS MONUMENTED S. 00° 43' 09" W. (SOUTH) 1345.03 FEET FROM THE NORTH EAST CORNER (AS MONUMENTED) OF SAID SECTION 1, AND RUNNING THENCE S.00° 43' 09" W. (SOUTH) 441.22 FEET ALONG SECTION LINE, THENCE N. 89° 16' 51" W. 614.33 FEET, THENCE N. 48° 11' 11" W. 196.84 FEET TO CENTER OF SLOUGH, THENCE 7 (SEVEN) COURSES ALONG CENTER OF SAID SLOUGH DESCRIBED AS FOLLOWS, N.48° 08' 51" E. 91.34 FEET, N. 19° 51' 27" E. 110.81 FEET, N. 62° 56' 04" E. 47.35 FEET, N. 76° 15' 06" E. 94.35 FEET, S. 48° 29' 48" E. 99.05 FEET, N. 58° 26' 17" E. 101.34 FEET, AND N. 01° 49' 13" E. 76.30 FEET MORE OR LESS TO A POINT THAT BEARS N. 89° 16' 51" W. 120.00 FEET, S. 00° 43' 09" W. 34.00 FEET AND N 89° 16' 51" W. OF POINT OF BEGINNING, THENCE S. 89° 16' 51" E. (EAST) 243.69 FEET, THENCE N. 00° 43' 09" E. (NORTH) 34.00 FEET, THENCE S. 89° 16' 51" E. 120.00 FEET TO POINT OF BEGINNING.
CONTAINING 5.85 ACRES MORE OR LESS.

SUBJECT TO A 25 FOOT WIDE RIGHT-OF-WAY FOR INGRESS AND EGRESS ALONG THE SOUTH LINE OF ABOVE DESCRIBED PROPERTY.

SURVEYOR'S CERTIFICATE

I, CHESTER L. NELSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 4263 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. AND THAT I HAVE MADE A SURVEY ON THE GROUND, AND FROM RECORDS OF THE WEBER COUNTY RECORDERS OFFICE AND AS DESCRIBED ABOVE AND SHOWN PER THIS PLAT.

12-04-90
DATE

REGISTERED LAND SURVEYOR No. 4263 CHESTER L. NELSON STATE OF UTAH

CHESTER L. NELSON

N A R R A T I V E

THE PURPOSE OF THIS SURVEY WAS TO CREATE AND MARK AN ORIGINAL PARCEL OF PROPERTY FOR JUNIOR STEWART. SURVEY REQUIRED THE INCLUDING OF PROPERTY TO THE SOUTH OF CLIENTS PROPERTY TO ENABLE CLIENT TO HAVE A 25 FOOT WIDE RIGHT-OF-WAY ALONG THE SOUTH LINE OF PROPERTY BEING SOLD.

BASIS OF BEARING FOR THIS SURVEY IS STATE PLANE GRID BEARING OF S. 00° 43' 09" W. ALONG THE EAST LINE (AS MONUMENTED) OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN.

L E G E N D

( )	DISTANCE AND OR BEARING PER DEED OR PLAT.
	NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR ~~OR DEED~~ BEARING TO STATE PLANE GRID BEARING.
-x-x-x-x-	EXISTING FENCE.
o	SET 1/2" REBAR W/C&LS SURVEY CAP.

CONSTRUCTION & LAND SURVEYORS INC.
2751 WASHINGTON BLVD.
OGDEN, UTAH 84401
(801) 399-4935

CLIENT:
JUNIOR F. STEWART

SURVEY LOCATION:
N.E. 1/4 SEC. 1,
TOWNSHIP 6 NORTH, RANGE 3 WEST,
SALT LAKE BASE & MERIDIAN.

SURVEY DATE: 11-9-90