

SCHEDULE B-SECTION 2 EXCEPTIONS

- 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
2. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
3. Any facts, rights, interests, or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE)
4. Easements, liens, or encumbrances, or claims thereof, which are not shown by the Public Records. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, ditch rights; (d) minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel and other hydrocarbons in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities related thereto, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the Public Records. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
7. Any lien or right to a lien for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
8. PARCEL 1: Taxes for the year 2015 have been paid in the amount of \$7,879.49. Taxes for the year 2016 are due and payable on or before November 30, 2016 in the amount of \$8,162.22. SERIAL NUMBER: 15-069-0059 (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
PARCEL 2: Taxes for the year 2015 have been paid in the amount of \$270.70. Taxes for the year 2016 are due and payable on or before November 30, 2016 in the amount of \$307.24. SERIAL NUMBER: 15-069-0032 (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
Lien arising as of 12 o'clock noon of January 1 for any unpaid personal property taxes which may be listed against the property described herein
9. Said property is included within the following boundaries and is subject to any charges and assessments levied by them as a result of services provided.
GENERAL FUND, G O BOND FUND, LIBRARY, WEBER SCHOOL DISTRICT, STATEWIDE SCHOOL BASIC LEVY, MOSQUITO ABATEMENT DISTRICT, WEBER BASIN WATER - GENERAL, BONA VISTA WATER DISTRICT, CENTRAL WEBER SEWER DISTRICT, WEBER / MORGAN HEALTH JUDGMENT LEVY - W.C., PARAMEDIC FUND, WEBER FIRE DISTRICT, STATE ASSESS & COLLECT / MULTI CO, ASSESS & COLLECT / COUNTY, WEST HAVEN CITY, WEBER SCHOOL DIST JUDGMENT LEVY, WEBER AREA DISPATCH 911 AND EM. SERV. DIST. - (S-S), WEBER FIRE G.O. BOND - 2006 SERIES (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
10. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
11. RESOLUTION NO. 23-2005
Purpose: A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY CREATING AND ESTABLISHING A SPECIAL SERVICE DISTRICT THROUGHOUT ALL OF WEBER COUNTY, TO BE KNOWN AS THE "WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DISTRICT."
Recorded: January 24, 2006
Entry Number: 2156401
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
12. CERTIFICATE OF CREATION OF THE NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY
Dated: December 1, 2014
Recorded: January 20, 2015
Entry Number: 2719461
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
13. Subject to all existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipe lines, power, telephone, sewer, gas or water lines, and right of way and easements thereof. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
14. AGREEMENT
Dated: November 16, 1990
By and Between: STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES, SOMETIMES REFERRED TO HEREIN AS THE STATE, AND THE WILSON IRRIGATION COMPANY, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF UTAH, SOMETIMES REFERRED TO HEREIN AS THE WATER COMPANY
Recorded: May 17, 1996
Entry Number: 1406857
Book: / Page: 1806 / 2976
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, DESCRIPTION IS BLANKET IN NATURE)
15. EASEMENT TO USE DISTRIBUTION SYSTEM
Grantor: WILSON IRRIGATION COMPANY, A CORPORATION OF THE COUNTY OF WEBER, STATE OF UTAH
Grantee: STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES
Location: SEE EASEMENT
Purpose: USE THE EXISTING WATER DISTRIBUTION SYSTEM OF CANALS, DITCHES, PIPELINES AND ALL APPURTENANT WORKS AND FACILITIES OF THE WILSON IRRIGATION COMPANY
Dated: October 25, 1990
Recorded: May 17, 1996
Entry Number: 1406858
Book: / Page: 1806 / 2985
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)

- 16. Any matters disclosed by an accurate survey of said property. (AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
17. NOTE: NO EXISTING DEED OF TRUST APPEARS OF RECORD. IF THIS INFORMATION IS NOT CORRECT, PLEASE NOTIFY THE COMPANY AS SOON AS POSSIBLE TO PROVIDE INFORMATION REGARDING THE EXISTING LOAN. (NOT PLOTTABLE, NOT A SURVEY MATTER)
18. INTEREST HADLEY BROTHERS FIRST, LLC BY QUIT CLAIM DEED 1778199 (PARCEL 1) (AS SHOWN HEREON)
19. JUDGMENTS WERE CHECKED AGAINST THE FOLLOWING NAMES AND NONE WERE FOUND TO BE OF RECORD: HADLEY BROTHERS PAINTING HADLEY BROTHERS FIRST, LLC KBELL PLUMBING & HEATING (NOT PLOTTABLE, NOT A SURVEY MATTER)
20. A 24 MONTH VESTING CHAIN OF TITLE HAS BEEN DONE AND THE FOLLOWING ITEMS WERE FOUND TO BE OF RECORD. NONE (NOT PLOTTABLE, NOT A SURVEY MATTER)
21. NOTICE TO APPLICANT: THE LAND HEREIN MAY BE SERVICED BY CITIES, IMPROVEMENT DISTRICTS, OR UTILITY COMPANIES THAT PROVIDED MUNICIPAL TYPE SERVICES FOR WATER, SEWER, ELECTRICITY OR OTHER SERVICES THAT DO NOT RESULT IN A LIEN, BUT FOR WHICH SERVICES MAY BE TERMINATED IN THE EVENT OF NON-PAYMENT OF SERVICE CHARGES TO DATE OR TRANSFER FEES. ALTHOUGH THE COMPANY ASSUMES NO LIABILITY THEREFORE, YOU ARE URGED TO MAKE INVESTIGATION INTO SUCH MATTERS. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)
22. NOTE: ANY MATTER IN DISPUTE BETWEEN YOU AND THE COMPANY MAY BE SUBJECT TO ARBITRATION AS AN ALTERNATIVE TO COURT ACTION. YOU MAY REVIEW A COPY OF THE ARBITRATION RULES AT http://www.alta.org. ANY DECISION REACHED BY ARBITRATION SHALL BE BINDING UPON BOTH YOU AND THE COMPANY. THE ARBITRATION AWARD MAY INCLUDE ATTORNEY'S FEES IF ALLOWED BY STATE LAW AND MAY BE ENTERED AS A JUDGMENT IN ANY COURT OF PROPER JURISDICTION. (AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE, NOT A SURVEY MATTER)

NOTES

- A. THE SUBJECT PROPERTY LIES WITHIN THE WEST HAVEN CITY C2 AND MIXED USE ZC ZONING DISTRICTS.
B. THE SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE X PER MAP NUMBER 49057C0407E, WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
C. THERE WAS NO OBSERVED EVIDENCE OF CONSTRUCTION OR RECENT SITE DEVELOPMENT.
D. THERE IS NO OBSERVED EVIDENCE TO THE SITE USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
E. THERE IS NO EVIDENCE OF DELINEATED WETLAND WITHIN THE SUBJECT PROPERTY.
F. PUBLIC AND PRIVATE UTILITY LINE LOCATIONS WERE DETERMINED BY OBSERVED EVIDENCE AND MAPPING PROVIDED BY UTILITY COMPANIES.
G. THE RIGHT-OF-WAY OF WILSON LANE A.K.A. 21ST STREET WERE DETERMINED BY U.D.O.T. DRAWINGS FOR PROJECT NUMBER SP-0126(4)12.
[H] STORM DRAIN BOX DESTINATION OF PIPES UNKNOWN.
[J] UNKNOWN UTILITY.
[K] ANY PORTION OF THE SUBJECT PROPERTY FALLING WITHIN WILSON LANE AKA 21ST STREET, AKA 2100 SOUTH STREET SUBJECT TO EXCEPTION 13.
[L] FOUND SEWER CLEAN OUT.
M. THE SUBJECT PARCEL CONTAINS SIXTY TWO (62) REGULAR PARKING SPACES.
N. THE SUBJECT PROPERTY HAS A REPORTED ADDRESS OF 1676 W 2100 S, WEST HAVEN, UTAH, AND WAS OBSERVED IN THE FIELD.
P. EXISTING UTILITIES SUBJECT TO EXCEPTION 13.

TITLE REPORT BOUNDARY DESCRIPTION

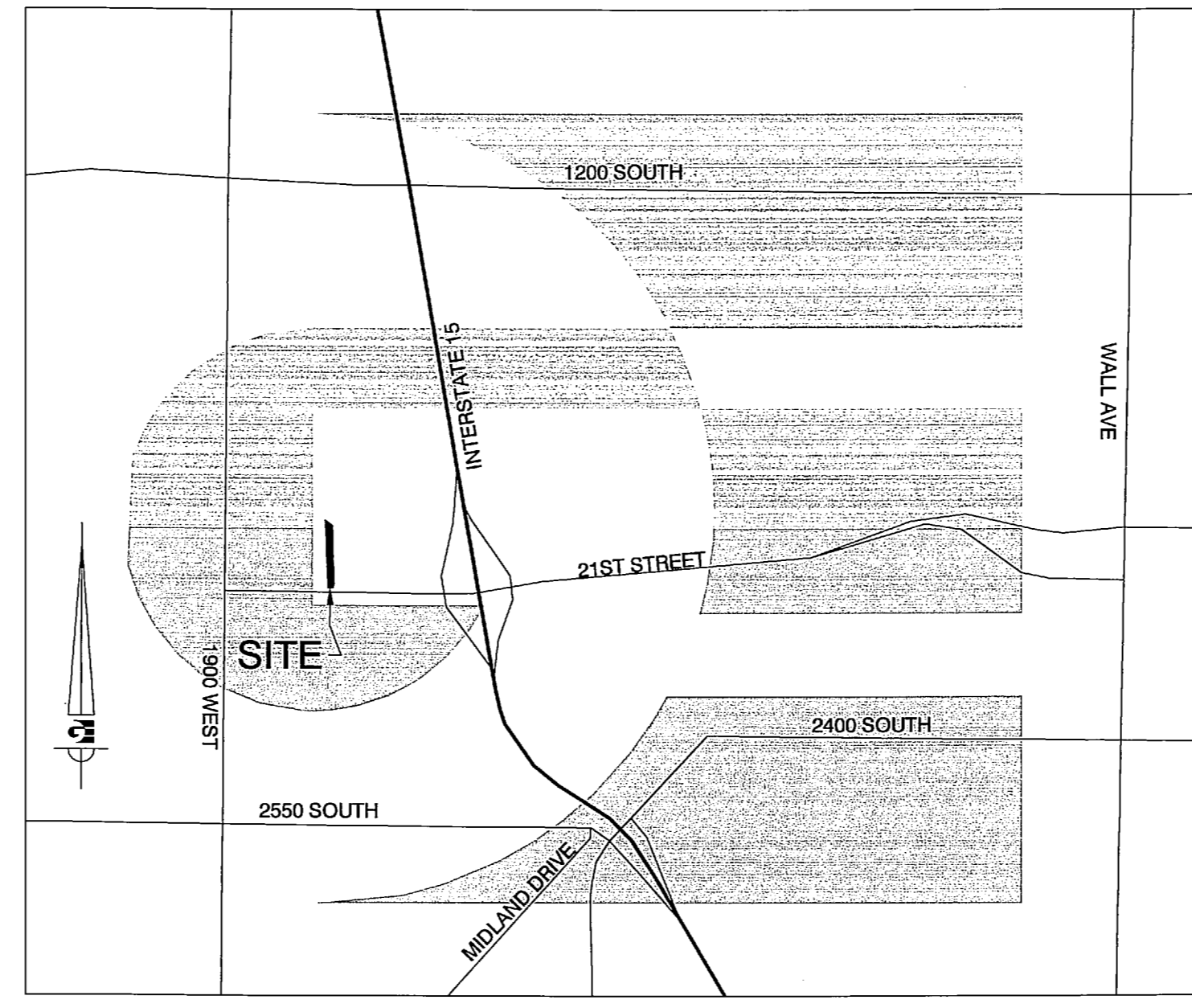
PARCEL 1: PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON A PROJECTION OF A FENCE FROM THE NORTH; SAID POINT BEARS NORTH 89°27'43" WEST 1213.74 FEET (WEST 18.39 CHAINS, RECORD), NORTH 0°32'17" EAST 722.70 FEET, (NORTH 10.95 CHAINS, RECORD), AND SOUTH 89°27'43" EAST 4.88 FEET AND NORTH 30 FEET, MORE OR LESS, TO THE NORTH LINE WILSON LANE FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE SIX COURSES ALONG SAID FENCE AS FOLLOWS: NORTH 01°02'47" EAST 68.24 FEET, NORTH 00°43'08" EAST 91.41 FEET, NORTH 00°36'52" EAST 256.20 FEET, NORTH 00°27'48" EAST 163.12 FEET, NORTH 00°08'07" EAST 61.85 FEET AND NORTH 01°01'00" EAST 179.55 FEET, THENCE EAST 99.25 FEET, THENCE SOUTH 89°27'43" EAST 25 FEET, MORE OR LESS, TO THE EAST LINE OF PROPERTY DECEDED IN QUIT CLAIM DEED RECORDED IN BOOK 1649 OF RECORDS, PAGE 2842, OFFICIAL RECORDS OF WEBER COUNTY, WHICH POINT IS ON AN EXISTING FENCE, THENCE THREE COURSES ALONG SAID FENCE AS FOLLOWS: SOUTH 00°51'14" WEST 287.22 FEET, SOUTH 00°36'28" WEST 259.82 FEET TO A FENCE INTERSECTION AND SOUTH 88°43'08" WEST 91.41 FEET ALONG SAID FENCE, THENCE SOUTH 0°40'51" WEST 270.41 FEET, MORE OR LESS, TO THE NORTH LINE OF WILSON LANE THENCE NORTH 89°27'43" WEST 20.12 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SUBJECT TO A 35 FOOT WIDE RIGHT OF WAY CONTINUOUS TO AND RUNNING NORTHERLY ALONG THE WEST LINE OF THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF INGRESS AND EGRESS.

PARCEL 2: PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 1188.74 FEET WEST AND 10.95 CHAINS NORTH AND NORTH 550 FEET AND EAST 74.25 FEET AND NORTH 300.35 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE WEST 99.25 FEET, THENCE NORTH TO THE CENTER LINE OF THE HOOPER CANAL, THENCE SOUTH 48°27'26" EAST 172.84 FEET, THENCE SOUTH TO A POINT 25 FEET EAST OF BEGINNING, THENCE WEST 25.1 FEET TO THE POINT OF BEGINNING TOGETHER WITH A 35.00 FOOT RIGHT OF WAY FOR INGRESS AND EGRESS (BOOK 1716 PAGE 1159).

NARRATIVE

THE PURPOSE OF THE SURVEY WAS TO DO AN ALTA/NSPS SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY IS BASED ON THE COMMITMENT FOR TITLE INSURANCE PROVIDED BY MOUNTAIN VIEW TITLE FILE NUMBER 151063 WITH AN EFFECTIVE DATE OF AUGUST 29, 2016 AT 8:00 A.M. THE SURVEY WAS ORDERED BY ERIC CHILD. THE BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°27'43" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

VICINITY MAP N.T.S.



AS SURVEYED BOUNDARY DESCRIPTION

PARCEL 1: A PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 2100 SOUTH STREET BEING LOCATED NORTH 89°27'43" WEST 1188.39 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER AND NORTH 0°00'00" EAST 722.78 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°25'45" WEST 35.68 FEET; THENCE NORTH 1°02'47" EAST 97.54 FEET; THENCE NORTH 0°43'08" EAST 91.41 FEET; THENCE NORTH 1°09'00" EAST 40.42 FEET; THENCE NORTH 0°36'52" EAST 215.85 FEET; THENCE NORTH 0°27'48" EAST 163.12 FEET; THENCE NORTH 0°08'07" EAST 61.85 FEET; THENCE NORTH 1°00'59" EAST 179.38 FEET; THENCE SOUTH 89°30'55" EAST 126.96 FEET; THENCE SOUTH 0°51'14" WEST 287.22 FEET; THENCE SOUTH 0°36'28" WEST 259.82 FEET; THENCE SOUTH 88°43'08" WEST 91.41 FEET; THENCE SOUTH 0°40'51" WEST 300.37 FEET TO THE POINT OF BEGINNING. CONTAINING 80,020 SQ. FT. OR 1.84 ACRES, MORE OR LESS.

PARCEL 2: A PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING LOCATED NORTH 89°27'43" WEST 1188.39 FEET ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER AND NORTH 0°00'00" EAST 722.78 FEET AND NORTH 88°25'45" WEST 35.68 FEET AND NORTH 1°02'47" EAST 97.54 FEET AND NORTH 0°43'08" EAST 91.41 FEET AND NORTH 1°09'00" EAST 40.42 FEET AND NORTH 0°36'52" EAST 215.85 FEET AND NORTH 0°27'48" EAST 163.12 FEET AND NORTH 0°08'07" EAST 61.85 FEET AND NORTH 1°00'59" EAST 179.38 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE NORTH 0°00'38" WEST 176.35 FEET TO THE CENTERLINE OF THE HOOPER CANAL; THENCE ALONG SAID CENTERLINE SOUTH 48°24'48" EAST 172.58 FEET; THENCE SOUTH 1°54'06" WEST 62.92 FEET; THENCE NORTH 89°30'55" WEST 126.96 FEET TO THE POINT OF BEGINNING. CONTAINING 15,370 SQ. FT. OR 0.35 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS ALTA/NSPS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. I FURTHER CERTIFY TO: MOUNTAIN VIEW TITLE AND ESCROW ERIC CHILD KBELL PLUMBING AND HEATING HADLEY BROTHERS PAINTING HADLEY BROTHERS FIRST, LLC THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND IS BASED ON COMMITMENT FOR TITLE INSURANCE FILE NUMBER 151063 WITH AN EFFECTIVE DATE OF AUGUST 29, 2016 AT 8:00 A.M. AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7A, 7B1, 8, 11, 13, 16, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON OCTOBER 6TH, 2016.

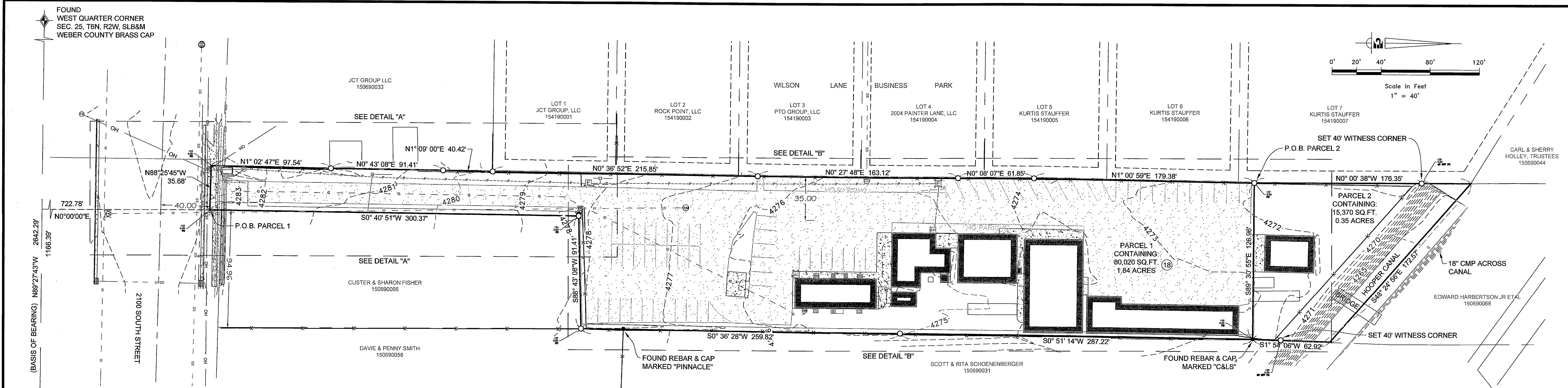
SIGNED THIS 10th DAY OF NOVEMBER, 2016.

PROFESSIONAL LAND SURVEYOR 8227228 Klint H. Whitney

Know what's below. Call 811 before you dig. BLUE STAKES OF UTAH UTILITY NOTIFICATION CENTER, INC. www.bluestakes.org 1-800-662-4111

RECEIVED DEC 30 2016 BY: 5632 A

ALTANSPS LAND TITLE SURVEY FOR ERIC CHILD 1676 W 2100 S, WEST HAVEN, UTAH LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M. GARDNER ENGINEERING CIVIL AND PLANNING MUNICIPAL LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 S1 2



SCALE: 1"=40' / 1"=20'

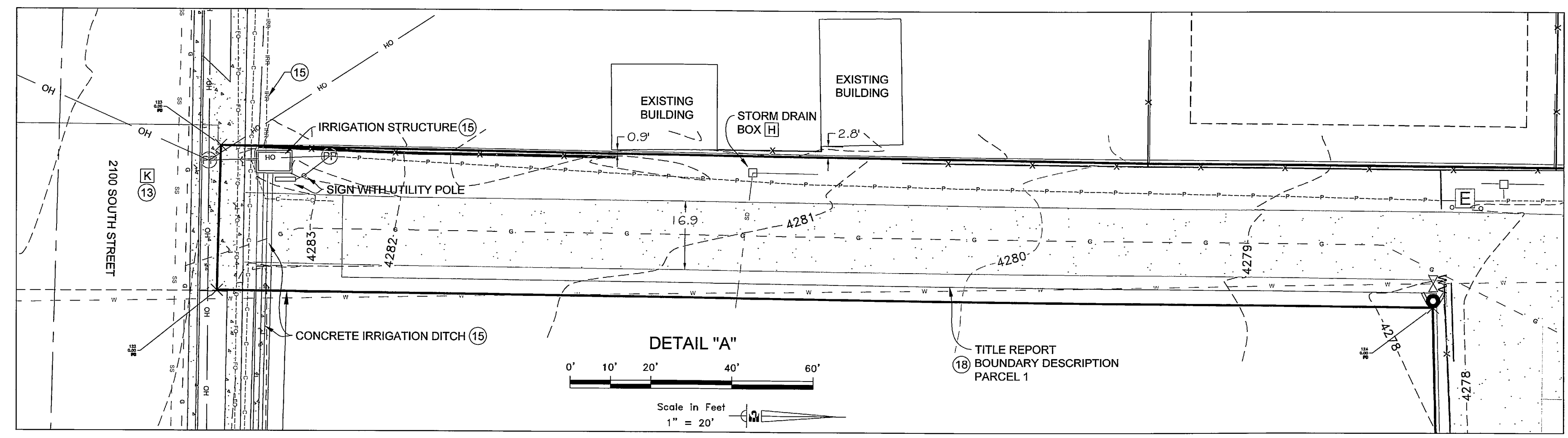
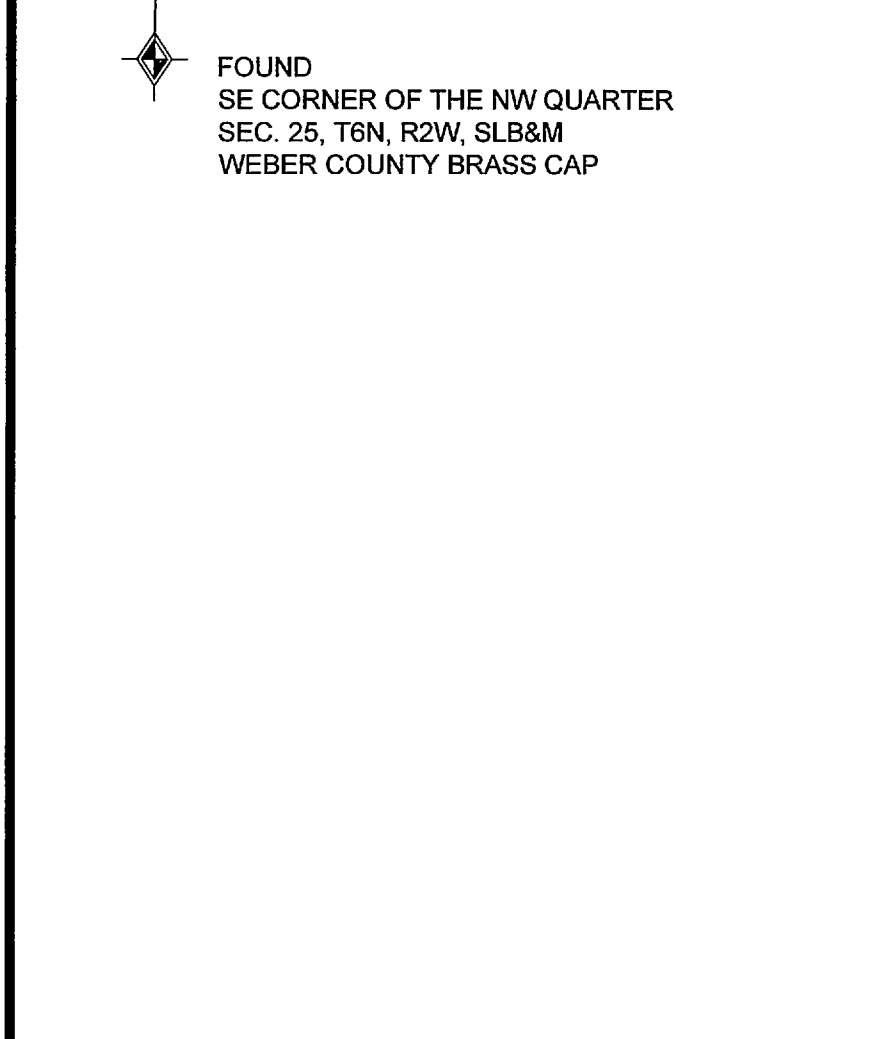
DATE: 11/10/16

DESIGN: \_\_\_\_\_

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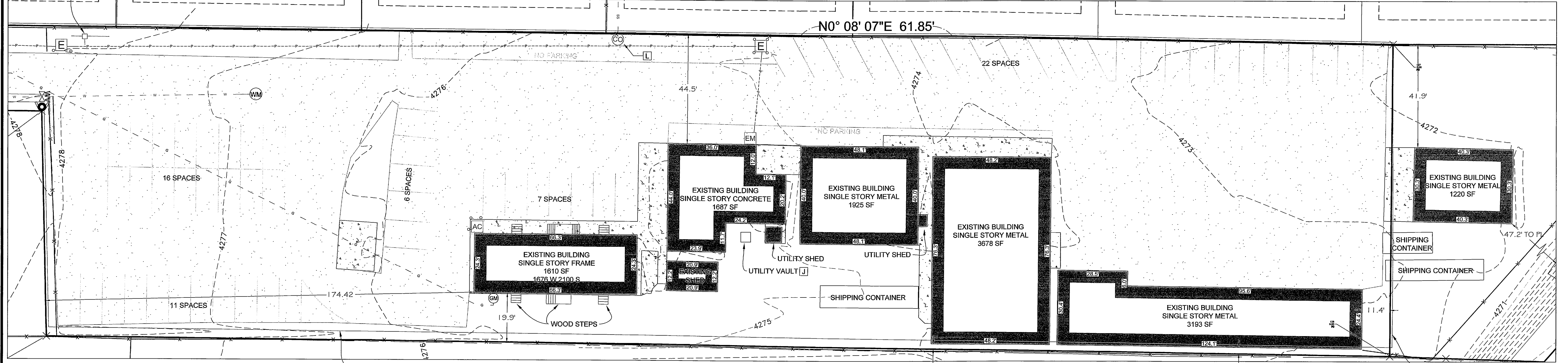
CHECKED: KHW

| REVISIONS | DATE | DESCRIPTION |
|-----------|------|-------------|
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|           |      |             |
|           |      |             |



### LEGEND

|  |                             |
|--|-----------------------------|
| SECTION CORNER MONUMENT AS NOTED                 | EXISTING SEWER CLEAN OUT    |
| SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING | EXISTING SEWER MANHOLE      |
| FOUND REBAR AND CAP AS NOTED                     | EXISTING TELEPHONE PEDESTAL |
| SUBDIVISION BOUNDARY                             | EXISTING ELECTRICAL BOX     |
| ADJACENT PARCEL                                  | EXISTING POWER POLE         |
| STREET CENTERLINE                                | EXISTING WATER VALVE        |
| SECTION LINE                                     | EXISTING WATER METER        |
| EXISTING FENCE                                   | EXISTING FIRE HYDRANT       |
| EXISTING EASEMENT                                | EXISTING CONCRETE BOLLARD   |
| EXISTING GAS LINE                                | EXISTING CATCH BASIN        |
| EXISTING SANITARY LINE                           | EXISTING GAS METER          |
| EXISTING FIBER OPTIC LINE                        | EXISTING ELECTRIC METER     |
| EXISTING STORM DRAIN LINE                        | EXISTING AC UNIT            |
| EXISTING OVERHEAD LINE                           | EXISTING CONCRETE           |
| EXISTING UNDERGROUND POWER LINE                  | EXISTING ASPHALT            |
| EXISTING WATER LINE                              | EXISTING BUILDING           |
| EXISTING CABLE LINE                              |                             |
| EXISTING IRRIGATION LINE                         |                             |



ALTANSPS LAND TITLE SURVEY FOR ERIC CHILD  
 1676 W 2100 S, WEST HAVEN, UTAH  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28,  
 TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**  
 CIVIL-LAND PLANNING  
 MUNICIPAL-LAND SURVEYING  
 5150 SOUTH 37.5 EAST OGDEN, UT  
 OFFICE: 801.476.0202 FAX: 801.476.0066

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