## Fielding Acres

Center of Sec. 12, T5N, R3W SLB&M Calculated Position		A Part of the Southeast Quarter nip 5 North, Range 3 West, Salt			
2656.34°	Fielding Property Management LLC 10-011-0019		WHERE SOIL CONDITIONS MAY WARRAN	ND WATER PROBLEMS DUE TO A  ER TABLE. THERE ARE ALSO AREAS  IT ADDITIONAL CONSTRUCTION MEASURES.  CONSTITUTE REPRESENTATION BY HOOPER  ED ELEVATION WILL SOLVE GROUND WATER  BLE FOR CONSTRUCTION. SOLUTION OF  OLE RESPONSIBILITY OF THE PERMIT	SURVEYOR'S CERTIFICATE  I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional La Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section
Kevin P. Fielding	\$ 89°11'45" E	109.825'	DUE TO THE EVER CHANGING TOPOGRA DURING VARIOUS PHASES OF CONSTR. OWNERSHIP AND LANDSCAPING, PROPIOUS OF THE DEVELOPER AND FUTURE LOTE THE REQUIREMENTS OF THE INTERNATION WILL NOT RESULT IN A DISCHARGE OF PROPERTY. HOOPER CITY WILL NOT BE DRAINAGE COMPLIANCE ON PRIVATE PROPIOUS OF THE INTERNATION	ER LOT GRADING IS THE RESPONSIBILITY OWNER. LOTS MUST BE GRADED TO MEET JONAL BUILDING CODE AND IN A WAY THAT F STORM RUNOFF ONTO ADJACENT PRIVATE E RESPONSIBLE FOR OVERSEEING LOT ROPERTY NOR WILL THE CITY BE LIABLE TWEEN PRIVATE PROPERTY OWNERS.  (S) ARE 10.00  AN 0 5 2017	17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Subdivided said Tract into The (3) Lots, know Hereafter as Fielding Acres in Hooper City, Weber County, Ut and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground.  Signed this Weber County and the Weber Co
10-011-0027  10.0' PUE (typ) —			ALL CONSTRUCTION TO COMPLY WITH REQUIREMENTS.  NEW IRRIGATION PIPELINE IS A PRIVATE AND THE CITY WILL NOT BE RESPONSE.	HOOPER CITY SPECIFICATIONS AND  BY: 548	With Land Surveyor Licence No. 167819.  What Land Surveyor Licence No. 167819.  Hansen  Hansen  Hansen  Hansen
					BOUNDARY DESCRIPTION  A PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.  BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 4600 SOUTH STREET LOCATED 1057.86 FEET NORTH 00°40'22" EAST AND 181.46 FEET SOUTH 89°12'41" EAST (115.46 FEET BY RECORD) FROM THE SOUTH QUARTER
	11.03, M. L. 100.	Joanne S. Fielding  10-010-0063  Lot 2  Containing 0.834 Acres		Acres Subdivision	CORNER OF SAID SECTION 12;  RUNNING THENCE NORTH 00°28'15" EAST 331.03 FEET TO THE SOUTH BOUNDARY LINE OF THE FIELDING PROPERTY MANAGEMENT LLC; THENCE SOUTH 89°11'45" EAST 328.75 FEET TO THE SOUTHEAST CORNER OF SAID FIELDING PROPERTY MANAGEMENT LLC; THENCE SOUTH 00°20'45" WEST 330.95 FEET TO SAID NORTH RIGHT—OF—WAY LINE; THENCE NORTH 89°12'41" WEST 329.48 FE ALONG SAID NORTH RIGHT—OF—WAY LINE TO THE POINT OF BEGINNING. CONTAINING 2.501 ACRES.
LEGEND  Subdivision Boundary Line  Lot Line Adjoining property Line Public Utility Easement (P.U.E.) Centerline Fence Line Street Monument T-Bar Fence Post	Containing 0.835 Acres (51,82.0 s) (6230 West)	Containing 0.834 Acres  6216 West  Containing 0.834 Acres  620  Containing 0.820	# West   で	Lot 12	COUNTRY DEDICATION  KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVINTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT FOR ACRES AND HEREBY DEDICATE, GRANT AND CONVEY TO HOOPER CITY, WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO HOOPER CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREOF THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY HOUSE OF THE INSTALLATION OF THIS DESCRIPTION OF THE SAME THIS DESCRIPTION.
Found rebar set by others  Set 5/8" by 24" Rebar With Cap  Section Corner	15" E		S 0.20'45" W		ROBB MILES Date:
N 89°12′41″ W 181,46′	N 0.58			Scale: 1" = 30'  O 30 60  Scale in Feet (Data in Parentheses is Record)	ACKNOWLEDGMENT  State of Utah  County of
(115.46')	109.83' N 89°12'41" W	109.83'	329.48'		Appeared before me, the Undersigned Notary Public in and for said Coun Weber, in the State of Utah, the Signers of the Attached Owners Dedication in Numbers, who duly Acknowledged to me they Signed it Freely and Volu and for the Purpose Therein Mentioned.
4600			Street		Notary Public  NARRATIVE  The Purpose of this Survey was to Establish and set the Property Corners this 3 Lot Subdivision as Shown and Described Hereon. This Survey was
South Quarter Corner of Sec. 12, T5N, R3W SLB&M Calculated Position from Weber Co. Witness Mon.s	Thomas S Lowe Sub	d. Ph 2		Southeast Corner of Sec. 12, T5N, R3W SLB&M Calculated Position from Weber Co. Witness Mon.s	Ordered by Robb Miles. The Control used to Establish the Property Corne was the Existing Weber County Surveyor Centerline Monumentation within S 12, Township 5 North, Range 3 West, S.L.B.&M. The right—of—way of 4600 South was established from the existing centerline monument on 4600 So and 6300 West and the Thomas S. Lowe Subdivision on the south side of 4600 South. The basis of bearing is the south line of the southeast qual said section 12 which bears South 89°25'10" East, Utah North, State Plan Calculated N.A.D. 83 Bearing. Vertical Datum is NAVD 88.
S 89°25'10" E  loper: Robb Miles ess: 335 W 2000 S	HOOPER IRRIGATION COMPANY	Section Line - Basis of Bearing  HOOPER WATER IMPROVEMENT DISTRICT	HOOPER CITY ENGINEER	HOOPER CITY MAYOR	COUNTY RECORDE  ENTRY NOF
Perry, Utah 84302 801-645-3855  HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors 538 North Main Street, Brigham, Utah 84302	Approved by the Hooper Water Irrigation  Company, thisday of, 2016.	Approved by the Hooper Water Improvement District thisday of, 2016.	I hereby certify that this office has examined this plat and it is correct in accordance with the information on file in this office thisday of, 2016.	Presented to the Hooper City Mayor thisday of, 2016 at which time this subdivision was approved and accepted.	HOOPER CITY ATTORNEY
Visit us at www.haies.net  Brigham City Ogden Logan  (435) 723-3491 (801) 399-4905 (435) 752-8272	By:	By:	Hooper City Engineer	By: Hooper City Mayor	COUNTY RECORDER