Aspen Falls Cluster Subdivision 1st Amendment Surveyor's Certificate , IREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN PART OF THE NORTHWEST QUARTER OF SECTION 21, T.7N., R.1E., S.L.B.&M., U.S. SURVEY THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL A FEB 1 5 2017 ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE NORTHWEST CORNER OF SECTION 21, WEBER COUNTY, UTAH T.7N., R.1E., S.L.B.&M., U.S. SURVEY. FOUND WEBER COUNTY BRASS CAP PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE BY: 5664 VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS JANUARY, 2017 PLAT, AND THAT THIS PLAT OF ASPEN FALLS CLUSTER SUBDIVISION 1ST AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID MONUMENT IN GOOD CONDITION, (1981) SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY S89'28'18"E 2633.42' (2633.51' MEASURED) RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE NORTH QUARTER CORNER OF SECTION 21, T.7N., R.1E., S.L.B.&M., U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT IN GOOD CONDITION. 9031945 UTAH LICENSE NUMBER THE TITLE REPORT FOR THIS PARCEL SHOWS A PACIFICORP EASEMENT AFFECTING THE PROPERTY. RECORDED AS ENTRY # 2514305 IN THE OFFICE OF THE N00°15'19"W WEBER COUNTY RECORDER. THE DESCRIPTION AND THE EXHIBIT DRAWINGS ARE AMBIGUOUS AND DO NOT MATCH. Owners Dedication And Certification12.19'----OUR INTERPRETED LOCATION OF THE EASEMENT BASED ON S89'28'18"E 1903.48' WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY THE RECORDED DOCUMENT IS SHOWN ON THIS PLAT. SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID HOWEVER, THE RECORDING OF THIS PLAT IN NO WAY S89'28'18"E 1251.70' 4100 NORTH STREET -N00'31'42"E TRACT ASPEN FALLS CLUSTER SUBDIVISION 1ST AMENDMENT, AND DO HEREBY GRANT AND CHANGES OR REVOKES THE ORIGINAL INTENT OF THE DOCUMENT AND THE PHYSICAL LOCATION OF THE EXISTING EASTERLY PARCEL -39.86 CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR N89°28'18"W 558.36' UTILITIES CONTROLS THE LOCATION OF THE EASEMENT AND SHALL BE HONORED AS THE LOCATION OF SAID EASEMENT. S89°28'18"E 570.00' 15' PUBLIC PATHWAY PORTIONS OF SAID TRACT OF LAND DESIGNATED AS AGRICULTURAL PRESERVATION S89°28'18"E 475.86' EASEMENTS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE ~15' PUBLIC PATHWAY PRIVATE ACCESS OPEN **15' PUBLIC ACCESS** POWER LINE 181.59 BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS **Agricultural Notice** SPACE D S07'52'18"E-\ IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL RIGHT AND OPEN SPACE F EASEMENT ON AND OVER THE AGRICULTURE PRESERVATION EASEMENTS TO GUARANTEE TO 0.430 ACRES WEBER COUNTY THAT THE AGRICULTURAL PRESERVATION EASEMENTS REMAIN OPEN AND ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND AND ALSO DO DEDICATE, GRANT AND CONVEY A PERPETUAL OPEN SPACE RIGHT AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES AGRICULTURAL PRESERVATION EASEMENT TO THE SUBDIVISION LOT OWNERS ASSOCIATION UPON ALL THOSE PARTS OR PORTIONS OR TRACT(S) OF LAND DESIGNATED AS OF FUTURE RESIDENTS OF THIS SUBDIVISION. (AMD. ORD. #3-82, N89*28'18"W 339.38' AGRICULTURAL PRESERVATION PARCEL(S), SAID EASEMENT TO BE USED ONLY TO GUARANTEE JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002) TO THE LOT OWNERS ASSOCIATION THAT THE AGRICULTURAL PRESERVATION PARCEL(S) PRIVATE ACCESS REMAINS OPEN AND UNDEVELOPED EXCEPT FOR APPROVED AGRICULTURAL OPEN SPACE AGRICULTURE PRESERVATION OPEN SPACE I Basis of Bearings PURPOSES AND NOT FOR RIGHT OF PHYSICAL USE IN ANY WAY, EXCEPT TO BE USED AND 283184 S.F. PARCEL MAINTAINED BY THE OWNER OF SAID PARCEL(S) FOR APPROVED AGRICULTURAL PURPOSES, THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE 6.501 ACRES C18 FOR THE BENEFIT OF EACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL 441311 S.F. ~S08'01'03"W BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 21, T.7N., R.1E., S.L.B.&M., U.S. SURVEY. OTHERS IN THE SUBDIVISION, AND DO HEREBY DEDICATE TO WEBER COUNTY AN EASEMENT 10.131 ACRES SHOWN HEREON AS NOO'22'21"E. OVER THE AREAS SHOWN HEREON AS PUBLIC PATHWAY EASEMENTS, THE SAME TO BE USED AS A PUBLIC PATHWAY AND ALSO DO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY Curve Table S00°23'07"W EASEMENTS AND IRRIGATION STORAGE POND AND DETENTION BASIN EASEMENTS, THE SAME -20' STORM DRAIN IRRIGATION TO BE USED FOR THE MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE AND **EASEMENT** STORAGE STORM DRAINAGE FACILITIES, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE POND & GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH DETENTION EASEMENTS. **PACIFICORP** EASEMENT 200' ENTRY __ DAY OF _____, 20_ #2514305 S40°23'11"E-FSTATES NO. ESTATES NO. 1 N89°59′42″W 371.03 C21 157.26' 29.50' 29.46' 14.79' N12*36'20"E 10*44'53" C22 175.00' 76.33' 75.73' 38.78' S44*23'30"E 24*59'27" 222.57'(M) **Boundary Description** CLIFFORD H HILTON Legend & WE MARJORIE K ALL OF PARCEL "PUBLIC ACCESS OPEN SPACE A", ASPEN FALLS CLUSTER SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BOOK 67 PAGE 47 IN **Boundary Description** = SECTION CORNER THE OFFICE OF THE WEBER COUNTY RECORDER. ALSO DESCRIBED AS FOLLOWS: WESTERLY PARCEL ALL OF PARCELS "AGRICULTURAL PRESERVATION PARCEL", "PUBLIC ACCESS OPEN SPACE B", PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 = LOCATION OF CENTERLINE STREET "PRIVATE ACCESS OPEN SPACE C", AND ALL OF LOTS 2 AND 3 OF ASPEN FALLS CLUSTER EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BOOK 67 PAGE 47 IN THE OFFICE OF = SET 5/8" REBAR AND PLASTIC CAP THE WEBER COUNTY RECORDER. ALSO DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 4100 NORTH STAMPED "REEVE& ASSOCIATES Line Table STREET, SAID POINT BEING S00'23'35'W ALONG THE QUARTER SECTION LINE PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT Acknowledgment = FOUND 5/8" REBAR AND PLASTIC CAP 1360.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 21; AND STATE OF UTAH RUNNING THENCE S00'23'35"W 631.42 FEET; THENCE N89'59'42"W 371.03 FEET; STAMPED "REEVE & ASSOCIATES" THENCE NO0'31'04"W 5.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF 4200 EAST COUNTY OF BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF NORTH VALLEY RIVER DRIVE, SAID = BOUNDARY LINE STREET; THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF 4200 EAST STREET THE POINT BEING BEING S89'28'18"E 776.67 FEET, S00'31'42"W 1360.00 FEET FROM THE NORTHWEST FOLLOWING EIGHT (8) COURSES; (1) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 47.18 FEET, A RADIUS OF 55.00 FEET, A CORNER OF SAID SECTION 21 AS MEASURE ON THE GROUND; AND RUNNING THENCE S89'28'18"E ON THE _____ DAY OF _ = LOT LINE/ EXISTING HOUSE _____, 20___, PERSONALLY APPEARED ALONG THE NORTHERLY RIGHT-OF-WAY OF 4100 NORTH STREET 1251.70 FEET TO THE WESTERLY BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ CHORD BEARING OF N64°54'13"E, AND A CHORD LENGTH OF 45.75 FEET WITH A RIGHT-OF-WAY OF 4200 EAST STREET; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 15.02 FEET, A RADIUS OF NDERSIGNED NOTARY PUBLIC, _____ (AND) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE DELTA ANGLE OF 49'09'11"; (2) ALONG A REVERSE CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 26.02 FEET, A RADIUS OF 30.00 FEET, A CHORD = OVERHEAD POWER LINES 175.00 FEET, A CHORD BEARING OF SO2'15'30"E, AND A CHORD LENGTH OF 15.02 FEET WITH A ___ OF SAID CORPORATION AND THAT THEY BEARING OF N65'09'54"E, AND A CHORD LENGTH OF 25.21 FEET WITH A DELTA --- -- = ADJOINING PROPERTY DELTA ANGLE OF 04'55'09" TO THE NORTHEAST CORNER OF LOT 1, ASPEN FALLS ESTATES SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND ANGLE OF 49°41'25"; (3) S89°59'42"E 98.10 FEET(M); (4) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 273.71 FEET, A RADIUS CLUSTER SUBDIVISION; THENCE ALONG SAID LOT 1 THE FOLLOWING FOUR (4) COURSES; (1) IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. N89°28'18"W 181.59 FEET; (2) S00°31'42"W 117.85 FEET; (3) S40°41'04"E 78.76 FEET; (4) -----= EASEMENTS OF 175.00 FEET, A CHORD BEARING OF N45'11'56"E, AND A CHORD LENGTH OF N58'06'10"E 185.11 FEET TO THE WESTERLY RIGHT-OF-WAY OF 4200 EAST STREET; THENCE 246.65 FEET WITH A DELTA ANGLE OF 89'36'47"; (5) NOO'23'35"E 209.33 FEET; ALONG SAID RIGHT-OF-WAY, ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC —— — = ROAD CENTER LINE (6) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF LENGTH OF 177.14 FEET, A RADIUS OF 175.00 FEET, A CHORD BEARING OF S60°53'39"E, AND A 370.15 FEET, A RADIUS OF 175.00 FEET, A CHORD BEARING OF N60'12'08"W, AND CHORD LENGTH OF 169.67 FEET WITH A DELTA ANGLE OF 57'59'45" TO THE NORTHWEST CORNER COMMISSION EXPIRES ---- = SECTION TIE LINE A CHORD LENGTH OF 304.91 FEET WITH A DELTA ANGLE OF 121'11'24"; (7) OF LOT 4, ASPEN FALLS ESTATES CLUSTER SUBDIVISION; THENCE ALONG SAID LOT 4, THE S59'12'09"W 79.38 FEET; (8) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 263.70 FEET, A RADIUS OF 125.00 FEET, A CHORD FOLLOWING TWO (2) COURSES; (1) S14°11'47"W 169.43 FEET; (2) N85°17'01"E 160.76 FEET TO P.U.E. = PUBLIC UTILITY EASEMENT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE N77'30'08"E ALONG THE SOUTHERLY LINES OF BEARING OF N60'21'49"W, AND A CHORD LENGTH OF 217.45 FEET WITH A DELTA LOT 5 AND 6, ASPEN FALLS ESTATES CLUSTER SUBDIVISION, 233.58 FEET TO THE WESTERLY Project Info. = EXISTING PAVEMENT RIGHT-OF-WAY OF 4200 EAST STREET; THENCE S00°23'07"W 91.99 FEET TO THE NORTHEAST ANGLE OF 120 52'15" TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF 4100 NORTH STREET; THENCE S89°28'18"E ALONG SAID RIGHT-OF-WAY, 558.36 FEET TO CORNER OF LOT 7, ASPEN FALLS ESTATES CLUSTER SUBDIVISION; THENCE S85°17'01"W ALONG THE NORTHERLY LINES OF LOTS 7, 8, AND 9, 441.23 FEET TO THE NORTHWEST CORNER OF LOT 9, ASPEN FALLS ESTATES CLUSTER SUBDIVISION; THENCE S21°59'26"W ALONG THE WESTERLY LINES OF CONTAINING 82,567 SQUARE FEET OR 1.895 ACRES MORE OR LESS. LOTS 9 AND 10, 253.25 FEET TO THE SOUTHWEST CORNER OF LOT 10, ASPEN FALLS ESTATES CLUSTER SUBDIVISION; THENCE S89°28'56"W 74.71 FEET(M); THENCE N89°40'15"W 222.57 FEET(M) Scale: 1" = 100'TO THE EASTERLY RIGHT-OF-WAY OF NORTH VALLEY RIVER DRIVE; THENCE ALONG SAID RIGHT OF Narrative WAY THE FOLLOWING FOUR (4) COURSES; (1) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 163.20 FEET, A RADIUS OF 187.71 FEET, A CHORD BEARING OF THE PURPOSE OF THIS PLAT IS TO CHANGE THE ACCESS OF THE OPEN SPACES OF <u>11-10-2016</u> THE ORIGINAL ASPEN FALLS ESTATES CLUSTER SUBDIVISION FROM PUBLIC TO N65'04'19"W, AND A CHORD LENGTH OF 158.11 FEET WITH A DELTA ANGLE OF 49'48'51"; (2) PRIVATE, AND TO COMBINE LOTS 2 AND 3 INTO ONE LOT. THE BOUNDARY WAS THENCE N89'58'50"W 579.15 FEET; (3) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH AN Vicinity Map ESTABLISHED BY RETRACING THE ORIGINAL SUBDIVISION PLAT. THERE ARE A FEW WEST QUARTER CORNER OF ASPEN FALLS ARC LENGTH OF 66.80 FEET, A RADIUS OF 52.51 FEET, A CHORD BEARING OF N53'31'55"W, AND CALLS THAT DIFFER FROM THE RECORDED PLAT AS THERE WERE ROUNDING AND SECTION 21, T.7N., R.1E., A CHORD LENGTH OF 62.39 FEET WITH A DELTA ANGLE OF 72°53'34"; (4) N17'04'59"W 571.44 CLUSTER PHASE 1 CLOSURE ISSUES WITH THE INTERIOR OF SAID PLAT. THE LINE WORK FROM THE S.L.B.&M., U.S. SURVEY, FOUND ORIGINAL PLAT IN THE RECORDS OF REEVE AND ASSOCIATES, WHO PREPARED SAID WEBER COUNTY BRASS CAP FEET TO THE POINT OF BEGINNING. PLAT, WAS USED TO DETERMINE INTENT IN THESE AREAS AND IS SHOWN HEREON. MONUMENT IN GOOD CONDITION. CONTAINING 743,116 SQUARE FEET OR 17.060 ACRES MORE OR LESS. Developer ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A %" REBAR AND Number: <u>5815-01</u> LAND PLANNERS * CIVIL ENGINEERS * LAND SURVEYORS PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET Revision: 1-31-17 TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS NATE BOSWELL OR FOUND AS SHOWN HEREON. 228 EAST 600 NORTH Checked:___ KAYSVILLE, UT 84037 Weber County Planning Commission Approval Weber County Engineer Weber County Commission Acceptance Weber County Recorder THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY Weber County Surveyor THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE HEREBY CERTIFY THAT THE REQUIRED PUBLIC Weber County Attorney Weber-Morgan Health Department APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S Entry No._____ Fee Paid ____ Filed For Record And I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND SIGNED THIS _____, DAY OF _____, 20___. OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT Recorded, _____ At CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY IN MY OPINION THEY CONFORM WITH THE COUNTY ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR FOR THE INSTALLATION OF THESE IMPROVEMENTS. _____ In Book _____ Of WITH LINES AND MONUMENTS ON RECORD IN COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER The Official Records, Page SIGNED THIS _____, 20____, 20____ SIGNED THIS _____, DAY OF _____, 20____ SIGNED THIS _____, DAY OF _____, 20__ COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE SIGNED THIS _____, DAY OF _____, 20___. RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH CHAIRMAN, WEBER COUNTY COUNTY COMMISSION SIGNED THIS _____, 20____, ATTEST: CHAIRMAN, WEBER COUNTY PLANNING COMMISSION Weber County Recorder DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT _ Deputy. Reeve & Associates, Inc. - Solutions You Can Build On