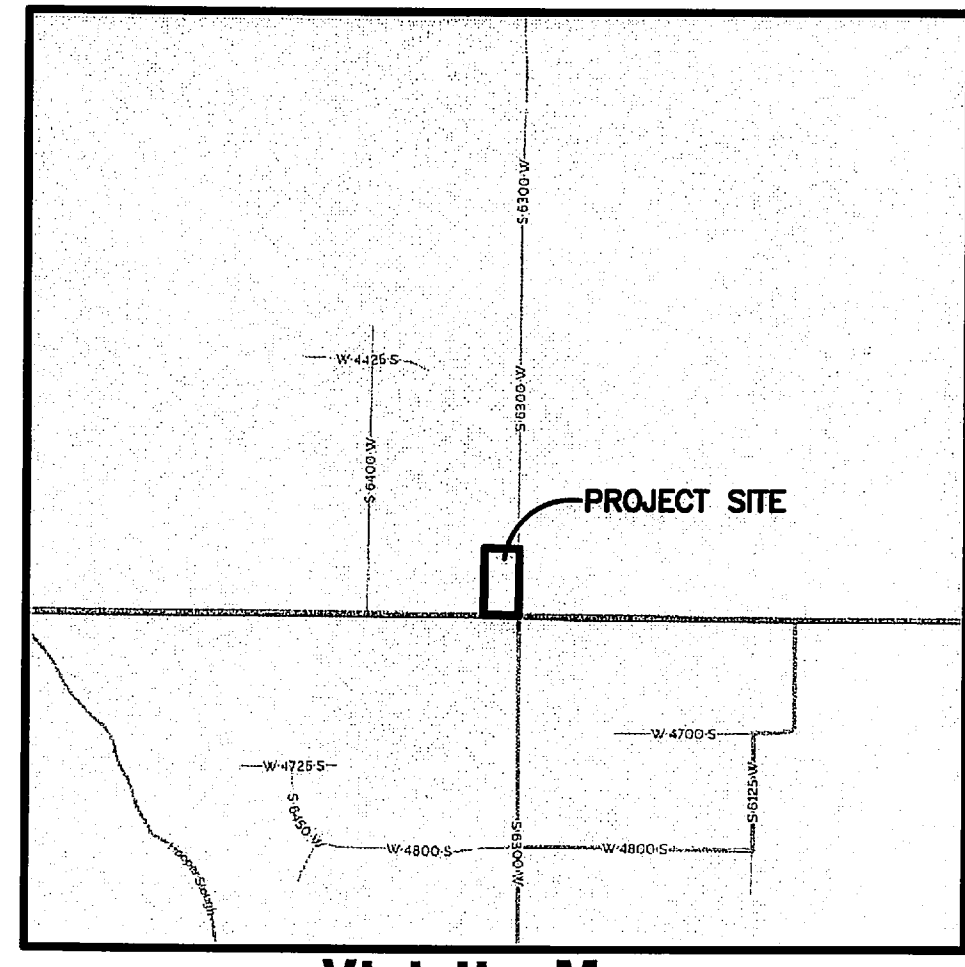
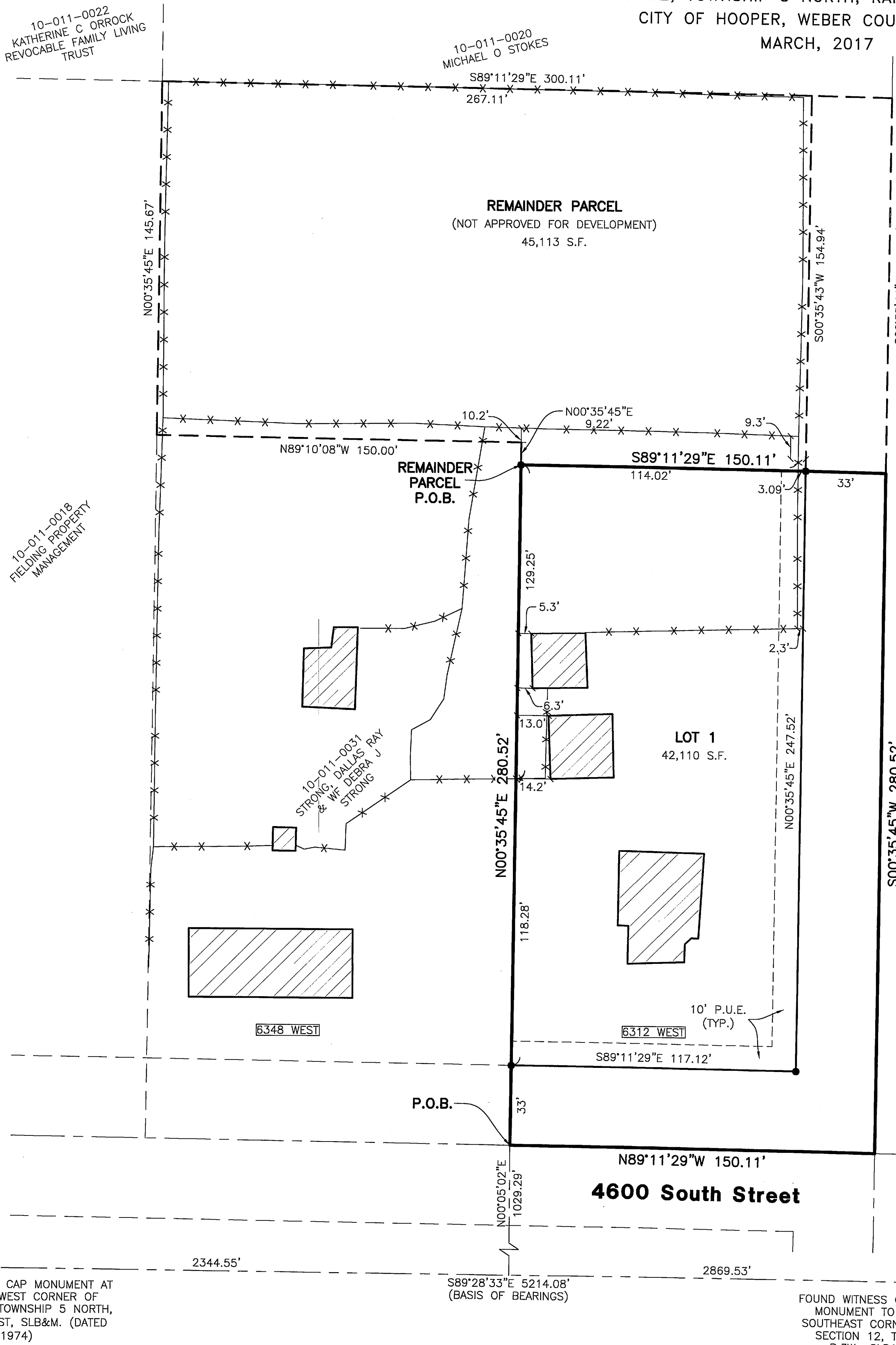


STRONG SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CITY OF HOOPER, WEBER COUNTY, UTAH
MARCH, 2017



SCALE: 1" = 30'

Developer:
RAY STRONG
6348 WEST 4600 SOUTH
HOOPER, UTAH 84315

Notes

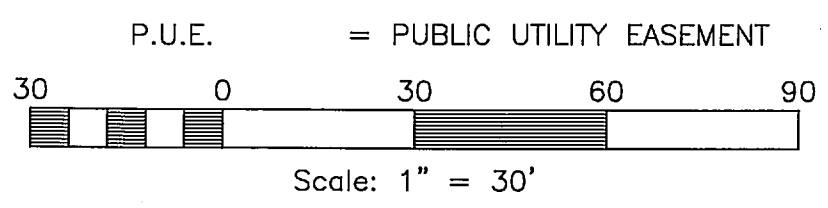
- MANY AREAS IN HOOPER HAVE GROUND WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO AREAS WHERE SOIL CONDITIONS MAY WARRANT ADDITIONAL CONSTRUCTION MEASURES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY HOOPER CITY THAT BUILDINGS AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS OR THAT SOILS ARE SUITABLE FOR CONSTRUCTION. SOLUTION OF WATER OR SOIL PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.
- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
- NO ROADS TO BE DEDICATED WITH THIS PLAT.

Parcel Info.

APN# 10-011-0020
STRONG, DALLAS RAY & WF DEBRA J STRONG

Legend

- = SECTION CORNER
- = WITNESS MONUMENT
- = SET 5/8" REBAR & PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = EXISTING PARCEL (BY DEED)
- = REMAINDER PARCEL BOUNDARY
- = ADJOINING PROPERTY
- = ROAD CENTERLINE
- = EXISTING FENCE
- = EASEMENTS
- = SECTION TIE LINE
- = EXISTING STRUCTURE
- = P.U.E. = PUBLIC UTILITY EASEMENT



Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MONUMENT LINE BETWEEN A FOUND BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, AND A FOUND WITNESS CORNER MONUMENT, SHOWN HEREON AS S89°28'33"E, UTAH STATE PLANE NORTH GRID AS PER WEBER COUNTY SURVEY.

Narrative

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION OF THE SUBJECT PROPERTY WITH A REMAINDER PARCEL. THE BOUNDARY WAS DETERMINED BY DEED. THE NORTH LINE WAS PLACED AS TO LEAVE 150' OF FRONTAGE FOR THE PARCEL TO THE NORTH FOR POTENTIAL FUTURE SUBDIVISION. AS PER HOOPER CITY, THE ROADWAY IS NOT TO BE DEDICATED AT THIS TIME. ALL BOUNDARY CORNERS WERE SET AS SHOWN HEREON.

Remainder Parcel Description

PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT LIES S89°28'33"E ALONG THE MONUMENT LINE BETWEEN THE SOUTHWEST CORNER AND A FOUND WITNESS CORNER MONUMENT TO THE SOUTHWEST CORNER OF SAID SECTION 12, 2344.55 FEET AND N00°35'45"E 1029.29 FEET AND N00°35'32"E 280.52 FEET FROM A FOUND A FOUND BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 12; AND RUNNING THENCE N00°35'45"E 9.22 FEET; THENCE N89°10'08"W 150.00 FEET; THENCE N00°35'45"E 145.67 FEET; THENCE S89°11'29"E 300.11 FEET TO THE CENTERLINE OF 6300 WEST STREET; THENCE S00°35'45"W ALONG SAID CENTERLINE 154.94 FEET; THENCE N89°11'29"W 150.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 45,113 SQUARE FEET OR 1.036 ACRES MORE OR LESS.

Boundary Description

PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF 4500 SOUTH STREET, SAID POINT BEING S89°28'33"E ALONG THE MONUMENT LINE BETWEEN THE SOUTHWEST CORNER OF SAID SECTION 12, AND A FOUND WITNESS CORNER MONUMENT, 2344.55 FEET AND N00°05'02"E 1029.29 FEET FROM A FOUND A FOUND BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 12; AND RUNNING THENCE N00°35'45"E 280.52 FEET; THENCE S89°11'29"E 150.11 FEET TO THE CENTER LINE OF 6300 WEST STREET; THENCE S00°35'45"W ALONG SAID CENTERLINE, 280.52 FEET TO THE CENTER LINE OF 4500 SOUTH STREET; THENCE N89°11'29"W ALONG SAID CENTERLINE, 150.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 55,235 SQUARE FEET OR 1.268 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **STRONG SUBDIVISION** IN **HOOPER, WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **HOOPER, WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 12th DAY OF April, 2017.

9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **STRONG SUBDIVISION**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 13th DAY OF April, 2017.

Dallas Ray Strong DALLAS RAY STRONG
Debra J Strong DEBRA STRONG

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF Weber) ss.

ON THE 13th DAY OF April, 2017, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC, Dallas Ray Strong and Debra J Strong (SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME freely and voluntarily SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

Judy Lee Murray
COMMISSION EXPIRES 4/1/2018 NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF _____) ss.

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

PROJECT INFO.

Surveyor: T. HATCH
Designer: D. CAVE
Begin Date: 03-16-2017
Name: STRONG SUBDIVISION
Number: 6819-01
Revision: _____
Scale: 1"=30'
Checked: _____

Reeve & Associates, Inc.
5150 SOUTH 1500 WEST, RIVERDALE, UTAH, 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-asso.com
LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

Weber County Recorder

Entry No. _____ Fee Paid _____
Filed For Record _____
And Recorded, _____
At _____ In Book _____
Of _____ The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy: _____

HOOPER WATER IMPROVEMENT DISTRICT

APPROVED THIS 13 DAY OF April, 2017, BY THE HOOPER WATER IMPROVEMENT DISTRICT.

Scott Christensen
HOOPER WATER IMPROVEMENT DISTRICT

HOOPER IRRIGATION COMPANY

APPROVED THIS 13 DAY OF 4-17, 2017 BY THE HOOPER IRRIGATION COMPANY.

Lanni Anderson
HOOPER IRRIGATION COMPANY

HOOPER CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

4/13/17 *Troy Allen*
DATE CITY ENGINEER

HOOPER CITY MAYOR

PRESENTED TO THE HOOPER CITY MAYOR THIS DAY OFF _____ 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

BY: *Kaysi Lane* MAYOR
ATTEST: *Judy Lee Murray* CITY RECORDER

HOOPER CITY ATTORNEY

APPROVED AS TO FORM BY THE HOOPER CITY ATTORNEY THIS 13 DAY OF April, 2017.

Judy Lee Murray
SIGNATURE

RECEIVED
APR 14 2017
BY: 5714