

FOUND WEBER COUNTY 3" BRASS CAP (1988)
NORTHWEST COR SEC 16
T 7N, R 1E, S.L.B. & M.

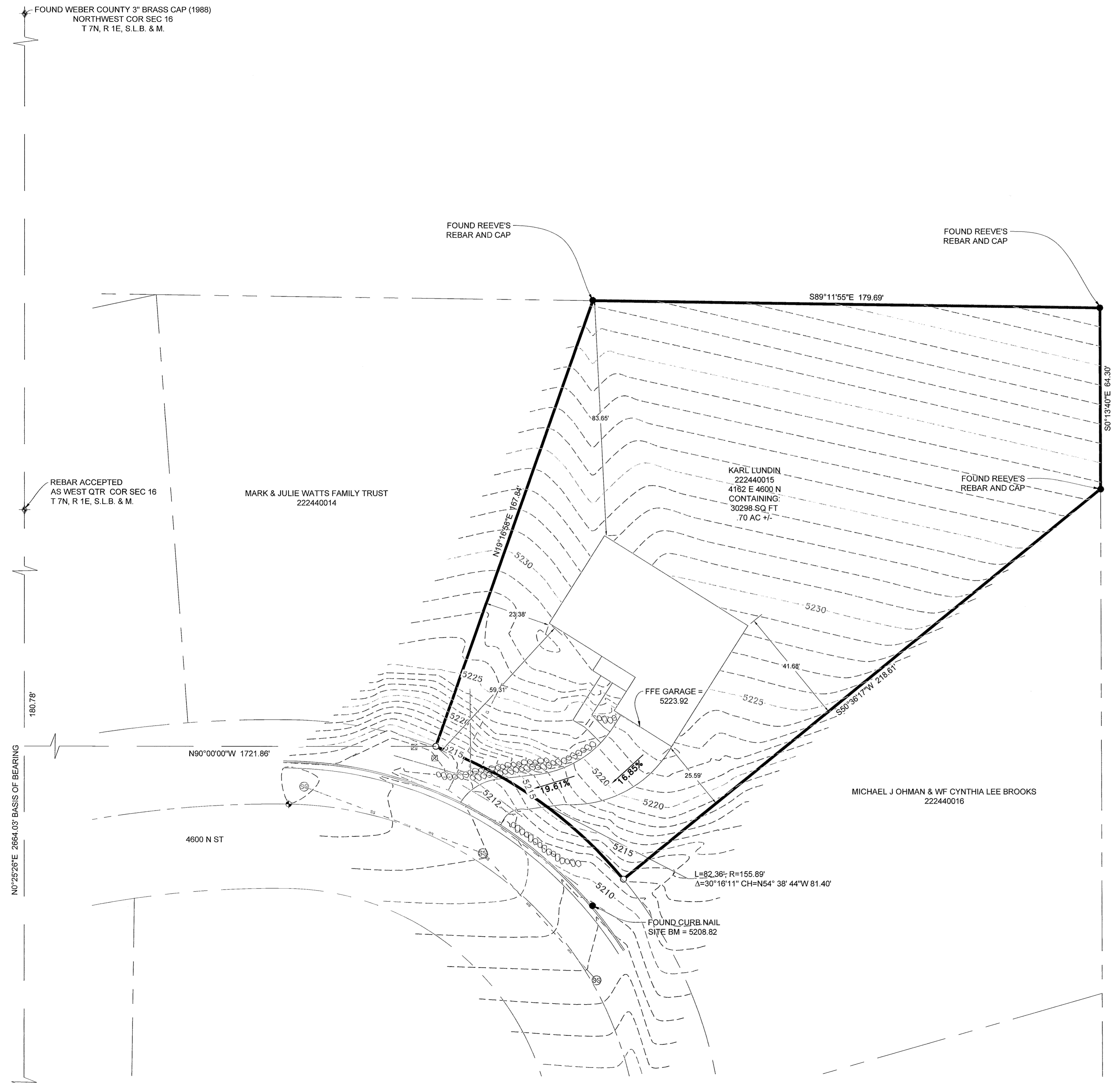
REBAR ACCEPTED
AS WEST QTR COR SEC 16
T 7N, R 1E, S.L.B. & M.

MARK & JULIE WATTS FAMILY TRUST
222440014

KARL LUNDIN
222440015
4162 E 4600 N
CONTAINING:
30298 SQ FT
.70 AC +/-

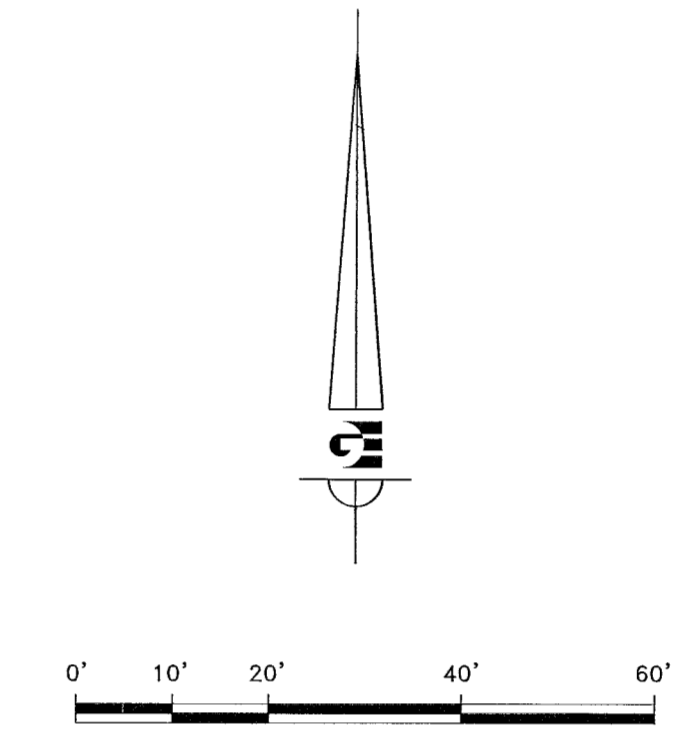
MICHAEL J OHMAN & WF CYNTHIA LEE BROOKS
222440016

FOUND WC SURVEY MONUMENT
3" BRASS CAP
SOUTHWEST COR SEC 16
T 7N, R 1E, S.L.B. & M.



BOUNDARY DESCRIPTION

ALL OF LOT 114 OF THE SHEEP CREEK CLUSTER SUBDIVISION PHASE 3.



LEGEND

- ◆ EXISTING WEBER COUNTY MONUMENT
- ◆ EXISTING CENTER LINE MONUMENT
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- LOT BOUNDARY
- EXISTING CONCRETE
- EXISTING BUILDING
- ADJACENT PARCEL
- - - EASEMENT
- SS — EXISTING SANITARY SEWER
- G — EXISTING GAS LINE
- FO — EXISTING FIBER OPTIC LINE
- EXISTING ELECTRIC
- ⊕ EXISTING SEWER MANHOLE
- ⊗ EXISTING ROCK WALL
- MAJOR CONTOURS
- MINOR CONTOURS

NARRATIVE

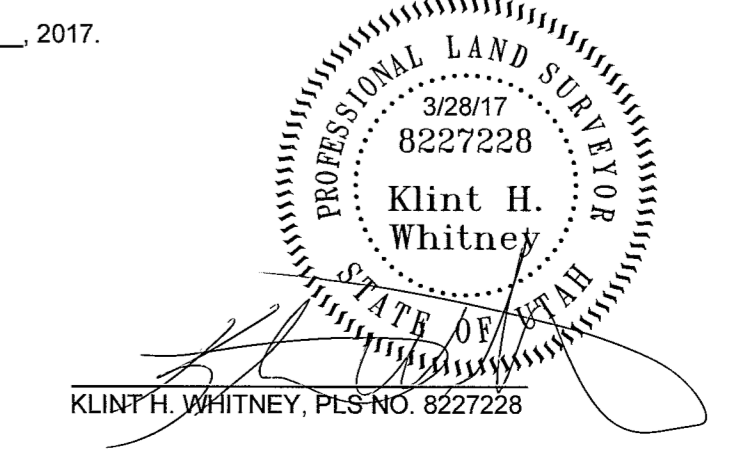
THE PURPOSE OF THE SURVEY WAS TO DO A TOPOGRAPHICAL MAP TO SHOW THE SOUTH HALF OF THE LOT IN ORDER TO REPLACE THE CURRENT DRIVEWAY. ALL OF LOT 114 SHEEP CREEK CLUSTER SUBDIVISION PHASE 3. THE SURVEY WAS ORDERED BY KARL LUNDIN. THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHEAST QUARTER SECTION OF SECTION 16, WHICH BEARS NORTH 00°25'28" EAST. TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. AND M.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 28TH DAY OF MARCH, 2017.

RECEIVED
MAY 09 2017
BY: 5121



DATE	DESCRIPTION

SCALE: 1/20_XREF
DATE: 4/16/15
DESIGN: _____
DRAWN: KHV
CHECKED: KHV
DWG.: R390 - MISC SURVEY 1720 - KARL LUNDIN SHEEP CREEK SURVEY TOWNSHIP 7 NORTH RANGE 1 EAST S.L.B. AND M.

PROPERTY SURVEY FOR KARL LUNDIN
4162 E 4600 N LOT 114 SHEEP CREEK CLUSTER SUB PH 3
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 16,
TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. AND M.

GARDNER ENGINEERING
CIVIL-LAND PLANNING
MUNICIPAL-LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801-476-0202 FAX: 801-476-0066

S1
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