

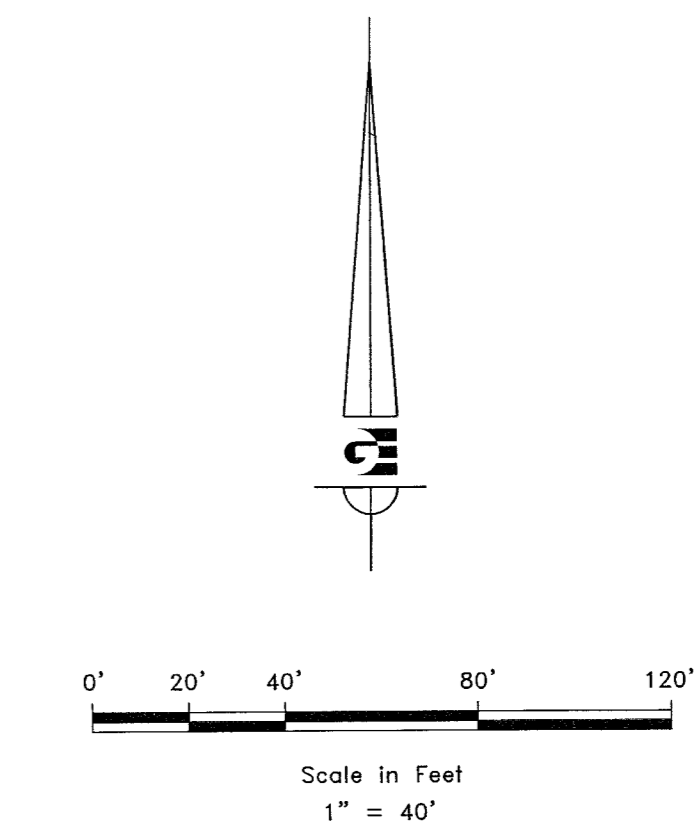
**BOUNDARY DESCRIPTION**  
 PARCEL #150350032

A PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED SOUTH 0°00'00" EAST 1462.03 FEET AND NORTH 90°00'00" WEST 55.47 FEET TO THE FROM THE INTERSECTION MONUMENT OF 1200 WEST AND 200 SOUTH STREET; RUNNING THENCE SOUTH 0°53'43" WEST 150.00 FEET; THENCE NORTH 89°06'17" WEST 445.77 FEET TO THE CENTER OF MILL CREEK; THENCE ALONG SAID CENTER THE FOLLOWING FIVE (5) COURSES: (1) NORTH 42°03'33" WEST 50.19 FEET; (2) NORTH 36°39'09" WEST 59.46 FEET; (3) NORTH 50°33'50" WEST 65.35 FEET; (4) NORTH 57°44'36" WEST 65.71 FEET; (5) NORTH 73°15'42" WEST 41.05 FEET; THENCE NORTH 0°53'43" EAST 282.79 FEET; THENCE SOUTH 88°40'32" EAST 372.54 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF THE MEYERHOFFER SUBDIVISION; THENCE ALONG THE PROJECTION OF THE WEST BOUNDARY LINE OF SAID MEYERHOFFER SUBDIVISION AND SAID WEST LINE SOUTH 0°53'43" WEST 300.00 FEET TO THE SOUTHWEST CORNER OF LOT 3 OF SAID MEYERHOFFER SUBDIVISION; THENCE ALONG THE SOUTH LINE OF SAID MEYERHOFFER SUBDIVISION SOUTH 89°06'17" EAST 290.40 FEET TO THE POINT OF BEGINNING, CONTAINING 189,133 SQ FT OR 4.34 AC, MORE OR LESS.

**BOUNDARY DESCRIPTION**  
 150360046

A PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT BEING LOCATED SOUTH 0°00'00" EAST 1612.28 FEET AND NORTH 90°00'00" WEST 40.67 FEET TO THE FROM THE INTERSECTION MONUMENT OF 1200 WEST AND 200 SOUTH STREET; RUNNING THENCE SOUTH 0°16'21" WEST 147.72 FEET; THENCE NORTH 89°34'15" WEST 340.10 FEET TO THE CENTER OF MILL CREEK; THENCE ALONG SAID CENTER THE FOLLOWING FOUR (4) COURSES: (1) NORTH 24°14'02" WEST 26.89 FEET; (2) NORTH 36°26'13" WEST 49.05 FEET; (3) NORTH 43°11'58" WEST 79.33 FEET; (4) NORTH 42°03'33" WEST 41.20 FEET; THENCE SOUTH 89°06'17" EAST 462.92 FEET TO THE POINT OF BEGINNING, CONTAINING 58,997 SQ FT OR 1.35 AC, MORE OR LESS.

**RECEIVED**  
 MAY 09 2017  
 BY: 5797



- LEGEND**
- ⊕ WEBER COUNTY MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - LOT LINE
  - - - ADJACENT PARCEL
  - SECTION LINE
  - - - CENTERLINE
  - x — EXISTING FENCE LINE

**NARRATIVE**

THE PURPOSE OF THE SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE TWO PARCELS AS SHOWN AND DESCRIBED HERE ON. THE SURVEY WAS ORDERED BY DELBERT HODSON. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION WITHIN AND SURROUNDING SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS A LINE BETWEEN THE WEBER COUNTY WITNESS CORNER TO THE NORTHEAST CORNER OF SAID SECTION 13 AND THE CENTERLINE INTERSECTION MONUMENT AT 1200 WEST AND 200 SOUTH, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 00°45'43" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 9<sup>th</sup> DAY OF MAY, 2017.

PROFESSIONAL LAND SURVEYOR  
 59.17  
 8227228  
 Klint H. Whitney  
 STATE OF UTAH  
 KLINT H. WHITNEY, PLS NO. 8227228

SCALE: 1"=40' XREF

DATE: 4/16/15

DESIGN: \_\_\_\_\_

DRAWN: CF

CHECKED: KHW

DWG: R2001 - 18035 - 150350032 - DELBERT HODSON - 150350032.DWG

PROPERTY SURVEY FOR DELBERT HODSON

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13,

TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**

CIVIL & LAND PLANNING

MUNICIPAL - LAND SURVEYING

5150 SOUTH 745 EAST, OGDEN, UT

OFFICE: 801.476.0020 FAX: 801.476.0066

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