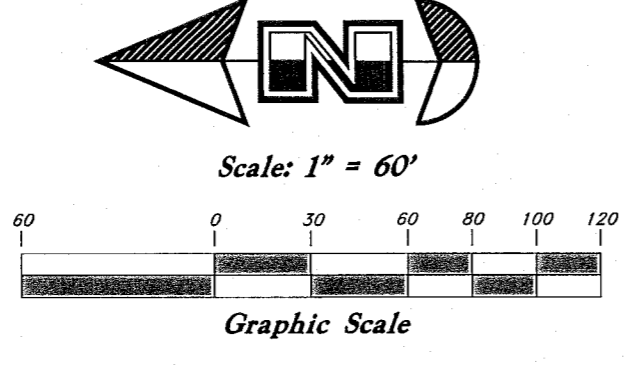


142.02' (Calc.)
 2650.64' (Calc.)
 608.11'
 218.61'
 N 1°03'09\"/>

(Basis of Bearings)
 N 0°23'17\"/>
 2666.31' Meas.
 (N 0°23'20\"/>
 2666.50' W.C.S.)

Southwest Corner of Section 5, T6N, R1W, SLB&M, U.S. Survey (Found Monument)

Found Street Monument
 North Quarter Corner of Section 8, T6N, R1W, SLB&M, U.S. Survey (Monument not Found, Location Calc'd from Record Monuments)



Kim C. Peterson
 25% etal
 Albert H. Dickmore
 Revocable Trust
 Sherrif's Mounted Posse
 of Weber County
 Francisco R. Vasquez Trustee

Wahlen Acres LLC

Douglas R. & Wife
 Linda W. Russel
 etal

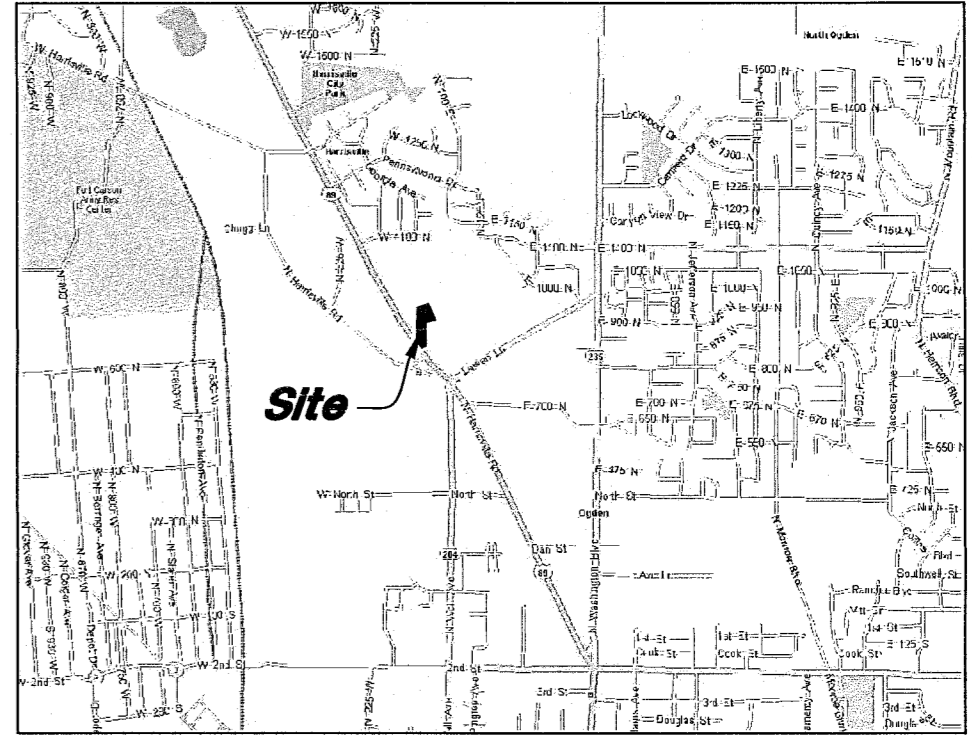
Gordon Shafer

LEGEND

- | | | | | | |
|-------|-------------------------|-----|--------------------------|--------|--------------------------|
| —C— | Centerline | TA | Top of Asphalt | C.M.P. | Corrugated Metal Pipe |
| —UT— | Buried Telephone line | CA | Edge of Asphalt | R.C.P. | Reinforced Conc. Pipe |
| —OHP— | Overhead Telephone line | SP | Service Pole | CUNC | Edge of Concrete |
| —OP— | Overhead Power line | LP | Light Pole | RWALL | Retaining Wall |
| —UP— | Underground Power line | PP | Power Pole | SMH | Storm Manhole |
| —S— | Sanitary Sewer line | TP | Telephone Pole | WV | Water Valve |
| —W— | Culinary Water line | FD | Fire Hydrant | CB | Catch Basin |
| —G— | Gas line | DI | Flowline of Ditch | DV | Diversion Box |
| —SD— | Storm Drain line | TC | Top of Curb | SW | Top of Slope |
| —S— | Secondary Waterline | TOL | Top of Slope | SL | Side Walk |
| —LD— | Land Drain line | TOP | Top of Slope | CO | Cleanout |
| —IW— | Irrigation Waterline | F | Fence | FC | Fence |
| —X— | Fence | DMH | Drain Manhole | ICV | Irrigation Control Valve |
| —P— | Power Pole | FL | Flowline | SE | Spot Elevation |
| —W— | Water Meter | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —T— | Telephone Box | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —S— | Sewer Manhole | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —D— | Drain Manhole | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —W— | Water Manhole | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —C— | Cleanout Box | ICV | Irrigation Control Valve | SE | Spot Elevation |
| —N— | Nail & Washer | ICV | Irrigation Control Valve | SE | Spot Elevation |

NARRATIVE

This survey was requested by Mr. Mike Wright of Giza Development to depict the current conditions this site, located in Harrisville, Utah. A line between the Northwest Corner of Section 8 and The Southwest Corner of Section 5, Township 6 North, Range 1 West, Salt Lake Base and Meridian, with a bearing of North 0°23'17\"/>



NOTES

- Utilities shown are from observed evidence on the site or records available at the time of the survey.
- There is no observed evidence of current earth moving work, building construction, or building additions.
- There is no observed evidence of use of site as a solid waste dump, sump or sanitary landfill.
- There is no evidence of wetland areas as delineated by appropriate authorities.
- There is no evidence of recent street or sidewalk construction or repairs.
- There are no paved parking stalls on this site.
- There is no constructed Residential Buildings on this site. There is a shed located in the Southwest Corner of the Property.

EXCEPTIONS TO COVERAGE

Legal Descriptions and Exceptions to Title are based on Mountain View Title & Escrow, Inc., Case No. 128790 with an effective date July 31, 2014 at 7:00 am. Schedule B - Section 2

EXCEPTION 11 - NOT PLOTTED (EASEMENT FALLS TO THE NORTH AND WEST OF THE PROPERTY.) Easement to the Mountain States Telephone and Telegraph Company Recorded November 1, 1918 in Book N at Page 173 of Official Records.

EXCEPTION 12 - PLOTTED (AFFECTS THE SOUTHERLY LINE OF THE PROPERTY) Easement to the Utah Department of Transportation Recorded July 22, 2004 as Entry No. 2045191 of Official Records.

EXCEPTION 13 - PLOTTED (AFFECTS THE SOUTHERLY LINE OF THE PROPERTY.) Easement to the Utah Department of Transportation as Project No. 0089 Recorded July 22, 2004 as Entry No. 2045192 of Official Records.

EXCEPTION 16 - NOTHING TO PLOT. Reservations as found in Special Warranty Deed Recorded February 25, 1992 as Entry No. 1168408 in Book 1619 at Page 138 of Official Records.

EXCEPTION 19 - NOT PLOTTED (EXCEPTION DOCUMENTS NOT PROVIDED). Subject to the Terms, Conditions and/or Restrictions of that certain Lurinda B. Parker Revocable Trust Dated January 28, 1992 as Disclosed in Book 1619 at Page 138 of Official Records.

ZONING INFORMATION

As per Optional Item 6 of Table A, No zoning information was provided at the time of the survey.

BENCHMARK

Brass Cap Monument located in the Northwest Corner of Section 8., Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

Elevation = 4298.41

RECORD DESCRIPTION

A part of the Northwest Quarter of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey; Beginning West 10.6 chains and South 24°00'00\"/>

AS-SURVEYED DESCRIPTION

A Part of the Northwest Quarter of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, Harrisville City, Weber County, Utah Beginning at a point which is 608.11 feet North 88°56'51\"/>

FLOOD PLAIN

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for the City of Harrisville, Utah, Community Panel Number 49057C0213E dated 16 Dec, 2005. Flood Zone X (No Shading) is defined as "Areas determined to be outside the 0.2% annual chance flood plain"

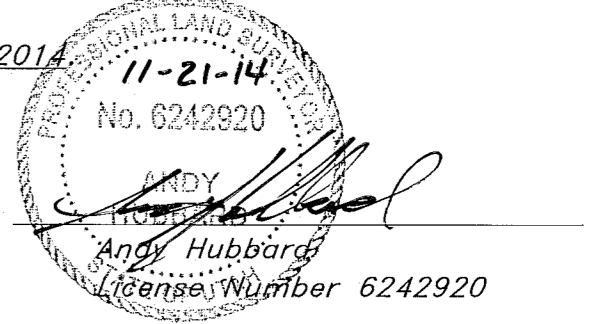
CERTIFICATION

To Mountain View Title & Escrow, Inc., Stewart Title Guaranty Company, Giza Development, LLC, Lurinda B. Parker and Virginia Gower, as Trustees of the Lurinda B. Parker Revocable Trust.

This is to certify that this map or plat and the survey on which it is based was made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4, 5, 6(a), 11(a)(b), 13, 16, 17, 18, 19, and 20 of Table A.

The field work was completed on October 8, 2014
 Date of Plat or Map: November 20, 2014.

RECEIVED
 MAY 18 2017
 BY: 5191



GREAT BASIN ENGINEERING

5746 SOUTH 1475 EAST OGDEN, UTAH 84403
 MAIN (801)594-4515 S.L.L.C. (801)521-0222 FAX (801)592-7544
 W.W.W. GREATBASINENGINEERING.COM

ALTA/ACSM Land Title Survey

Greenwood Academy
 Approximately Harrisville Road & U.S. Highway 89
 Harrisville City, Weber County, Utah
 A part of Section 8, T6N, R1W, SLB&M, U.S. Survey

20 Nov, 2014

SHEET NO. **1**

14914