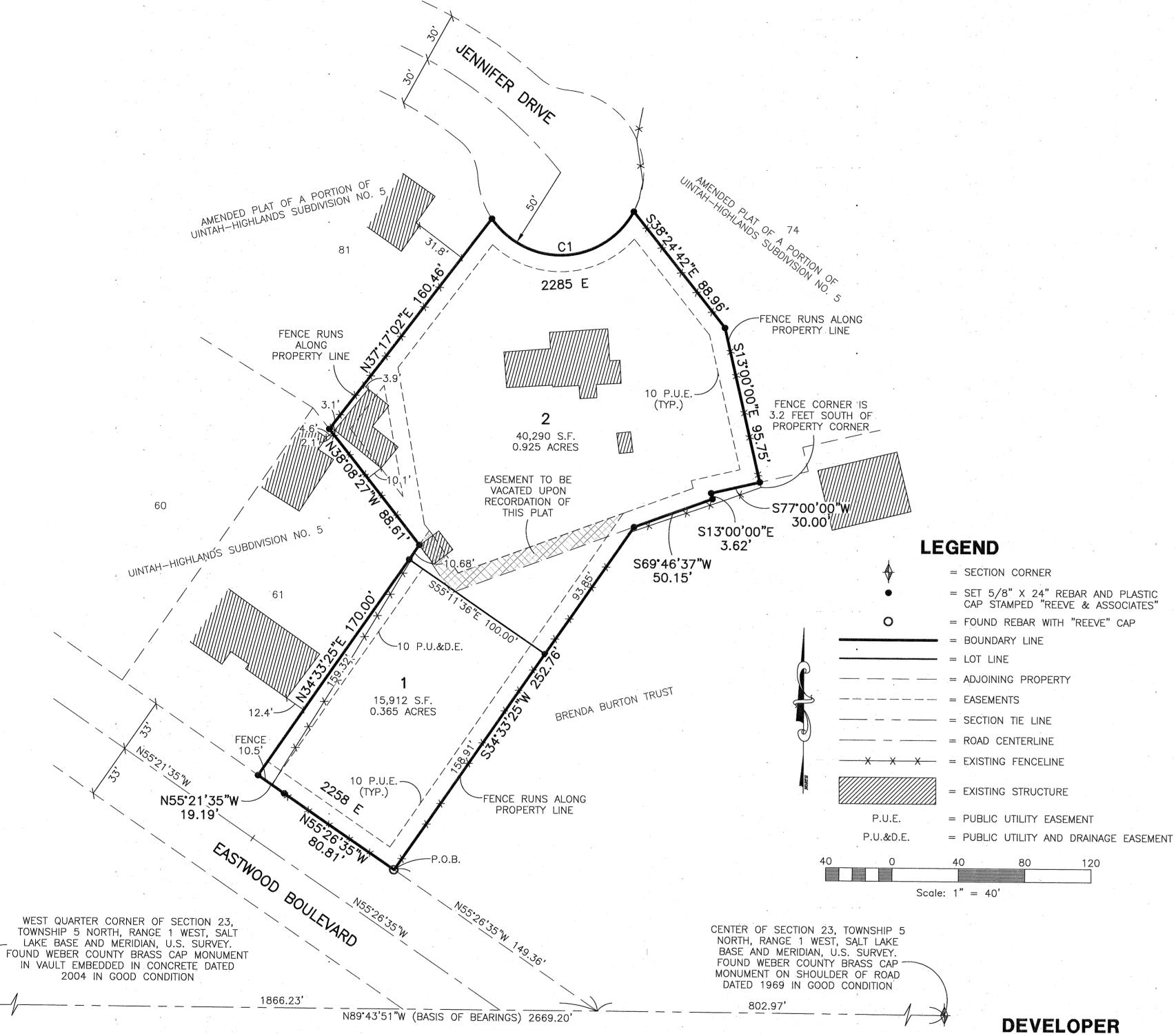
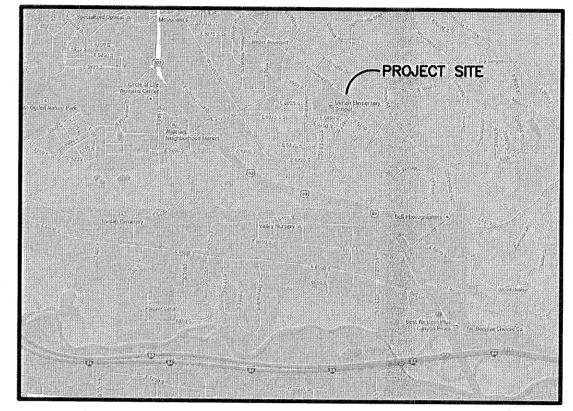
STRATFORD HIGHLANDS SUBDIVISION

AMENDED PLAT OF LOT 79 OF THE AMENDED PLAT OF A PORTION OF UINTAH-HIGHLANDS SUBDIVISION NO. 5 PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH MAY, 2017





2285 E JENNIFER DRIVE OGDEN, UT 84403 801-643-2581



VICINITY MAP NOT TO SCALE

OWNER/DEVELOPER

BRUCE STRATFORD 2285 JENNIFER DRIVE OGDEN, UTAH 84403

CURVE TABLE

| | # | RADIUS | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING | DELTA |
|---|----|--------|------------|------------|---------|-------------|------------|
| L | C1 | 50.00' | 102.75 | 85.60' | 82.79' | N86°52'40"E | 117°44'33" |

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER AND THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°43'51"W.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE AN AMENDED PLAT OF LOT 79 OF THE AMENDED PLAT OF A PORTION OF UINTAH-HIGHLANDS SUBDIVISION NO. 5 AS RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE. ONE REBAR MARKED "REFVE" WAS FOUND AND ACCEPTED AT THE POINT OF BEGINNING AS SHOWN ON THE PLAT. TWO WEBER COUNTY BRASS CAP MONUMENTS WERE FOUND AND ACCEPTED AT THE WEST QUARTER CORNER AND THE CENTER OF SECTION 23. ALL BOUNDARY AND LOT CORNERS NOT FOUND WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF EASTWOOD BÓULEVARD; SAID POINT BEING N89°43'51"W 802.97 FEET AND N55°26'35"W 149.36 FEET FROM THE CENTER OF SAID SECTION 23; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) N55'26'35"W 80.81 FEET: AND (2) N55°21'35"W 19.19 FEET; THENCE N34°33'25"E 170.00 FEET; THENCE N38'08'27"W 88.61 FEET; THENCE N37'17'02"E 160.46 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 102.75 FEET, A RADIUS OF 50.00 FEET, A CHORD BEARING OF N86°52'40"E, AND A CHORD LENGTH OF 85.60 FEET; THENCE S38*24'42"E 88.96 FEET; THENCE S13*00'00"E 95.75 FEET; THENCE \$77'00'00"W 30.00 FEET; THENCE \$13'00'00"E 3.62 FEET; THENCE \$69'46'37"W 50.15 FEET; THENCE S34°33'25"W 252.75 FEET TO THE POINT OF BEGINNING.

CONTAINING 56,202 SQUARE FEET OR 1.290 ACRES

| VEBER COUNTY PLANNING | WEBER COUNTY ENGINEER | WEBER |
|-----------------------|---|-------------------|
| COMMISSION APPROVAL | LUEDEDY OFFITO THAT THE PERMITS BUILDED | VV 113 113 113 11 |

COMMINITION OF WELL WOOM I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____, DAY OF _____, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER

R COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____,

CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

ATTEST

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____, DAY OF _____, 20____,

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS _____, DAY OF _____, 20___.

WEBER COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF STRATFORD HIGHLANDS SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

| IGNED | THIS | 25-14 | DAY | OF | feely. | 20 7. |
|-------|------|-------|-----|----|--------|-------|
| | | | | | 9 | |

150228-2201 **UTAH LICENSE NUMBER**

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT STRATFORD HIGHLANDS SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

| SIGNED THIS | DAY OF | , 20 | | | | | |
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| mediate mane a supplementa a principa que con casa e may proceso que que a como que que como que que como como | | | | | | | |
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| | | • | | | | | |
| | ACKNOV | VLEDGMENT | | | | | |
| STATE OF UTAH COUNTY OF |)ss.) | | | | | | |
| WHO BEING BY ME | ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. | | | | | | |
| | | | | | | | |
| COMMISS | ION EXPIRES | NOTARY PUBLIC | | | | | |
| | ACKNOW | VLEDGMENT | | | | | |
| STATE OF UTAH COUNTY OF |)SS.) | | | | | | |
| ON THEA BEFORE ME, THE UNA SIGNED THE ABOVE | DAY OF | PERSONALLY APPEARED BLIC,, PERSONALLY APPEARED BLIC,, (AND) DRN, ACKNOWLEDGED TO ME THEY ARE OF SAID CORPORATION AND THAT THEY ID CERTIFICATION FREELY, VOLUNTARILY, AND | | | | | |

| | Reeve & Associates, Inc. 5160 \$ 1500 W, RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com |
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IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

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| eeve | Begir |
| ssociates, Inc. | Name STR |
| 0 S 1500 W, RIVERDALE, UTAH 84405 -3100 FAX: (801) 621-2666 www.reeve-assoc.com | Numb |

| | N. ANDERSON | | | | | | |
|---|------------------------------|--|--|--|--|--|--|
| | Begin Date: 06-29-09 | | | | | | |
| • | Name: STRATFORD HIGHLANDS | | | | | | |
| | SUBDIVISION | | | | | | |
| m | Number: 4117-01 | | | | | | |
| | Revision: | | | | | | |
| | Scale:1"=40' | | | | | | |
| | Chackad | | | | | | |

Project Info.

WEBER-MORGAN HEALTH DEPARTMENT

COMMISSION EXPIRES

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

| | | SIGNED | THIS | DAY | OF | 20 |
|-----|---|--------|------|---------|----|----|
| - 1 | 1 | | | | | |

| WEBER-MORGAN | HEALTH | DEPARTMENT |
|--------------|--------|------------|
| | | |

| | Wel | ber | County | Record | | |
|--|-------|-----|--------|--------|-----|---|
| | Entry | No. | | | Fee | Ρ |

__ Filed For Record And Recorded, ____ At _____ In Book ___ Of The Official Records, Page Recorded For:

NOTARY PUBLIC

Weber County Recorder

___ Deputy.