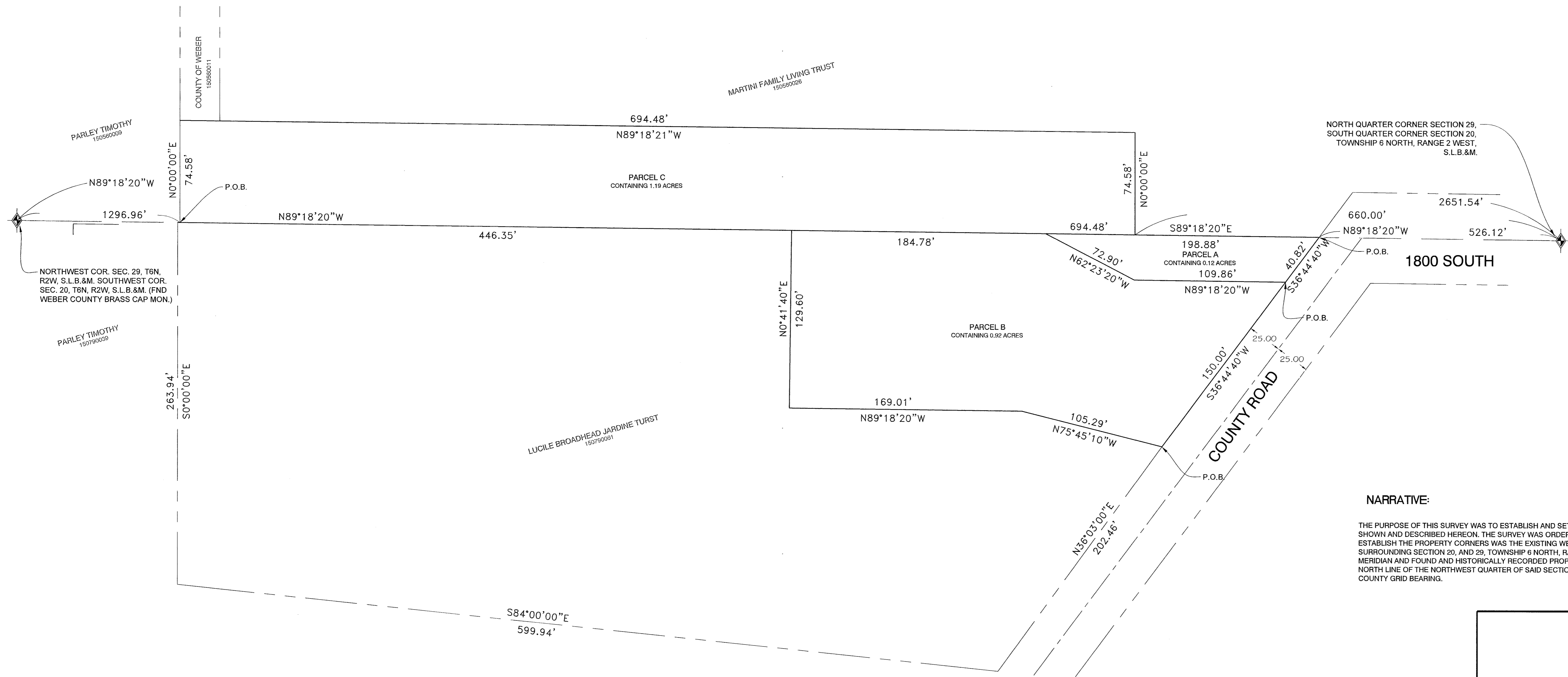


PARCEL A
BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST QUARTER AND THE WESTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD BEING LOCATED NORTH 89°18'20" WEST 526.12 FEET ALONG SAID NORTH LINE FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, RUNNING THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 36°44'40" WEST 40.82 FEET; THENCE NORTH 89°18'20" WEST 109.86 FEET; THENCE NORTH 62°23'20" WEST 72.90 FEET TO SAID NORTH LINE; THENCE ALONG SAID NORTH LINE SOUTH 89°18'20" EAST 198.88 FEET TO THE POINT OF BEGINNING.



PARCEL B
BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD BEING LOCATED NORTH 89°18'20" WEST 526.12 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND SOUTH 36°44'40" WEST 40.82 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 36°44'40" WEST 150.00 FEET; THENCE NORTH 75°45'10" WEST 105.29 FEET; THENCE NORTH 89°18'20" WEST 169.01 FEET; THENCE NORTH 00°41'40" EAST 129.60 FEET; THENCE SOUTH 89°18'20" EAST 184.78 FEET; THENCE SOUTH 62°23'20" EAST 72.90 FEET; THENCE SOUTH 89°18'20" EAST 109.86 FEET TO THE POINT OF BEGINNING.

PARCEL C
BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER BEING LOCATED SOUTH 89°18'20" EAST 1296.96 FEET ALONG SAID SOUTH LINE FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE NORTH 00°00'00" EAST 74.58 FEET; THENCE SOUTH 89°18'20" EAST 694.48 FEET; THENCE SOUTH 00°00'00" EAST 74.58 FEET TO SAID NORTH LINE; THENCE ALONG SAID NORTH LINE NORTH 89°18'20" WEST 694.48 FEET TO THE POINT OF BEGINNING.

NARRATIVE:

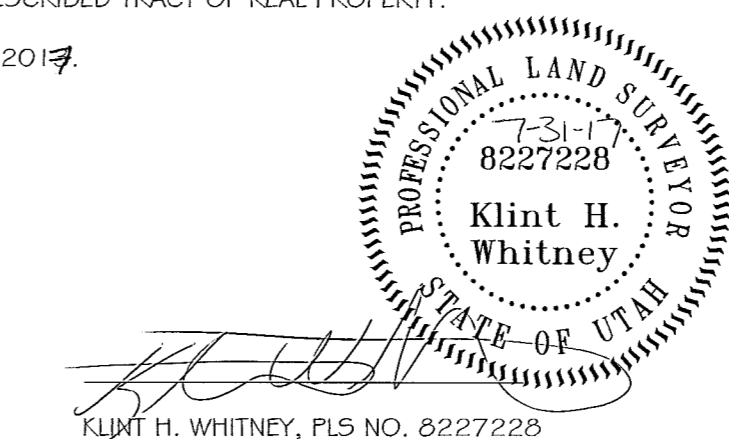
THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY WAYNE JARDINE. THE CONTROL USED TO ESTABLISH THE PROPERTY CORNERS WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION IN AND SURROUNDING SECTION 20, AND 29, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN AND FOUND AND HISTORICALLY RECORDED PROPERTY CORNERS. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29 WHICH BEARS NORTH 89°18'20" WEST WEBER COUNTY GRID BEARING.

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- PROPERTY LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING IRON PIPE FENCE
- EXISTING FENCE

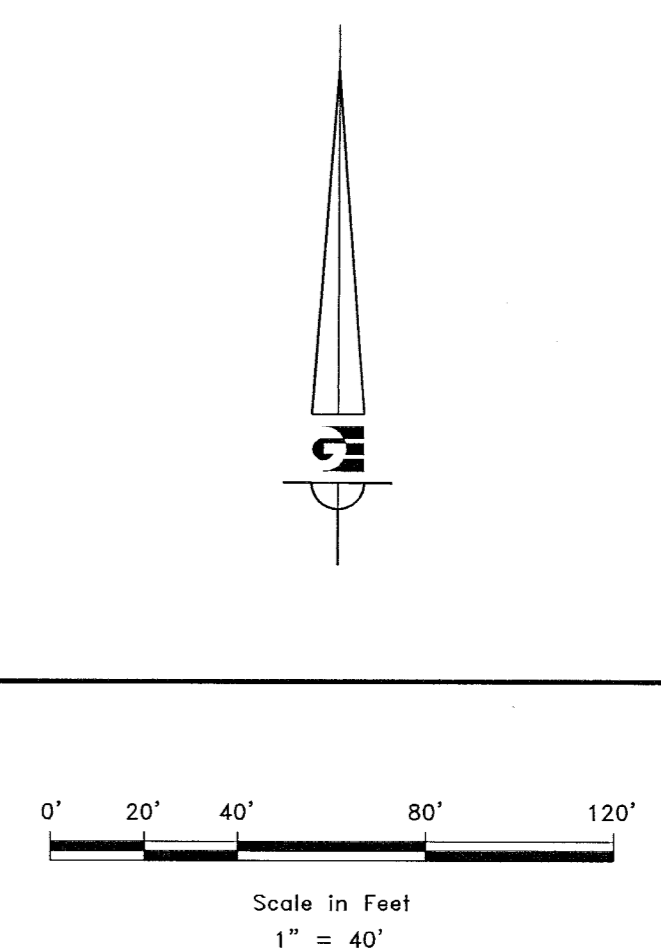
SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 31ST DAY OF JULY, 2017.



RECEIVED
JUL 31 2017
BY: 5186



| | |
|--|---------|
| SCALE | 1"=40' |
| DATE | 4/16/13 |
| DESK | |
| DRAWN | KHW |
| CHECKED | KHW |
| DWG.: 151201 - MISC. SURVEY 1347 - WAYNE JARDINE (PROJECT NAME) SURVEY (OWNER SURVEY NAME) | |

| REVISIONS | DESCRIPTION |
|-----------|-------------|
| DATE | |

PROPERTY SURVEY FOR WAYNE JARDINE
1800 SOUTH, TAYLOR, WEBER COUNTY, UTAH
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
AND LOCATED IN THE NORTHWEST QUARTER OF SECTION 29,
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING
CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING

S1
1