

HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AMENDMENT 1 AMENDING THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AND LOT 120 OF THE SUMMIT EDEN PHASE IA AMENDMENT 4

PLAT NOTES:

THIS PLAT AMENDS IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD (ENTRY# 2626243) UNLESS OTHERWISE NOTED ON THIS PLAT.

PLAT NOTE #2 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:

2. PURSUANT TO THE NEIGHBORHOOD DECLARATION, THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION ("NEIGHBORHOOD ASSOCIATION") IS RESPONSIBLE FOR MAINTAINING ALL COMMON AREA, AND SHALL HAVE A PERPETUAL NON-EXCLUSIVE EASEMENT OVER ALL LOTS AND PARCELS FOR SUCH MAINTENANCE PURPOSES AS FURTHER DESCRIBED IN THE NEIGHBORHOOD DECLARATION. SUCH RESPONSIBILITY AND EASEMENT MAY BE DELEGATED AND ASSIGNED TO THE POWDER MOUNTAIN OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION ("COMMUNITY ASSOCIATION"). DECLARANT SHALL CONVEY ALL COMMON AREA PARCELS TO THE NEIGHBORHOOD ASSOCIATION IN ACCORDANCE WITH THE NEIGHBORHOOD DECLARATION.

PLAT NOTE #15 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:

15. HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD IS LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA AS SHOWN ON THE NATURAL HAZARDS MAP. A GEOTECHNICAL AND GEOLOGICAL INVESTIGATION HAS TAKEN PLACE AND THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AND INSPECTION. THE INVESTIGATION WAS PERFORMED BY IGES, PROJECT NUMBER 01628-013, DATED AUGUST 3, 2016. THE REPORT WAS LATER REVISED TO REFLECT THE REVISED LAYOUT AND ADDITIONAL BUILDINGS PER THIS PLAT AMENDMENT. REVISION TO SAID REPORT IS DATED JULY 19, 2017 AND IS ALSO AVAILABLE FOR PUBLIC REVIEW AND INSPECTION AT THE WEBER COUNTY PLANNING OFFICE.

PLAT NOTE #23 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:

23. ALL PARKING GARAGES, BOARDWALKS, AND DRIVENAYS SHOWN ON THIS PLAT ARE PART OF THE COMMON AREA AND ARE SHOWN FOR REFERENCE ONLY AND MAY NOT BE BUILT EXACTLY AS SHOWN.

PLAT NOTE #24 IS HEREBY ADDED AS FOLLOWS:

24. THIS PLAT INCLUDES THE REMOVAL OF THE 100' SKI EASEMENT PREVIOUSLY LOCATED IN THE NORTHEAST PORTION OF THE PROJECT BOUNDARY. SAID EASEMENT IS SHOWN CENTERED ON THE SHARED LOT LINE OF LOTS 20 AND 21 OF SUMMIT EDEN PHASE IA, ENTRY NO. 2672943. SAID EASEMENT IS ALSO SHOWN ON LOTS 120 AND 121 OF SUMMIT EDEN PHASE IA AMENDMENT 4, ENTRY NO. 2812752. THE ENTIRE PORTION OF SAID EASEMENT THAT LIES WITHIN THE PROJECT BOUNDARY IS HEREBY REMOVED.

OWNER'S DEDICATION:

SMHG PHASE I, LLC, "DECLARANT" AS THE OWNER OF THE HEREIN DESCRIBED TRACTS OF LAND, DOES HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND COMMON AREA PARCELS AS SHOWN HEREON, TO BE KNOWN HEREAFTER AS HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD AMENDMENT 1, AND DOES HEREBY GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREA PARCELS FOR THE LIMITED PURPOSE OF GUARANTEEING TO WEBER COUNTY THAT THE COMMON AREA PARCELS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. THE FOREGOING SHALL NOT CONSTITUTE A DEDICATION OF THE COMMON AREA PARCELS FOR PUBLIC USE, SUCH PARCELS BEING RESTRICTED TO USE BY THE ASSOCIATION MEMBERS AND THEIR GUESTS AND OTHERS AS SET FORTH IN THE NEIGHBORHOOD DECLARATION AND THE MASTER DECLARATION. DECLARANT DOES ALSO HEREBY GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED AS COMMON AREA PARCELS HEREON AS A PUBLIC UTILITY EASEMENT, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, AS NECESSARY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. DECLARANT ALSO HEREBY CONVEYS AND ESTABLISHES THE OTHER EASEMENTS, COVENANTS AND RESTRICTIONS AS SHOWN ON THIS PLAT OR STATED IN THE PLAT NOTES, TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN OR STATED HEREON.

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNERS DEDICATION AS OF THE ____ DAY OF _____, 20__.

SMHG, PHASE I, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: SMHG INVESTMENTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: _____
NAME: JEFF WERBELOW
TITLE: AUTHORIZED SIGNATORY

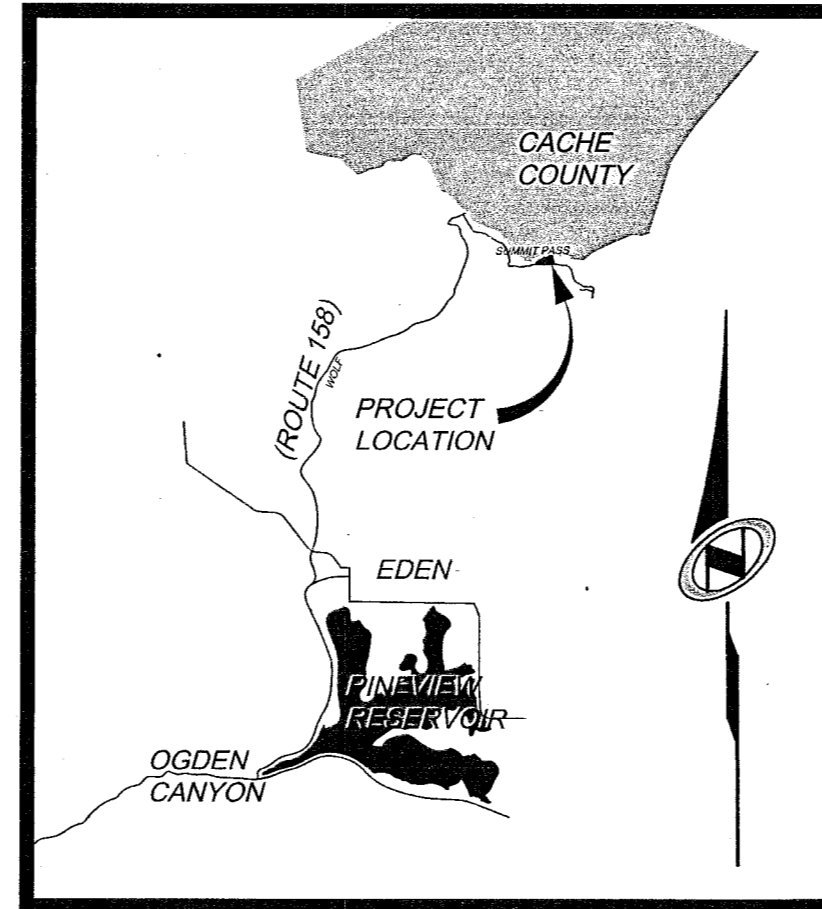
ACKNOWLEDGEMENT:

STATE OF UTAH _____, } S.S.
COUNTY OF _____, }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__
BY JEFF WERBELOW, THE AUTHORIZED SIGNATORY FOR SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE I, LLC.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING IN: _____

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
JULY 2017



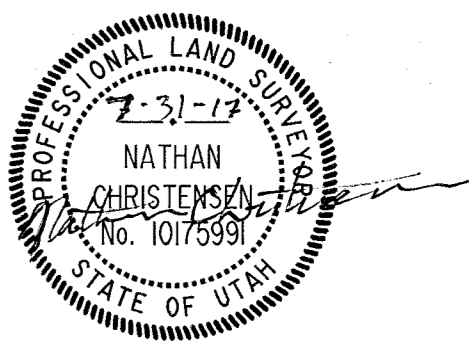
VICINITY MAP

N.T.S.

SURVEYOR'S CERTIFICATE

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT, HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD AMENDMENT 1, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991



LEGAL DESCRIPTION

ALL OF LOT 120 OF THE SUMMIT EDEN PHASE IA, AMENDMENT 4 SUBDIVISION AS RECORDED AND ON FILE WITH THE WEBER COUNTY RECORDER'S OFFICE, AND ALL HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD SUBDIVISION AS RECORDED AND ON FILE WITH THE WEBER COUNTY RECORDER'S OFFICE

MORE PARTICULARLY DESCRIBED AS:

WEST PARCEL:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SUMMIT PASS, SAID POINT BEING S 01°09'01" W 1,740.81 FEET AND WEST 1,060.38 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, T.7N., R.2E., S.L.B.#11. (BASIS-OF-BEARING BEING N 89°55'51" W ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, T.7N., R.1E., S.L.B.#11, AND THE SET WEBER COUNTY MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE), AND RUNNING THENCE ALONG THE SOUTH LINE OF SUMMIT PASS, A 66.00 WIDE PUBLIC ROAD, THE NEXT FIVE (5) COURSES AND DISTANCES, 1) NORTHEASTERLY 91.59 FEET ALONG THE ARC OF A 283.00 FOOT RADIUS CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 18°23'34" AND A LONG-CHORD OF N 80°35'36" E 91.49 FEET; 2) N 71°19'19" E 174.07 FEET; 3) NORTHEASTERLY 181.70 FEET ALONG THE ARC OF A 987.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 10°45'58" AND A LONG-CHORD OF N 76°42'19" E 181.44 FEET; 4) N 82°05'18" E 101.93 FEET; 5) NORTHEASTERLY 22.75 FEET ALONG THE ARC OF A 393.15 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 3°18'56" AND A LONG-CHORD OF N 83°44'45" E 22.75 FEET LEAVING SUMMIT PASS RIGHT-OF-WAY; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HORIZON RUN, 50 FOOT WIDE PRIVATE RIGHT-OF-WAY, THE NEXT NINE (9) COURSES AND DISTANCES, 1) SOUTHWESTERLY 29.59 FEET ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 16°31'14" AND A LONG-CHORD OF S 9°50'10" W 19.92 FEET; 2) S 74°55'27" W 57.18 FEET; 3) SOUTHWESTERLY 110.23 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 36°05'29" AND A LONG-CHORD OF S 56°52'43" W 108.42 FEET; 4) S 39°49'58" W 150.49 FEET; 5) SOUTHWESTERLY 88.17 FEET ALONG THE ARC OF A 225.00 FOOT RADIUS CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 22°27'08" AND A LONG-CHORD OF N 27°36'24" E 87.61 FEET; 6) S 16°22'50" W 55.51 FEET; 7) SOUTHWESTERLY 136.93 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 44°49'50" AND A LONG-CHORD OF S 38°47'45" W 133.46 FEET; 8) S 61°24'00" W 113.34 FEET; 9) SOUTHWESTERLY 91.93 FEET ALONG THE ARC OF A 275.00 RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 19°01'16" AND A LONG-CHORD OF S 70°47'17" W 91.51 FEET TO THE SOUTHWEST CORNER OF LOT 228 OF SAID PHASE IA SUBDIVISION; THENCE LEAVING HORIZON RUN RIGHT-OF-WAY N 00°50'02" E 400.76 FEET TO THE POINT OF BEGINNING.

CONTAINS 126,602 S.F. OR 2.906 ACRES.

TOGETHER WITH:

EAST PARCEL:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SUMMIT PASS, SAID POINT BEING S 01°09'01" W 1,620.57 FEET AND WEST 953.66 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, T.7N., R.2E., S.L.B.#11. (BASIS-OF-BEARING BEING N 89°55'51" W ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, T.7N., R.1E., S.L.B.#11, AND THE SET WEBER COUNTY MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE) AND RUNNING THENCE S 19°48'51" E 190.91 FEET; THENCE S 12°13'35" W 328.90 FEET; THENCE S 17°19'34" E 234.64 FEET; THENCE S 57°03'17" W 77.42 FEET TO THE SOUTHEAST CORNER OF LOT 18, SAID PHASE IA SUBDIVISION; THENCE N 25°49'22" W 565.38 FEET; THENCE N 84°59'22" W 116.50 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF HORIZON RUN; THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF HORIZON RUN, 50 FOOT WIDE PRIVATE RIGHT-OF-WAY, THE NEXT SIX (6) COURSES AND DISTANCES, 1) NORTHEASTERLY 18.07 FEET ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 5°54'56" AND A LONG-CHORD OF N 35°52'30" E 18.06 FEET; 2) N 38°49'58" E 150.49 FEET; 3) NORTHEASTERLY 78.74 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 36°05'29" AND A LONG-CHORD OF N 56°52'43" E 77.44 FEET; 4) N 74°55'27" W 58.91 FEET; 5) NORTHEASTERLY 79.90 FEET ALONG THE ARC OF A 100 FOOT RADIUS CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 45°46'38" AND A LONG-CHORD OF N 52°02'08" E 77.79 FEET; 6) NORTHEASTERLY 34.76 FEET ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 64°23'10" AND A LONG-CHORD OF N 62°20'24" E 32.85 FEET LEAVING HORIZON RUN RIGHT-OF-WAY; THENCE ALONG THE SOUTHERLY LINE OF SUMMIT PASS RIGHT-OF-WAY S 84°28'01" E 45.85 FEET TO THE POINT OF BEGINNING.

CONTAINS 148,348 S.F. OR 3.406 ACRES

SURVEYOR'S NARRATIVE:

1. THE PURPOSE FOR THIS SURVEY AND PLAT IS TO AMEND THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN P.R.U.D., AND LOT 120 OF THE SUMMIT EDEN PHASE IA AMENDMENT 4 SUBDIVISION, FOR THE PURPOSE OF SUBDIVIDING THOSE LOTS TO CREATE THIS P.R.U.D. FOR BUILDABLE RESIDENTIAL LOTS. THIS PLAT ALSO REMOVES THE PORTION OF THE 100' SKI EASEMENT THAT LIES WITHIN THE BOUNDARY OF THIS SUBDIVISION. SAID EASEMENT IS SHOWN ON THE SUMMIT EDEN PHASE IA, SUMMIT EDEN PHASE IA AMENDMENT 4, AND HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD.

2. THE BASIS-OF-BEARING FOR THIS PLAT IS N 89°55'51" W ALONG THE NORTH SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, T.7N., R.1E., S.L.B.#11, AND A FOUND WEBER COUNTY MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND SAID SECTION LINE. (THIS BEARING DIFFERS FROM THE WEBER COUNTY SURVEYOR'S BEARING BY 0°00'14" AS SHOWN ON THE COUNTY LINE DECLARATION RECORD PLAT BOOK 74, PAGE 64.)

3. THE BOUNDARY LINES WERE SET BY THE EXISTING PLATS OF HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AND LOT 120 OF THE SUMMIT EDEN PHASE IA AMENDMENT 4 SUBDIVISION. THE LOCATION OF SAID PLATS WERE DETERMINED BY THE FOUND CENTERLINE MONUMENTS IN SUMMIT PASS, AND HORIZON RUN, AND SECTION CORNER MONUMENTS AS REFERENCED ON EXISTING PLAT. FOUND SURVEY MONUMENT USED ARE SHOWN HEREON.

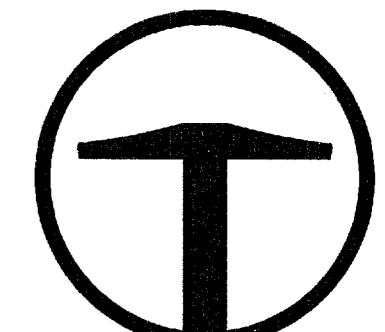
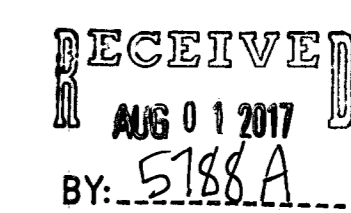
LIEN HOLDER'S CONSENT:

PEAK STREET MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS ASSIGNEE AND CURRENT HOLDER/BENEFICIARY OF A SECURITY INTEREST AGAINST SOME OR ALL OF THE PROPERTY DESCRIBED IN THIS SUBDIVISION PLAT, WHICH INTEREST IS EVIDENCED BY THAT CERTAIN DEED OF TRUST RECORDED JUNE 24, 2014, AS ENTRY NO. 2691517 IN THE OFFICE OF THE WEBER COUNTY RECORDER, DOES HEREBY CONSENT TO THE RECORDING OF AND SUBORDINATE ITS INTEREST TO THIS SUBDIVISION PLAT. PEAK STREET MANAGEMENT, LLC, HEREBY REPRESENTS THAT IT IS THE PRESENT OWNER OF THE LIEN/INTEREST DESCRIBED HEREIN.

BY: _____
ITS: _____

STATE OF _____ } S.S.
COUNTY OF _____ }

SWORN AND SUBSCRIBED TO BEFORE ME THIS ____ DAY OF _____, 20__
BY _____, THE _____, AND DULY AUTHORIZED AGENT OF AIND FOR PEAK STREET MANAGEMENT, LLC.



TALISMAN
CIVIL CONSULTANTS
5217 SOUTH STATE STREET
SUITE 200
MURRAY, UT 84107
801.743.1300

Sheet 1 of 2

<p>OWNER</p> <p>SMHG PHASE I, LLC 3632 N. WOLF CREEK DR. EDEN, UT 84310</p>	<p>WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.</p> <p>SIGNED THIS ____ DAY OF _____, 20__.</p> <p>_____ SIGNATURE</p>	<p>WEBER COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.</p> <p>SIGNED THIS ____ DAY OF _____, 20__.</p> <p>_____ COUNTY SURVEYOR</p>	<p>WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS ____ DAY OF _____, 20__.</p> <p>_____ SIGNATURE</p>	<p>WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20__.</p> <p>_____ CHAIRMAN-WEBER COUNTY PLANNING COMMISSION</p>	<p>WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS ____ DAY OF _____, 20__.</p> <p>_____ CHAIRMAN, WEBER COUNTY COMMISSION</p> <p>ATTEST: _____ TITLE:</p>	<p>RECORDED #</p> <p>STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE</p> <p>REQUEST OF: _____</p> <p>ENTRY NO: _____</p> <p>DATE: _____ TIME: _____</p> <p>BOOK: _____ PAGE: _____</p> <p>FEE \$ _____</p> <p>WEBER COUNTY RECORDER</p>
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HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AMENDMENT 1

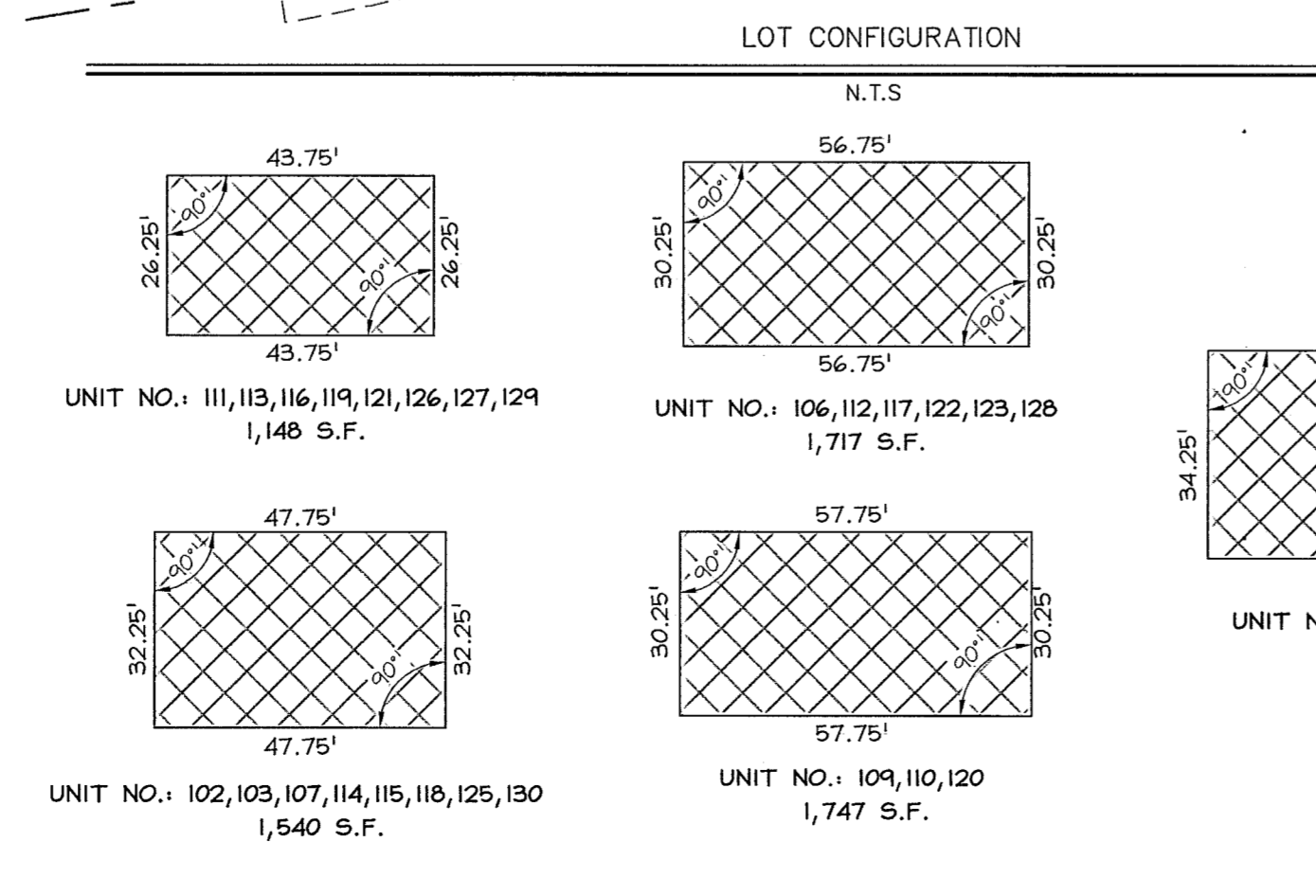
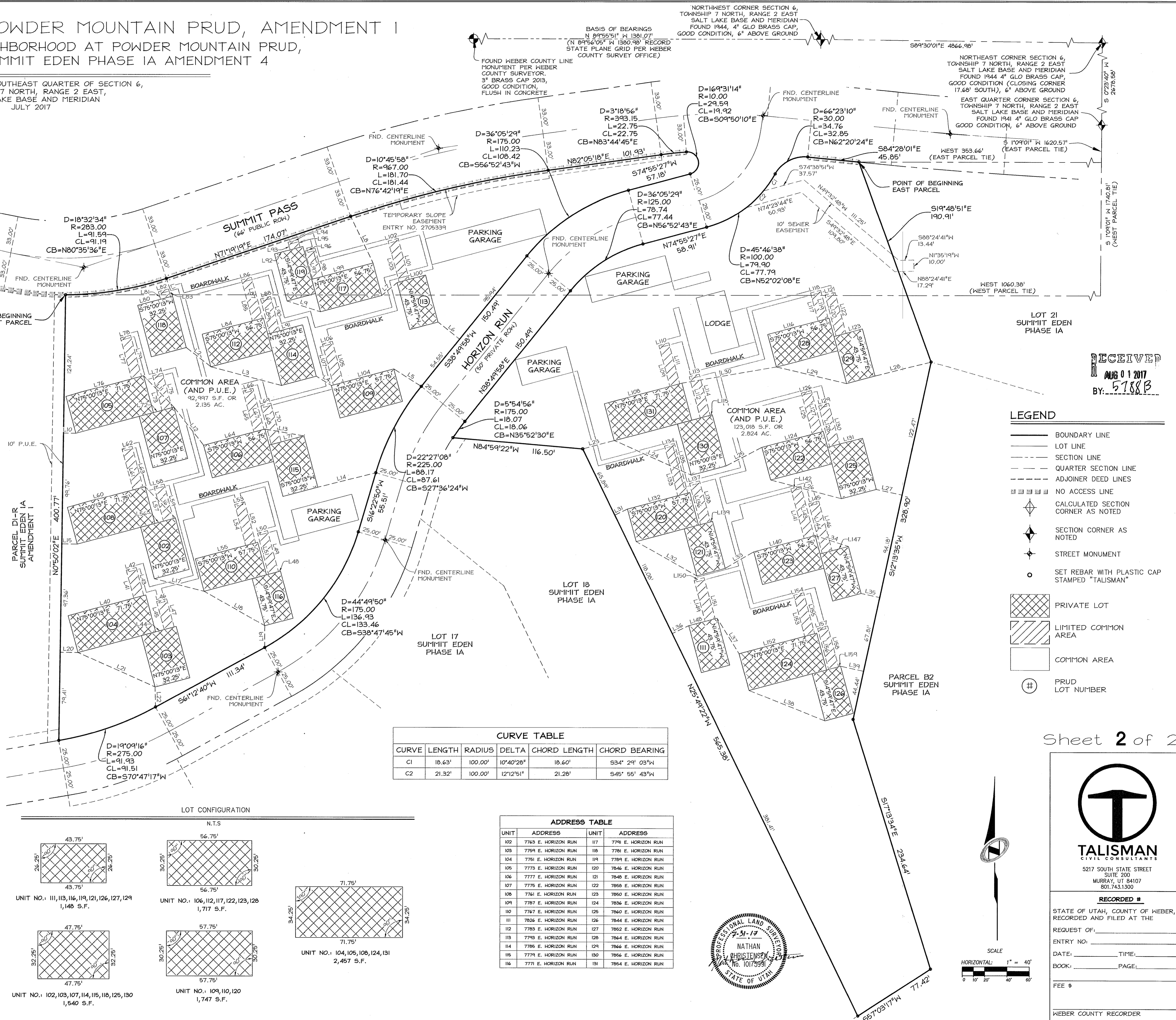
AMENDING THE HORIZON NEIGHBORHOOD AT POWDER MOUNTAIN PRUD, AND LOT 120 OF THE SUMMIT EDEN PHASE IA AMENDMENT 4

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN JULY 2017

LINE	LENGTH	DIRECTION
L1	16.94'	S 19°06'23" E
L2	28.05'	S 51°39'43" E
L3	65.40'	S 75°11'50" E
L4	15.74'	S 58°03'57" E
L5	29.22'	S 57°28'38" E
L6	24.60'	S 51°10'02" E
L7	18.00'	N 49°30'22" E
L8	46.36'	N 25°34'15" W
L9	31.27'	S 72°04'07" E
L10	11.03'	N 89°09'58" W
L11	39.17'	S 44°00'56" E
L12	43.37'	S 37°43'04" E
L13	35.57'	S 80°03'09" E
L14	53.44'	N 75°50'35" E
L15	13.85'	N 89°09'58" W
L16	39.17'	S 44°00'56" E
L17	45.89'	S 75°38'19" E
L18	62.40'	S 60°29'00" E
L19	19.70'	S 01°11'08" W
L20	15.99'	N 89°09'58" W
L21	75.51'	S 65°46'25" E
L22	18.07'	S 11°6'48" E
L23	29.14'	N 74°45'15" E
L24	75.51'	S 65°46'25" E
L25	36.11'	N 62°36'36" E
L26	65.40'	S 75°11'50" E
L27	23.61'	S 77°46'25" E
L28	51.77'	S 75°43'19" W
L29	64.43'	N 76°44'27" W
L30	85.87'	N 80°10'55" E
L31	12.48'	S 64°10'38" W
L32	62.40'	S 60°29'00" E
L33	29.55'	N 59°48'01" E
L34	31.27'	S 72°04'07" E
L35	17.06'	S 77°46'25" E
L36	16.37'	S 64°10'38" W
L37	37.57'	S 31°37'21" E
L38	73.05'	S 68°12'18" E
L39	20.98'	S 77°46'25" E
L40	60.62'	S 75°00'13" W
L41	26.12'	S 14°59'47" E
L42	9.25'	S 75°00'13" W
L43	26.12'	N 14°59'47" E
L44	7.88'	N 75°00'13" E
L45	26.13'	S 14°59'47" E
L46	9.25'	S 75°00'13" W
L47	26.13'	N 14°59'47" W
L48	1.87'	N 75°00'13" E
L49	38.13'	N 14°59'47" W
L50	9.25'	S 75°00'13" E
L51	38.13'	S 14°59'47" E
L52	38.13'	N 14°59'47" W
L53	9.25'	S 75°00'13" W
L54	38.13'	S 14°59'47" E
L55	46.63'	N 75°00'13" E
L56	7.87'	N 75°00'13" E
L57	32.13'	S 14°59'47" E
L58	9.25'	S 75°00'13" W
L59	32.13'	N 14°59'47" W
L60	60.63'	N 75°00'13" E
L61	38.13'	S 14°59'47" E
L62	9.25'	S 75°00'13" W
L63	38.12'	N 14°59'47" W
L64	46.63'	N 75°00'13" E
L65	38.13'	S 14°59'47" E
L66	9.25'	S 75°00'13" W

LINE	LENGTH	DIRECTION
L67	38.13'	N 14°59'47" W
L68	36.13'	N 14°59'47" W
L69	9.25'	N 75°00'13" E
L70	36.13'	S 14°59'47" E
L71	21.12'	N 75°00'13" E
L72	7.88'	N 75°00'13" E
L73	32.12'	S 14°59'47" E
L74	9.25'	S 75°00'13" W
L75	32.12'	N 14°59'47" W
L76	60.62'	N 75°00'13" E
L77	38.13'	S 14°59'47" E
L78	9.25'	S 75°00'13" W
L79	38.13'	N 14°59'47" W
L80	21.13'	N 75°00'13" E
L81	7.13'	N 14°59'47" W
L82	9.25'	N 75°00'13" E
L83	7.13'	S 14°59'47" E
L84	46.63'	N 75°00'13" E
L85	38.12'	S 14°59'47" E
L86	9.25'	S 75°00'13" W
L87	38.12'	N 14°59'47" W
L88	9.25'	S 75°00'13" W
L89	32.12'	S 14°59'47" E
L90	32.12'	N 14°59'47" W
L91	21.12'	N 75°00'13" E
L92	14.37'	N 75°00'13" E
L93	7.13'	N 14°59'47" W
L94	9.25'	N 75°00'13" E
L95	7.13'	S 14°59'47" E
L96	9.25'	N 75°00'13" E
L97	26.12'	N 14°59'47" W
L98	26.12'	S 14°59'47" E
L99	46.63'	N 75°00'13" E
L100	15.12'	N 75°00'13" E
L101	38.12'	N 14°59'47" W
L102	9.25'	S 75°00'13" W
L103	38.12'	S 14°59'47" E
L104	46.63'	N 75°00'13" E
L105	38.13'	N 14°59'47" W
L106	9.25'	S 75°00'13" W
L107	38.13'	S 14°59'47" E
L108	60.62'	S 75°00'13" W
L109	38.12'	N 14°59'47" E
L110	9.25'	S 75°00'13" W
L111	38.12'	N 14°59'47" W
L112	38.13'	S 14°59'47" E
L113	9.25'	S 75°00'13" W
L114	38.13'	N 14°59'47" W
L115	1.87'	N 75°00'13" E
L116	46.62'	S 75°00'13" E
L117	26.13'	S 14°59'47" E
L118	9.25'	S 75°00'13" W
L119	26.13'	N 14°59'47" W
L120	38.13'	N 14°59'47" W
L121	9.25'	N 75°00'13" E
L122	38.13'	S 14°59'47" E
L123	15.13'	S 75°00'13" W
L124	46.62'	S 75°00'13" W
L125	38.13'	S 14°59'47" E
L126	9.25'	S 75°00'13" W
L127	38.13'	N 14°59'47" W
L128	38.13'	N 14°59'47" W
L129	9.25'	N 75°00'13" E
L130	38.13'	S 14°59'47" E
L131	21.12'	N 75°00'13" E
L132	46.63'	S 75°00'13" W

LINE	LENGTH	DIRECTION
L133	46.12'	S 14°59'47" E
L134	9.25'	S 75°00'13" W
L135	46.12'	N 14°59'47" W
L136	38.13'	S 14°59'47" E
L137	9.25'	S 75°00'13" W
L138	38.13'	N 14°59'47" W
L139	1.88'	N 75°00'13" E
L140	46.62'	S 75°00'13" W
L141	46.13'	S 14°59'47" E
L142	9.25'	S 75°00'13" W
L143	46.13'	N 14°59'47" W
L144	46.13'	N 14°59'47" W
L145	9.25'	N 75°00'13" E
L146	46.13'	S 14°59'47" E
L147	15.12'	N 75°00'13" E
L148	15.12'	N 75°00'13" E
L149	38.13'	S 14°59'47" E
L150	9.25'	S 75°00'13" W
L151	38.13'	N 14°59'47" W
L152	60.62'	S 75°00'13" E
L153	38.13'	S 14°59'47" E
L154	9.25'	S 75°00'13" W
L155	38.13'	N 14°59'47" W
L156	38.13'	S 14°59'47" E
L157	9.25'	S 75°00'13" W
L158	38.13'	N 14°59'47" W
L159	1.87'	N 75°00'13" E



CURVE	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	18.63'	100.00'	10°40'28"	18.60'	S34° 29' 03" W
C2	21.32'	100.00'	12°12'51"	21.28'	S45° 55' 43" W

UNIT	ADDRESS	UNIT	ADDRESS
102	7763 E. HORIZON RUN	117	7791 E. HORIZON RUN
103	7794 E. HORIZON RUN	118	7781 E. HORIZON RUN
104	7781 E. HORIZON RUN	119	7789 E. HORIZON RUN
105	7773 E. HORIZON RUN	120	7846 E. HORIZON RUN
106	7777 E. HORIZON RUN	121	7848 E. HORIZON RUN
107	7775 E. HORIZON RUN	122	7850 E. HORIZON RUN
108	7761 E. HORIZON RUN	123	7850 E. HORIZON RUN
109	7787 E. HORIZON RUN	124	7836 E. HORIZON RUN
110	7767 E. HORIZON RUN	125	7860 E. HORIZON RUN
111	7826 E. HORIZON RUN	126	7844 E. HORIZON RUN
112	7783 E. HORIZON RUN	127	7852 E. HORIZON RUN
113	7795 E. HORIZON RUN	128	7864 E. HORIZON RUN
114	7786 E. HORIZON RUN	129	7866 E. HORIZON RUN
115	7779 E. HORIZON RUN	130	7856 E. HORIZON RUN
116	7771 E. HORIZON RUN	131	7854 E. HORIZON RUN



SMHG PHASE I, LLC.
3632 N. WOLF CREEK DR.
EDEN, UT, 84310

RECEIVED
AUG 01 2017
BY: 5788B

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - ADJOINER DEED LINES
 - NO ACCESS LINE
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET MONUMENT
 - SET REBAR WITH PLASTIC CAP STAMPED "TALISMAN"
 - PRIVATE LOT
 - LIMITED COMMON AREA
 - COMMON AREA
 - PRUD LOT NUMBER

Sheet 2 of 2



5217 SOUTH STATE STREET
SUITE 200
MURRAY, UT 84107
801.743.1300

RECORDED #

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

REQUEST OF:

ENTRY NO.:

DATE: TIME:

BOOK: PAGE:

FEE \$

WEBER COUNTY RECORDER

