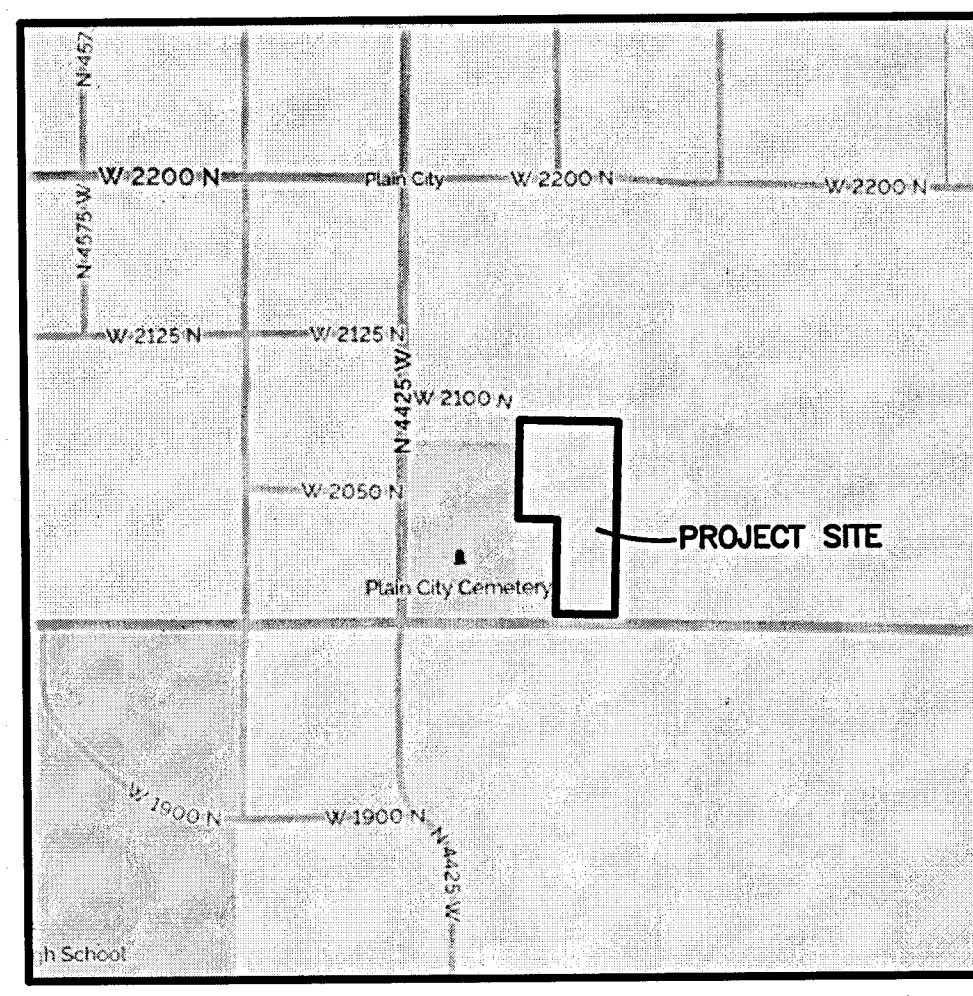
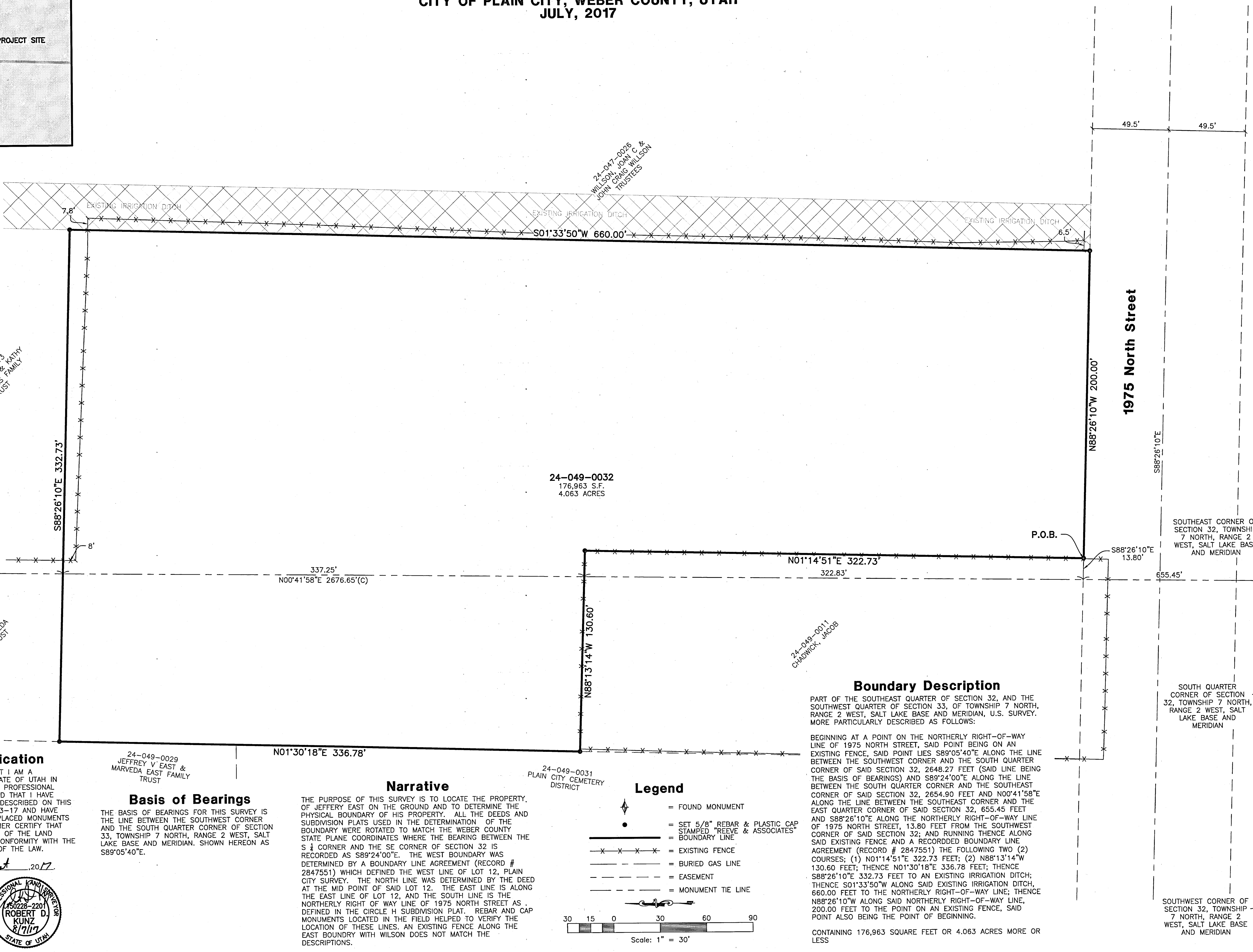


Record of Survey

**PART OF THE SOUTHEAST QUARTER OF SECTION 32,
AND ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 33,
TOWNSHIP 7 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CITY OF PLAIN CITY, WEBER COUNTY, UTAH
JULY, 2017**



Vicinity Map
(NOT TO SCALE)



24-049-0032
176,963 S.F.
4.063 ACRES

Boundary Description

PART OF THE SOUTHEAST QUARTER OF SECTION 32, AND THE SOUTHWEST QUARTER OF SECTION 33, OF TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

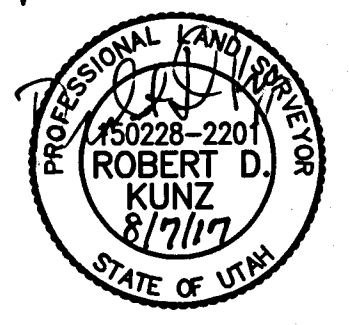
BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 1975 NORTH STREET, SAID POINT BEING ON AN EXISTING FENCE, SAID POINT LIES S89°05'40"E ALONG THE LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 32, 2648.27 FEET (SAID LINE BEING THE BASIS OF BEARINGS) AND S89°24'00"E ALONG THE LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 32, 2654.90 FEET AND N00°41'58"E ALONG THE LINE BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 32, 655.45 FEET AND S88°26'10"E ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF 1975 NORTH STREET, 13.80 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 32; AND RUNNING THENCE ALONG SAID EXISTING FENCE AND A RECORDED BOUNDARY LINE AGREEMENT (RECORD # 2847551) THE FOLLOWING TWO (2) COURSES; (1) N01°14'51"E 322.73 FEET; (2) N88°13'14"W 130.60 FEET; THENCE N01°30'18"E 336.78 FEET; THENCE S88°26'10"E 332.73 FEET TO AN EXISTING IRRIGATION DITCH; THENCE S01°33'50"W ALONG SAID EXISTING IRRIGATION DITCH, 660.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE; THENCE N88°26'10"W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 200.00 FEET TO THE POINT ON AN EXISTING FENCE, SAID POINT ALSO BEING THE POINT OF BEGINNING.

CONTAINING 176,963 SQUARE FEET OR 4.063 ACRES MORE OR LESS

Surveyor's Certification

I, **ROBERT KUNZ**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS 7th DAY OF August, 2017.



150228-2201
UTAH LICENSE NUMBER

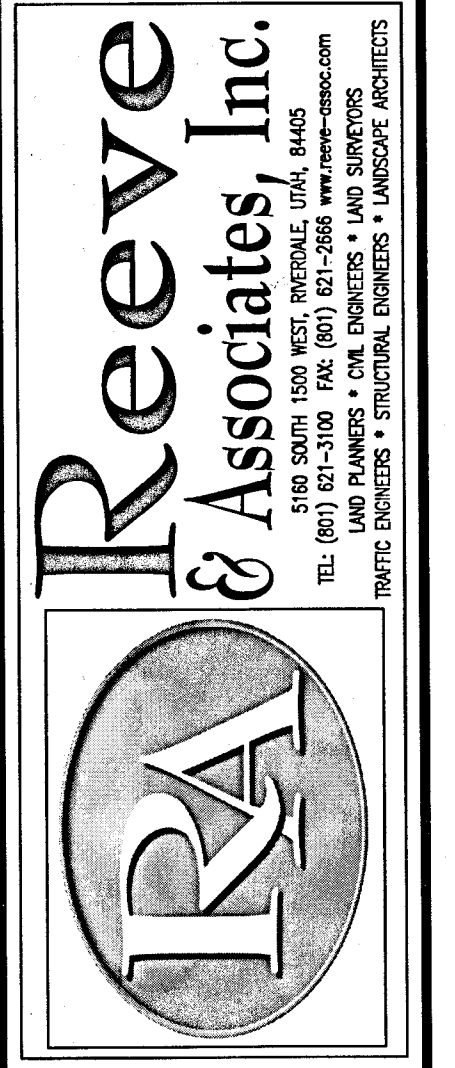
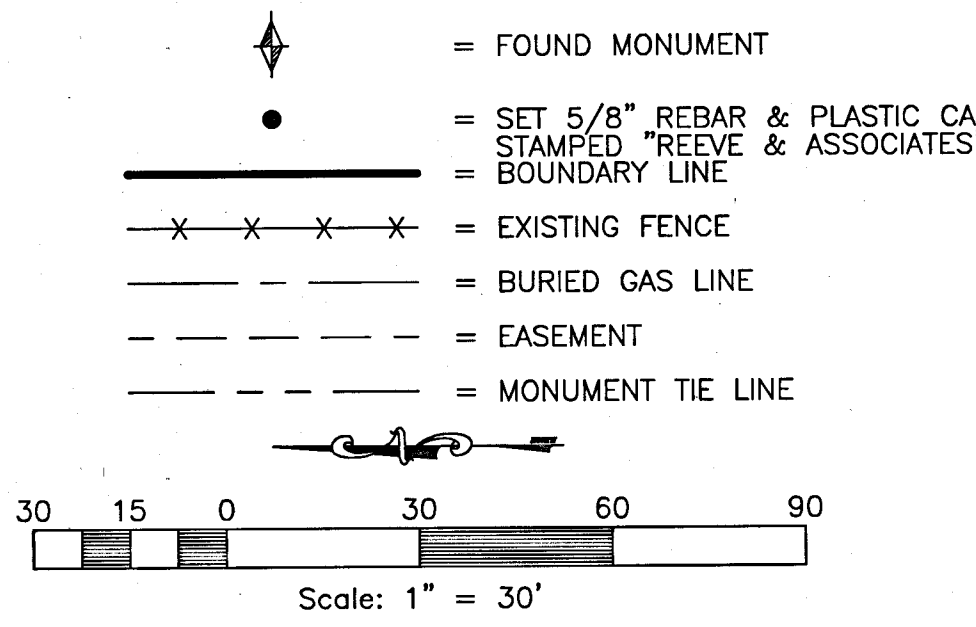
Basis of Bearings

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SHOWN HEREON AS S89°05'40"E.

Narrative

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE PROPERTY, OF JEFFREY EAST ON THE GROUND AND TO DETERMINE THE PHYSICAL BOUNDARY OF HIS PROPERTY. ALL THE DEEDS AND SUBDIVISION PLATS USED IN THE DETERMINATION OF THE BOUNDARY WERE ROTATED TO MATCH THE WEBER COUNTY STATE PLANE COORDINATES WHERE THE BEARING BETWEEN THE S ¼ CORNER AND THE SE CORNER OF SECTION 32 IS RECORDED AS S89°24'00"E. THE WEST BOUNDARY WAS DETERMINED BY A BOUNDARY LINE AGREEMENT (RECORD # 2847551) WHICH DEFINED THE WEST LINE OF LOT 12, PLAIN CITY SURVEY. THE NORTH LINE WAS DETERMINED BY THE DEED AT THE MID POINT OF SAID LOT 12. THE EAST LINE IS ALONG THE EAST LINE OF LOT 12, AND THE SOUTH LINE IS THE NORTHERLY RIGHT OF WAY LINE OF 1975 NORTH STREET AS DEFINED IN THE CIRCLE H SUBDIVISION. REBAR AND CAP MONUMENTS LOCATED IN THE FIELD HELPED TO VERIFY THE LOCATION OF THESE LINES. AN EXISTING FENCE ALONG THE EAST BOUNDARY WITH WILSON DOES NOT MATCH THE DESCRIPTIONS.

Legend



REVISIONS	DESCRIPTION
DATE	

RECORD OF SURVEY
PART OF THE SE QUARTER OF SECTION 32, AND ALSO PART OF THE SW QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY CITY OF PLAIN CITY, WEBER COUNTY, UTAH

JEFFREY EAST PROPERTY

RECEIVED
AUG 08 2017
BY: 5790

Project Info.
Surveyor: **ROBERT KUNZ**
Designer: **D. CAVE**
Begin Date: **7-12-2017**
Name: **JEFFREY EAST PROPERTY**
Scale: **1"=30'**
Checked:
Number: **6863-01**

Sheet **1** of **1** Sheets