

NEW BOUNDARY DESCRIPTION FOR SMITH PARCEL

BEGINNING AT A POINT ON AN EXISTING FENCE LINE, SAID POINT IS SOUTH 0°01'07" WEST ALONG THE QUARTER SECTION LINE 1038.49 FEET AND WEST 1308.58 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID FENCE LINE, AND THE WEST LINE OF THE PARCEL WITH I.D. NUMBER 07-106-0045 AS DESCRIBED IN A QUIT CLAIM DEED RECORDED ON JANUARY 29, 2016 WITH ENTRY NUMBER 2716054 IN THE WEBER COUNTY RECORDERS OFFICE, SOUTH 0°41'44" EAST 118.45 FEET; THENCE SOUTH 83°25'41" WEST 114.76 FEET; THENCE NORTH 54°11'55" WEST 42.42 FEET TO THE CENTERLINE OF A 60 FOOT RIGHT-OF-WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 348.32 FEET AND A RADIAL BEARING OF SOUTH 85°40'58" EAST; THENCE ALONG SAID CENTERLINE THE FOLLOWING (2) COURSES AND EAST; THENCE ALONG SAID CENTERLINE OF A 60 FOOT RIGHT-OF-WAY AND THROUGH A CENTRAL ANGLE OF 8°46'31"; 2) THENCE NORTH 13°05'33" EAST 51.59 FEET; THENCE SOUTH 16°54'21" EAST 30.00 FEET TO AN EXISTING FENCE LINE, THENCE ALONG SAID FENCE LINE SOUTH 82°47'44" EAST 139.55 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.54 ACRES

NEW BOUNDARY DESCRIPTION FOR REDD PARCEL

BEGINNING AT A POINT ON THE WEST BOUNDARY LINE OF MINSTER SUBDIVISION SAID POINT IS SOUTH 0°01'07" WEST ALONG THE QUARTER SECTION LINE 133.51 FEET AND WEST 435.54 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID BOUNDARY LINE SOUTH 0°40'15" EAST 80.50 FEET TO THE NORTHEAST CORNER OF MINSTER SUBDIVISION 1ST AMENDMENT; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID SUBDIVISION SOUTH 80°45'52" WEST 522.23 FEET TO THE CENTERLINE OF AN EXISTING RIGHT OF WAY AND TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 348.32 FEET AND A RADIAL BEARING OF NORTH 54°11'55" EAST; THENCE ALONG SAID CENTERLINE AND THE ARC OF SAID CURVE A DISTANCE OF 204.07 FEET AND THROUGH A CENTRAL ANGLE OF 84°33'28"; THENCE SOUTH 54°11'55" EAST 42.42 FEET; THENCE NORTH 83°25'41" EAST 114.76 FEET TO THE SOUTH EAST CORNER OF THE PARCEL WITH PARCEL NUMBER 07-106-0045; THENCE NORTH 84°14'46" EAST 371.37 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.53 ACRES

NARRATIVE

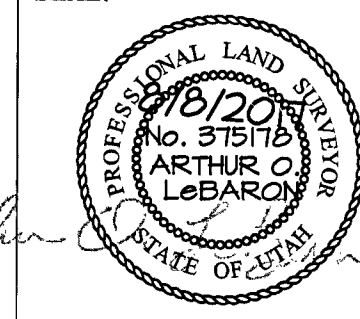
THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARY LINES BETWEEN PARCELS 07-106-0021 AND 07-106-0024 AND UPDATE THE BOUNDARY DESCRIPTIONS ACCORDINGLY.

SURVEYOR'S CERTIFICATE

I, ARTHUR O. LeBARON, DO HEREBY DEPOSE THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 375178 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND REPRESENT THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

Arthur O. LeBaron 8/8/2017
DATE

SEAL:



REVISED: 8-8-2017
DATE: 8-8-2017
PROJECT: 16-105
DRAWN BY: M.L.A.
PLOT:

DRAWING DESCRIPTION: LOT LINE ADJUSTMENT

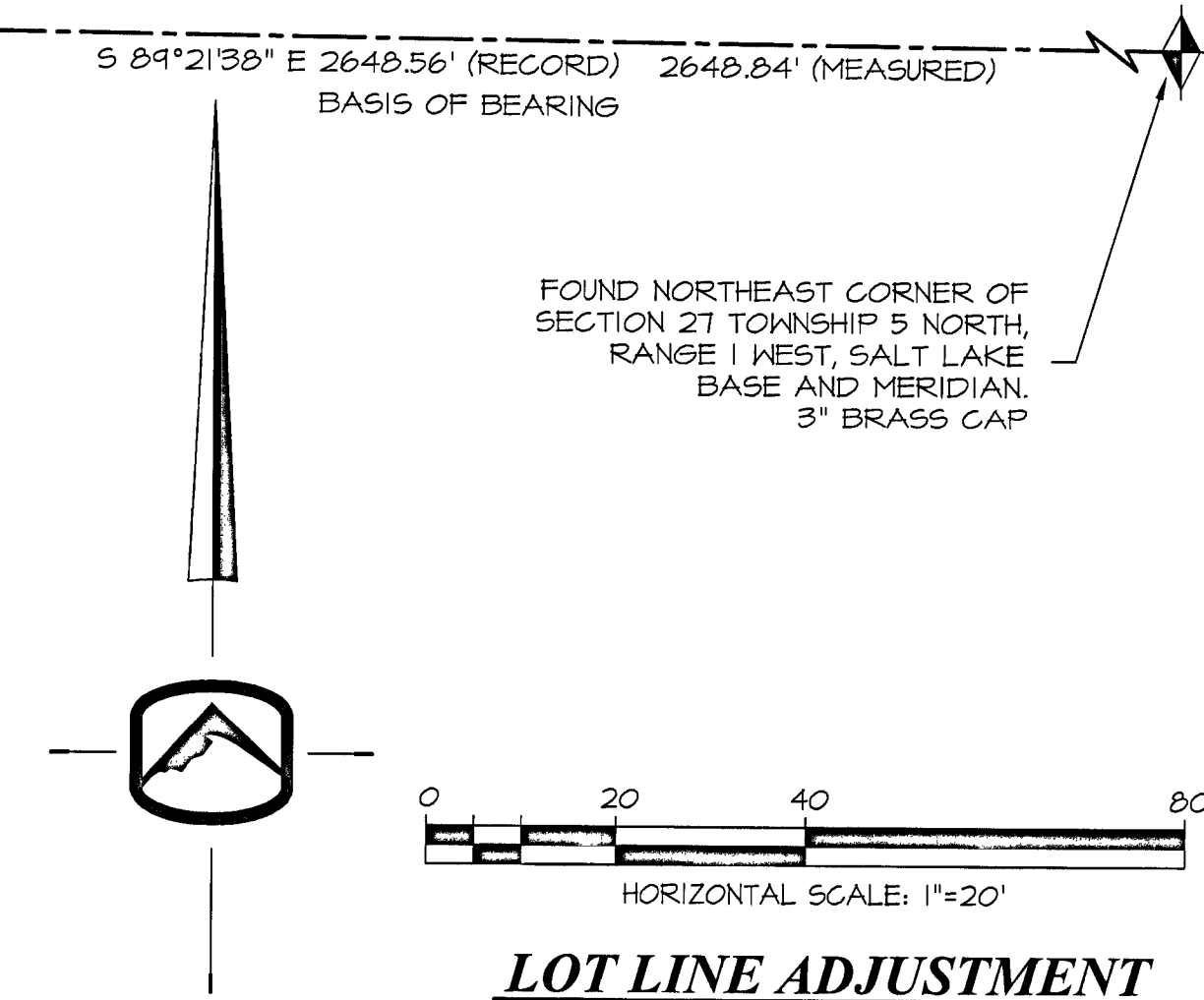
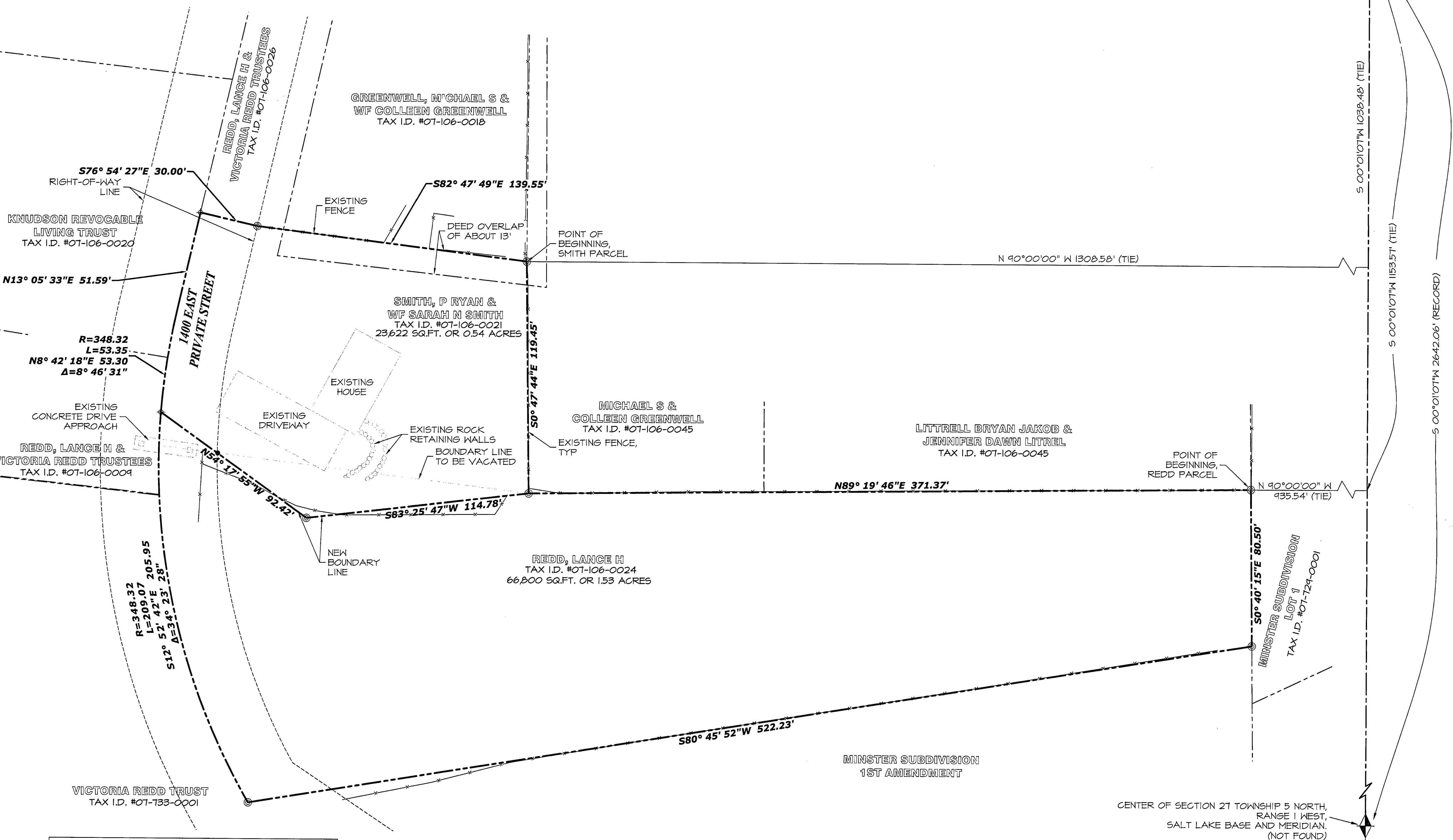
177 E. ANTELOPE DR. #B
LAYTON, UT 84041
PHONE: (801) 499-5054
FAX: (801) 499-5065

SILVERPEAK
ENGINEERS & SURVEYORS

LOT LINE ADJUSTMENT FOR RYAN SMITH
6640 SOUTH 1400 EAST
UNTAAH, UTAH

SHEET NUMBER:

LLA
LOT LINE ADJUSTMENT



OWNERS' APPROVAL

We, the undersigned owners of the herein described tract of land, do hereby agree to the adjustments of property lines as intended and shown here-with.

In witness whereof we have hereunto set our hands this 11th day of OCTOBER, A.D., 2017.

P. Ryan Smith
P. RYAN SMITH

Lance H. Redd
LANCE H. REDD

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH
County of Weber

On the 11th day of October, A.D., 2017, personally appeared before me, the undersigned Notary Public, Lance H. Redd in and for said County of Weber in said State of Utah, the signers of the above Owner's approval, Lance H. Redd in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 01/16/2020
Sharon A. Newman
SHARON A. NEWMAN
Notary Public - State of Utah
Commission # 686788
COMM. EXP. 01-11-2020
NOTARY PUBLIC
RESIDING IN WEBER COUNTY

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH
County of Weber

On the 12th day of October, A.D., 2017, personally appeared before me, the undersigned Notary Public, Lance H. Redd in and for said County of Weber in said State of Utah, the signers of the above Owner's approval, Lance H. Redd in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 11/16/2020
Becky M. Mackenzie
BECKY M. MACKENZIE
Notary Public - State of Utah
Commission No. 686817
COMM. EXP. 01-16-2020
NOTARY PUBLIC
RESIDING IN WEBER COUNTY

PLANNING COMMISSION APPROVAL

APPROVED THIS 21 DAY OF September, 2017, BY THE SOUTH WEBER PLANNING COMMISSION.

Tom Kelly
CHAIRMAN, UNTAAH CITY PLANNING COMMISSION

CITY ENGINEER

APPROVED THIS 24th DAY OF October, 2017, BY THE UNTAAH CITY ENGINEER.

Matthew Halverson
UNTAAH CITY ENGINEER

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____ 20____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS PAGE _____

WEBER COUNTY RECORDER
BY: _____ DEPUTY RECORDER

LEGEND

	FENCE
	BOUNDARY/LOT LINE
	SECTION LINE
	ADJACENT BOUNDARY LINE
	SET BAR & CAP STAMPED SILVER PEAK ENG. OR AS DESCRIBED OTHERWISE.
	SET POINT ON PROPERTY LINE
	PROPERTY CORNER NOT SET
	SECTIONAL MONUMENTATION AS DESCRIBED.