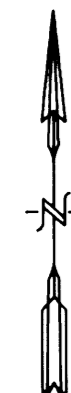


PROPERTY SURVEY



SCALE: 1" = 50'

NOTE: RECORD BEARINGS HAVE BEEN ROTATED TO UTAH STATE PLANE GRID BEARINGS.

NARRATIVE OF SURVEY
THE PURPOSE OF THIS SURVEY WAS TO DETERMINE THE ACREAGE WITHIN A CREATED AND OCCUPIED PARCEL, AND TO DESCRIBE SAME FOR CONVEYANCE. WEBER COUNTY MONUMENTATION WAS USED FOR CONTROL, AND NO PROBLEMS WERE ENCOUNTERED. RECORD BEARINGS WERE ROTATED TO STATE PLANE GRID BEARINGS.

PROPERTY DESCRIPTION

BEING A PART OF THE NORTH ONE-HALF OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF THE OGDEN-BRIGHAM CANAL, SAID POINT BEING THE OCCUPIED SOUTHWEST CORNER OF THE DOUGLAS MITTON PROPERTY, SAID POINT FURTHER BEING N.89°34'47"W..2359.33 FEET, AND N.00°50'51"E.. 3083.63 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE SOUTHEAST CORNER OF SAID SECTION, AND RUNNING:

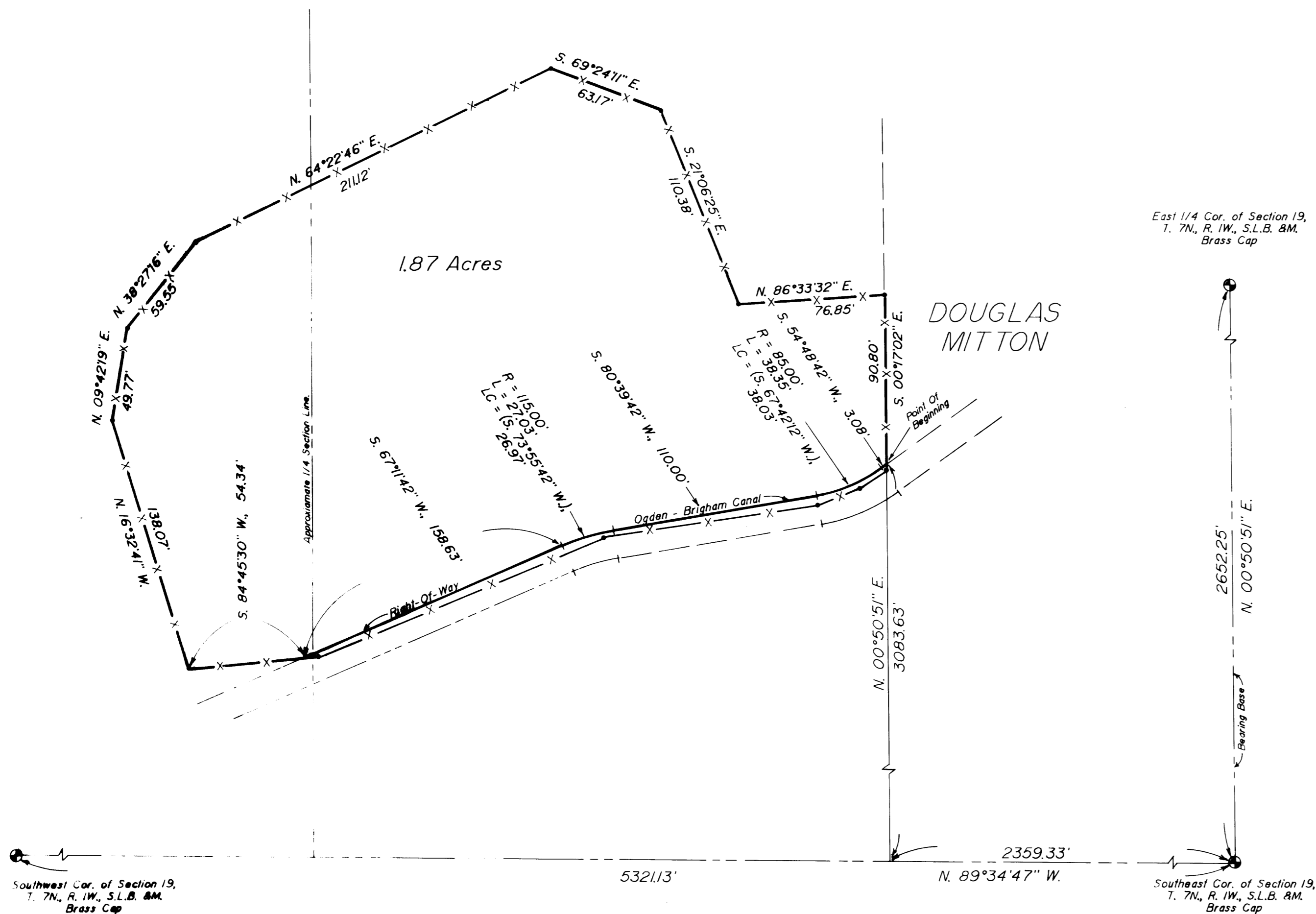
THENCE IN A SOUTHWESTERLY DIRECTION, ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID CANAL, THE FOLLOWING FIVE COURSES.

1. S.54°48'42"W.. 3.08 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT;
2. ALONG SAID CURVE HAVING A RADIUS OF 85.00 FEET, A DISTANCE OF 38.35 FEET (LONG CHORD BEARS S.67°42'12"W.. 38.03 FEET);
3. S.80°39'42"W.. 110.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT;
4. ALONG SAID CURVE HAVING A RADIUS OF 115.00 FEET, A DISTANCE OF 27.03 FEET (LONG CHORD BEARS S.73°55'42"W.. 26.97 FEET);
5. S.67°11'42"W.. 158.63 FEET;

THENCE AROUND THE PERIMETER OF A RESERVOIR SITE, ONE FOOT EXTERNALLY DISTANT FROM AND PARALLEL TO AN EXISTING CHAIN LINK FENCE, THE FOLLOWING EIGHT COURSES.

1. S.84°45'30"W.. 54.34 FEET;
2. N.16°32'41"W.. 138.07 FEET;
3. N.09°42'19"E.. 49.77 FEET;
4. N.38°27'16"E.. 59.55 FEET;
5. N.64°22'46"E.. 211.12 FEET;
6. S.69°24'11"E.. 63.17 FEET;
7. S.21°06'25"E.. 110.38 FEET;
8. N.86°33'32"E.. 76.85 FEET TO THE OCCUPIED WEST LINE OF THE DOUGLAS MITTON PROPERTY;

THENCE S.00°17'02"E.. ALONG SAID LINE, 90.80 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.87 ACRES.



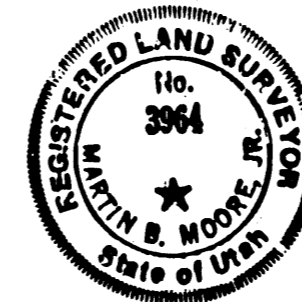
East 1/4 Cor. of Section 19, T. 7N., R. 1W., S.L.B. &M. Brass Cap

Southwest Cor. of Section 19, T. 7N., R. 1W., S.L.B. &M. Brass Cap

Southeast Cor. of Section 19, T. 7N., R. 1W., S.L.B. &M. Brass Cap

I, MARTIN B. MOORE JR., UTAH REGISTERED LAND SURVEYOR NO. 3964, AS PRESCRIBED BY THE LAWS OF THE STATE, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME, AT THE REQUEST OF THE WEBER-BOX ELDER CONSERVATION DISTRICT, AND ON BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C., AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Martin B. Moore Jr.
MARTIN B. MOORE JR.



RECORD OF SURVEY for

WEBER-BOX ELDER CONSERVATION DISTRICT

Part Of The North One-Half Of Section 19, Township 7 North, Range 1 West, S.L.B. &M.

Date 5.02.9. No. 91-1037 Drwn RLW ckd MEM



MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, P.C.
1825 W. 4400 S. P.O. Box 907
Provo, Utah 84607
Phone (801) 731-3330 Fax (801) 731-5331

RECEIVED
OCT 16 1991

Webster County Surveyor