

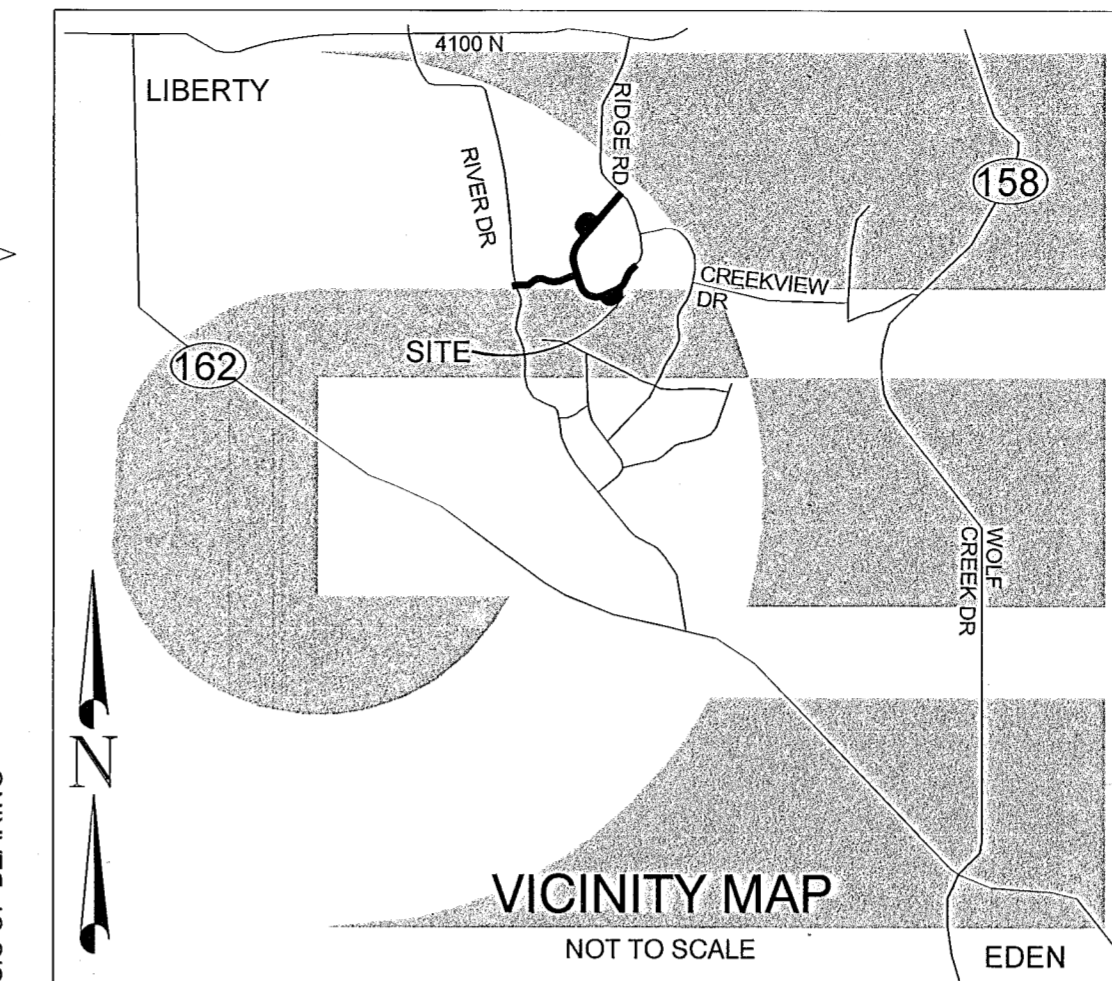
EAGLE RIDGE CLUSTER SUBDIVISION PHASE 6

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
MARCH 2018

EAGLE RIDGE CLUSTER SUBDIVISION PHASE 6
 TOTAL AREA = 496,111 SQ.FT. (11.389 ACRES)
 COMMON AREA = 230,972 SQ.FT. (5.302 ACRES) 46.56%
 DEDICATED ROAD = 83,340 SQ.FT. (1.913 ACRES) 16.80%
 TOTAL LOT AREA = 181,799 SQ.FT. (4.174 ACRES) 36.64%

BOUNDARY DESCRIPTION

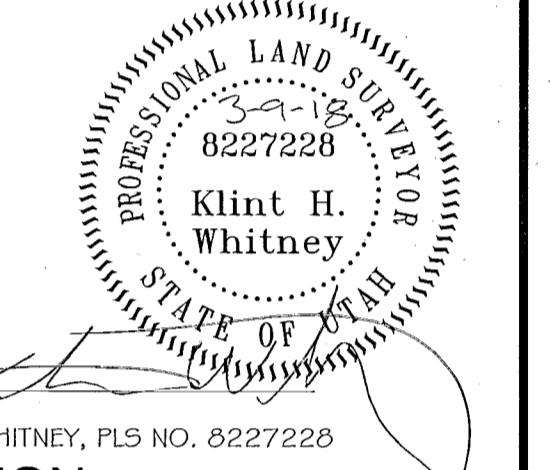
A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF EAGLE RIDGE CLUSTER SUBDIVISION PHASE 3 BEING LOCATED SOUTH 00°19'15" WEST 1539.31 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER AND NORTH 90°00'00" WEST 1667.76 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 21; THENCE ALONG THE BOUNDARY OF SAID EAGLE RIDGE CLUSTER SUBDIVISION PHASE 3 AND THE BOUNDARY LINE OF THE EAGLE RIDGE CLUSTER SUBDIVISION PHASE 2 THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 59°47'49" EAST 180.97 FEET; (2) SOUTH 38°08'23" EAST 156.57 FEET; (3) SOUTH 69°40'23" EAST 223.62 FEET; (4) SOUTH 33°51'45" WEST 356.30 FEET; (5) SOUTH 05°11'32" WEST 239.15 FEET; THENCE NORTH 76°35'35" WEST 747.50 FEET; THENCE NORTH 18°25'21" EAST 239.45 FEET; THENCE ALONG THE ARC OF A 110.00 FOOT RADIUS CURVE TO THE RIGHT 48.73 FEET, HAVING A CENTRAL ANGLE OF 25°23'02", CHORD BEARS NORTH 35°42'12" WEST 48.34 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT 13.41 FEET, HAVING A CENTRAL ANGLE OF 76°49'18", CHORD BEARS NORTH 61°25'20" WEST 12.43 FEET; THENCE ALONG THE ARC OF A 230.00 FOOT RADIUS CURVE TO THE RIGHT 333.00 FEET, HAVING A CENTRAL ANGLE OF 82°57'16", CHORD BEARS NORTH 58°29'08" WEST 304.67 FEET; THENCE NORTH 16°57'30" WEST 89.23 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT 15.71 FEET, HAVING A CENTRAL ANGLE OF 90°00'00", CHORD BEARS NORTH 61°57'30" WEST 14.14 FEET; THENCE NORTH 16°57'29" WEST 60.00 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT 15.71 FEET, HAVING A CENTRAL ANGLE OF 90°00'00", CHORD BEARS NORTH 28°02'30" EAST 14.14 FEET; THENCE NORTH 73°02'30" EAST 60.00 FEET; THENCE SOUTH 16°57'30" EAST 169.23 FEET; THENCE ALONG THE ARC OF A 170.00 FOOT RADIUS CURVE TO THE LEFT 290.11 FEET, HAVING A CENTRAL ANGLE OF 97°46'37", CHORD BEARS SOUTH 65°50'48" EAST 256.17 FEET; THENCE NORTH 65°15'54" EAST 185.23 FEET; THENCE ALONG THE ARC OF A 145.00 FOOT RADIUS CURVE TO THE LEFT 129.52 FEET, HAVING A CENTRAL ANGLE OF 51°10'39", CHORD BEARS NORTH 39°40'34" EAST 125.25 FEET; THENCE NORTH 14°05'14" EAST 10.00 FEET; THENCE ALONG THE ARC OF A 268.77 FOOT RADIUS CURVE TO THE RIGHT 182.82 FEET, HAVING A CENTRAL ANGLE OF 38°58'28", CHORD BEARS NORTH 33°34'27" EAST 179.34 FEET; THENCE NORTH 53°03'37" EAST 35.65 FEET; THENCE ALONG THE ARC OF A 195.11 FOOT RADIUS CURVE TO THE LEFT 0.09 FEET, HAVING A CENTRAL ANGLE OF 00°01'38", CHORD BEARS NORTH 53°28'23" EAST 0.09 FEET; THENCE SOUTH 39°19'07" EAST 60.05 FEET TO THE POINT OF BEGINNING, CONTAINING 496,111 SQUARE FEET OF 11.389 ACRES.



SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS EAGLE RIDGE CLUSTER SUBDIVISION, PHASE 6 IN ACCORDANCE WITH SECTION 17-25-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY AND THAT ALL LOTS MEET THE LAND USE CODE REQUIREMENTS; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 9TH DAY OF MARCH, 2018.



OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, STREETS AND COMMON AREAS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

EAGLE RIDGE CLUSTER SUBDIVISION PHASE 6
 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND HEREBY GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE, TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES, AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED; THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS.

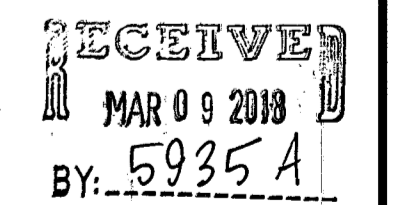
SIGNED THIS ___ DAY OF _____ 2018.

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)

On this ___ day of _____ 2018, personally appeared before me
 whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly
 sworn/affirmed, did say that he/she is the _____ of _____ and that said document
 was signed by him/her in behalf of said *Corporation by Authority of its Bylaws, or (Resolution of its Board of
 Directors), and said _____ acknowledged to me that said *Corporation executed the same.

STAMP _____ NOTARY PUBLIC _____



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A FIVE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY ORLUFF OPEIKENS, THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND DESCRIBED HEREON. THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 00°19'15" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

LEGEND

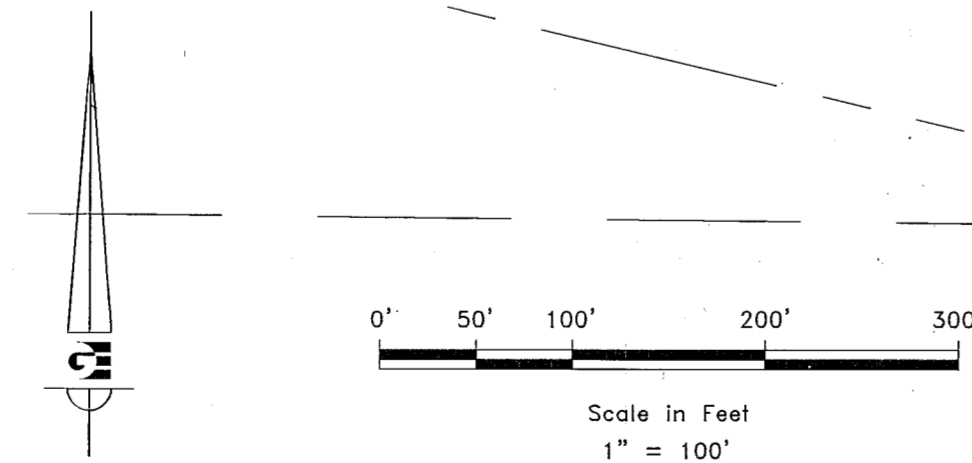
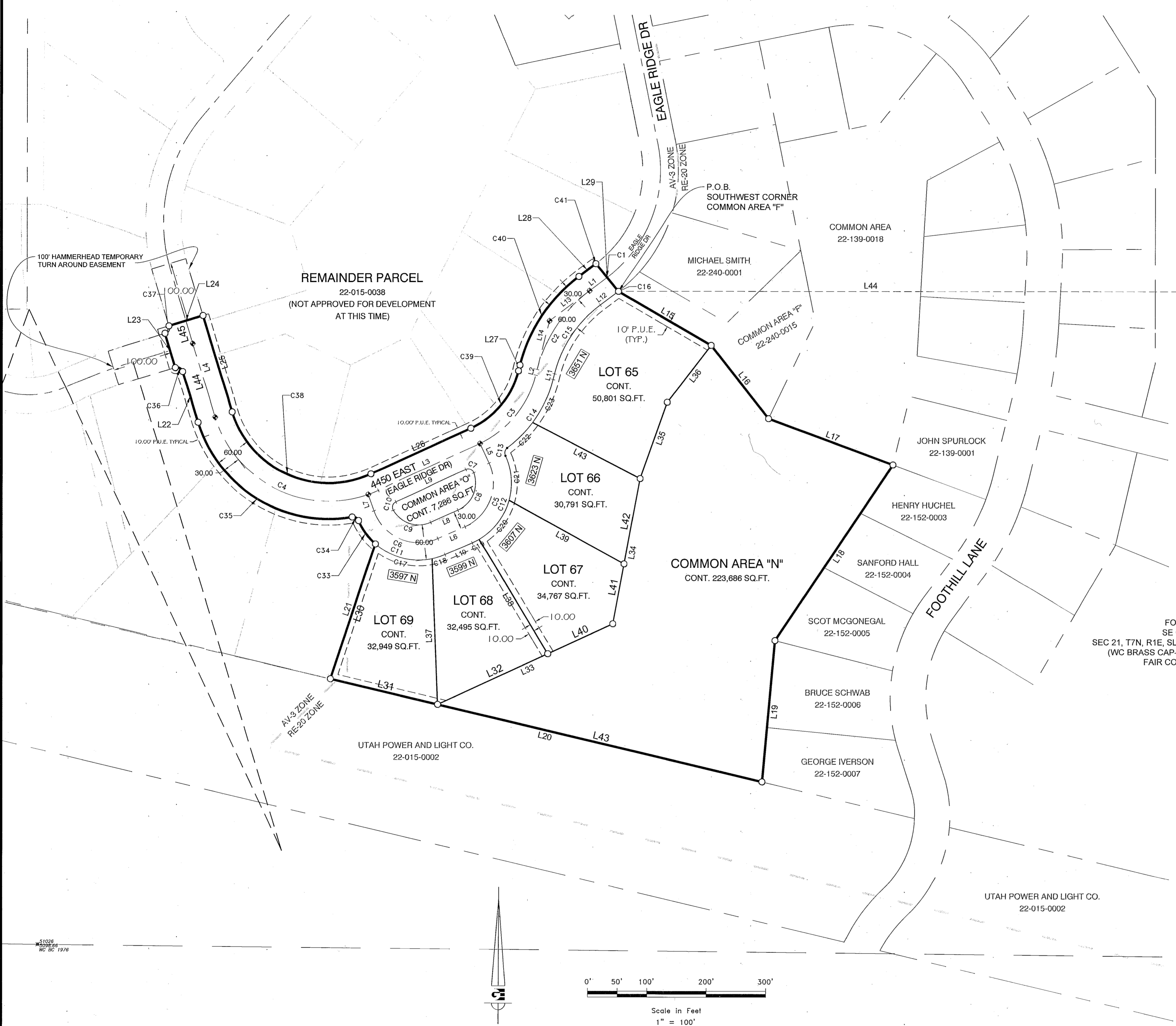
- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- CENTERLINE MONUMENT (TO BE SET)
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING FENCE
- P.U.E. AND DRAINAGE EASEMENT
- SECTION TIE LINE
- ZONING LINE

NOTES

1. ZONE RE-20/AV-3 CURRENT YARD SETBACKS: FRONT 30', SIDE 10', SIDE FACING STREET 20', REAR 30'.
2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF JUNE 2, 2015.
3. BOUNDARY AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCE. FRONT LOT CORNERS TO BE SET WITH NAIL AND WASHER IN CURB AT LOT LINE EXTENSION.
4. LOT SIZE, ZONING AND SETBACK REQUIREMENTS ARE DETERMINED BY THE DEVELOPMENT AGREEMENT WITH WEBER COUNTY.
5. LAND DRAIN SYSTEM OWNERSHIP AND MAINTENANCE IS TO BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.

AGRICULTURAL NOTE:
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

Lot(s) 65-68 is(are) located within a natural hazard study area, as defined in Weber County's Land Use Code. A natural hazard study and report will not be required as it has been determined that the described unit Quid and locally flat topography are not associated with problem soil or landslide hazards. This waiver does not constitute a perpetual waiver. A study and report may be required for future development of the land.



WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ___ DAY OF _____, 2018.

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ___ DAY OF _____, 2018.

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ___ DAY OF _____, 2018.

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS ___ DAY OF _____, 2018.

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS ___ DAY OF _____, 2018.

WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This ___ day of _____ 2018

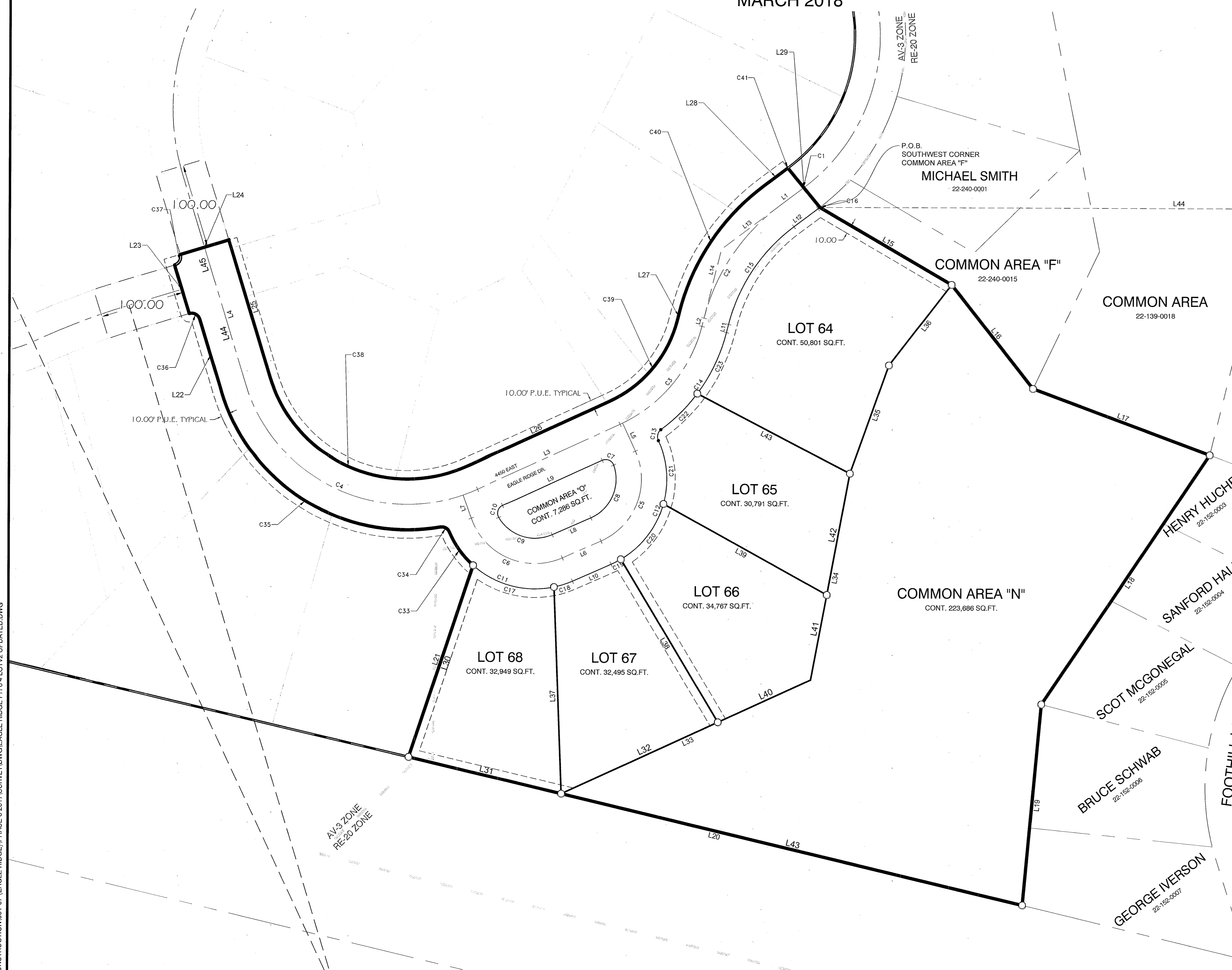
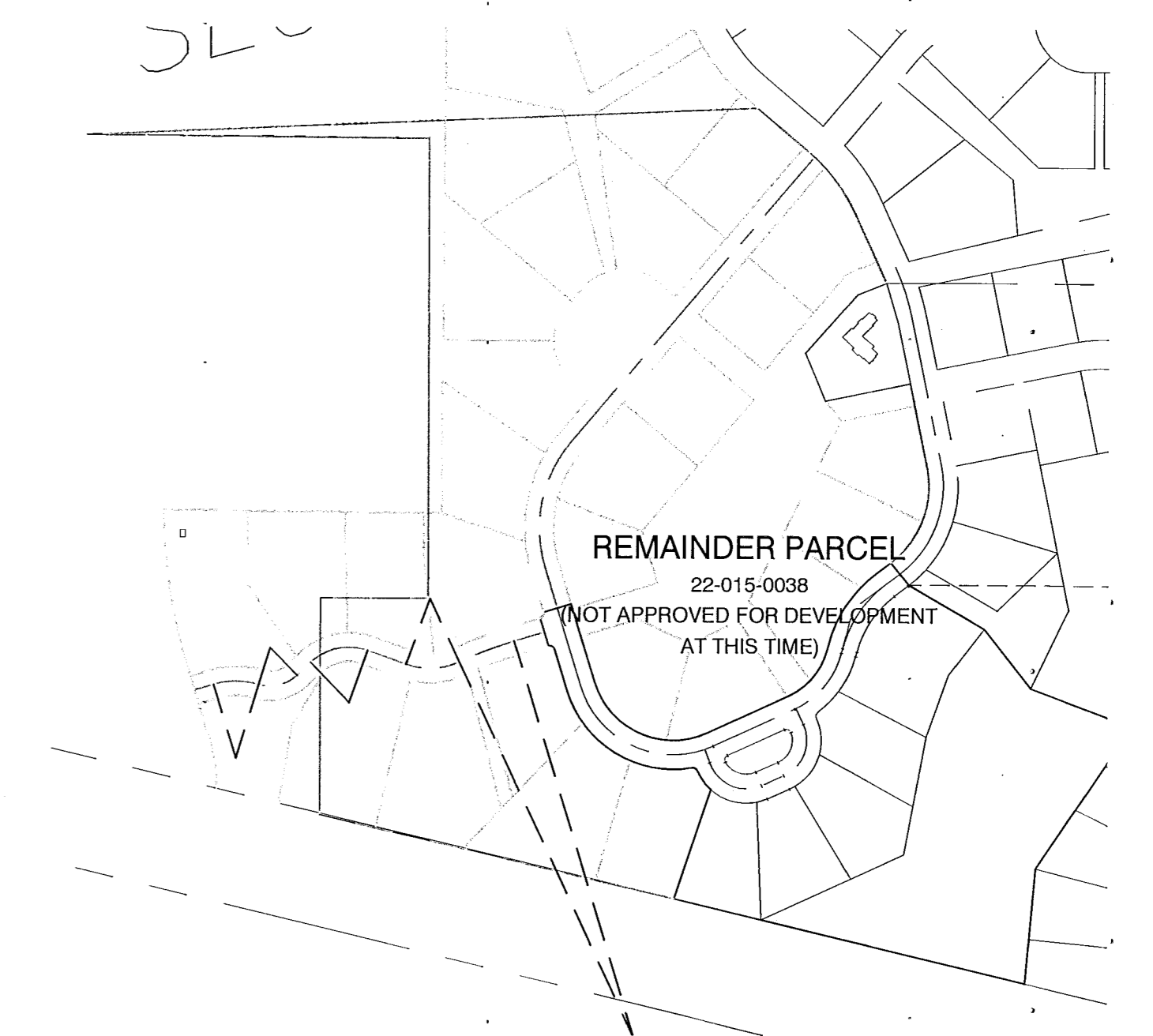
Director Weber-Morgan Health Department

CHAIRMAN, WEBER COUNTY COMMISSION _____ ATTEST: _____ NAME/TITLE
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION _____

P:\0101 - RAO CONSTRUCTION\0101-07 (EAGLE RIDGE)\PHASE 6 2017\SURVEY\DWG\EAGLE RIDGE PH 6 4 LOT2.DWG

DEVELOPER: ORLUFF OPEIKENS 933 WALL AVENUE, OGDEN, UT 84404 801-621-1839	S1 2	COUNTY RECORDER
		ENTRY NO. _____ FEE PAID _____
GARDNER ENGINEERING CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066	AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____, RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____	

EAGLE RIDGE CLUSTER SUBDIVISION PHASE 6
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 MARCH 2018



CURVE TABLE					CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	1.44	225.11	0°21'57"	S53° 14' 35"W	1.44	C21	76.89	110.00	40°02'59"	N4° 42' 37"W	75.33
C2	162.42	238.78	38°58'19"	S33° 34' 27"W	159.30	C22	60.95	205.00	17°02'05"	N45° 07' 32"E	60.72
C3	156.31	175.00	51°10'39"	S39° 40' 34"W	151.17	C23	80.58	205.00	22°31'15"	N25° 20' 52"E	80.06
C4	341.31	200.00	97°46'37"	N65° 50' 48"W	301.37	C33	48.73	110.00	25°23'02"	N35° 42' 12"W	48.34
C5	126.95	80.00	90°55'15"	S20° 43' 31"W	114.04	C34	13.41	10.00	76°49'18"	N61° 25' 20"W	12.43
C6	131.76	80.00	94°21'48"	N66° 37' 57"W	117.36	C35	333.00	230.00	82°57'16"	N58° 26' 08"W	304.67
C7	16.60	10.00	95°06'40"	S67° 10' 46"E	14.76	C36	15.71	10.00	90°00'00"	N61° 57' 30"W	14.14
C8	74.88	50.00	85°48'35"	S23° 16' 52"W	68.08	C37	15.71	10.00	90°00'00"	N28° 02' 30"E	14.14
C9	72.27	50.00	82°48'39"	N72° 24' 31"W	66.14	C38	290.11	170.00	97°46'37"	S65° 50' 48"E	256.17
C10	16.60	10.00	96°16'05"	N17° 07' 51"E	14.89	C39	129.52	145.00	51°10'39"	N39° 40' 34"E	125.25
C11	174.34	110.01	90°48'07"	S68° 24' 47"E	156.66	C40	182.82	268.77	38°58'26"	N33° 34' 27"E	179.32
C12	174.56	110.00	90°55'15"	N20° 43' 31"E	156.81	C41	0.09	195.11	0°01'38"	N53° 26' 23"E	0.09
C13	14.27	11.08	73°46'52"	N12° 09' 20"E	13.30						
C14	141.53	205.00	39°33'20"	N3° 51' 55"E	138.73						
C15	142.01	208.77	38°58'26"	N33° 34' 27"E	139.29						
C16	2.78	255.11	0°37'25"	N53° 05' 31"E	2.78						
C17	102.55	110.01	53°24'34"	S75° 05' 51"E	98.87						
C18	23.06	110.01	12°00'45"	N72° 11' 31"E	23.02						
C19	12.91	110.00	6°43'19"	N62° 49' 30"E	12.90						
C20	84.76	110.00	44°08'57"	N37° 23' 21"E	82.68						

LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	35.55	S53° 03' 37"W	L21	239.45	N18° 25' 21"E	L40	120.64	N65° 15' 54"E
L2	10.00	S14° 05' 14"W	L22	89.23	N16° 57' 30"W	L41	102.64	N10° 35' 30"E
L3	185.23	S65° 15' 54"W	L23	80.00	N16° 57' 29"W	L42	146.27	N10° 35' 30"E
L4	169.23	N16° 57' 30"W	L24	60.00	N73° 02' 30"E	L43	561.73	S76° 35' 36"E
L5	36.47	S24° 44' 08"E	L25	169.23	S16° 57' 30"E	L43	204.00	N62° 31' 42"W
L6	50.00	S66° 11' 09"W	L26	185.23	N65° 15' 54"E	L44	1667.76	N90° 00' 00"W
L7	29.24	N19° 27' 03"W	L27	10.00	N14° 05' 14"E			
L8	50.00	S66° 11' 09"W	L28	35.65	N53° 03' 37"E			
L9	129.60	N65° 15' 54"E	L29	60.05	S39° 19' 07"E			
L10	50.00	N66° 11' 09"E	L30	239.45	N18° 25' 21"E			
L11	10.00	N14° 05' 14"E	L31	185.76	N76° 35' 33"W			
L12	35.46	N53° 03' 37"E	L32	203.89	N65° 15' 54"E			
L13	84.49	N53° 03' 37"E	L33	324.53	N65° 15' 54"E			
L14	84.49	N14° 05' 14"E	L34	248.91	N10° 35' 30"E			
L15	180.97	S59° 47' 49"E	L35	1539.31	S0° 19' 15"W			
L16	156.57	S38° 08' 23"E	L36	136.27	S19° 37' 42"W			
L17	223.62	S69° 40' 23"E	L36	121.00	S37° 39' 25"W			
L18	356.30	S33° 51' 45"W	L37	245.01	N2° 13' 02"W			
L19	239.15	S5° 11' 32"W	L38	224.62	N30° 57' 05"W			
L20	747.50	N76° 35' 35"W	L39	221.32	N61° 06' 00"W			

RECEIVED
 MAR 09 2018
 BY: 5935B

DEVELOPER: ORLUFF OPHEIKENS
 933 WALL AVENUE,
 OGDEN, UT 84404
 801-621-1639

S2
2

COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR AND RECORDED _____
 AT _____ IN BOOK _____ OF OFFICIAL _____
 RECORDS, PAGE _____ RECORDED _____
 FOR _____
 COUNTY RECORDER _____
 BY: _____

GARDNER ENGINEERING
 CIVIL - LAND PLANNING
 MUNICIPAL - LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801-476-0202 FAX: 801-476-0066

R:\0101 - R&O CONSTRUCTION\001-07 (EAGLE RIDGE)\PHASE 6 2017\SURVEY\DWG\EAGLE RIDGE PH 6 4 LOTV2 UPDATED.DWG