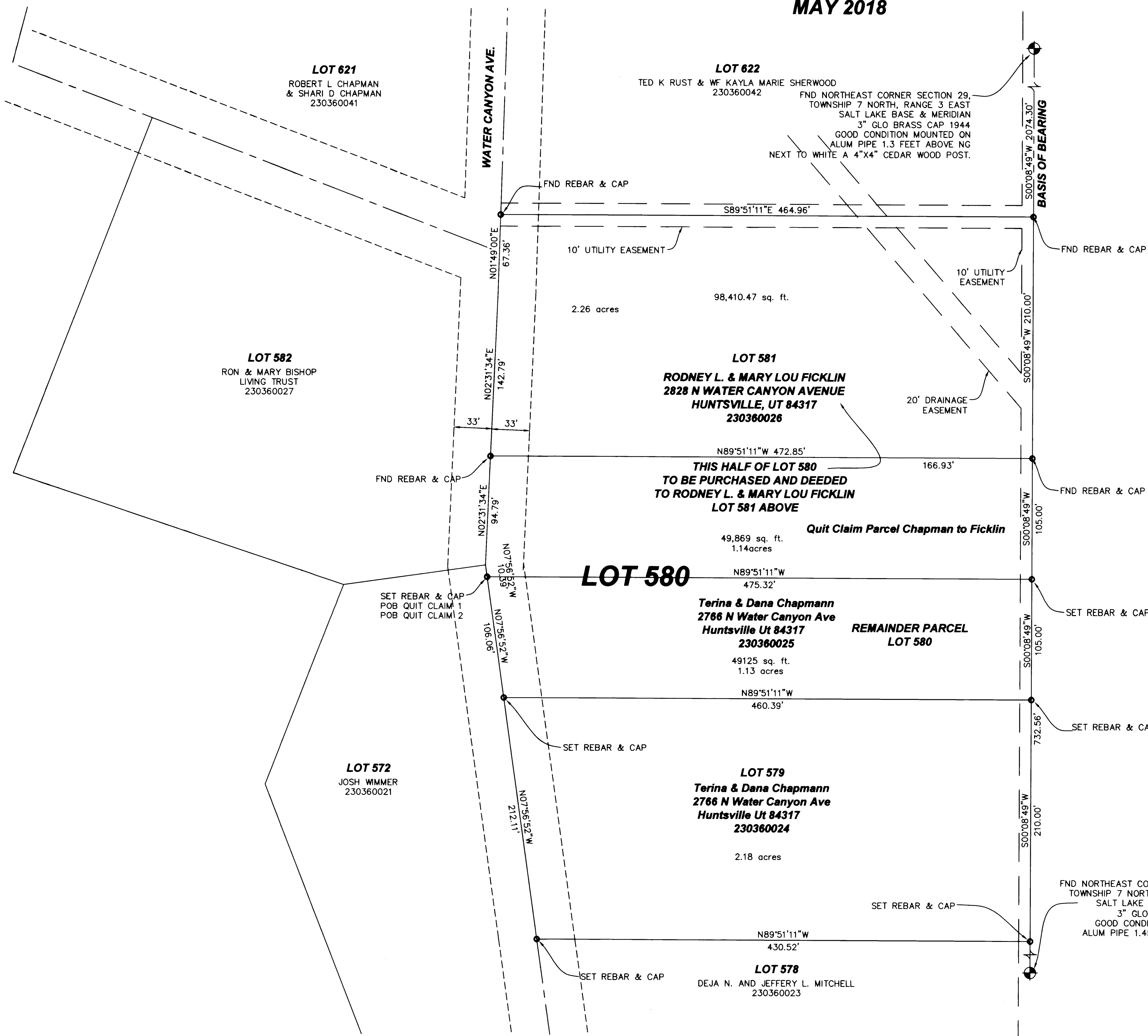


**RECORD OF SURVEY FOR TERINA CHAPMAN
EVERGREEN PARK SUBDIVISION NO. 1 - LOT 580-579
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH
MAY 2018**



NARRATIVE:

LAYTON SURVEYS WAS CONTRACTED BY TERINA CHAPMAN TO PERFORM A SURVEY OF THE SUBJECT PARCELS FOR THE PURPOSE OF LOCATING THE SAME ON THE GROUND AND PREPARE QUIT CLAIM LEGAL DESCRIPTIONS OF LOT 580 FOR PARTIAL CONVEYANCE OF THE SAME.
THE BASIS OF BEARING IS SOUTH 00°08'49" WEST FROM MONUMENTS SHOWN HEREON.
SURVEY COMPLETED: 05 APRIL 2018.
EVIDENCE FOR THIS SURVEY WAS TAKEN FROM RECORDED DEEDS, RECORDS OF SURVEYS, PLATS AND PHYSICAL EVIDENCE OBTAINED IN THE FIELD. ALL EVIDENCE HAS BEEN CONSIDERED IN THE ESTABLISHMENT OF THE BOUNDARY AS SHOWN HEREON.

DEED DESCRIPTIONS:

ALL OF LOT 579 EVERGREEN PARK SUBDIVISION NO. 1 ACCORDING TO THE OFFICIAL RECORD PLAT THEREOF ON FILE IN THE WEBER COUNTY RECORDER'S OFFICE.
ALL OF LOT 580 EVERGREEN PARK SUBDIVISION NO. 1 ACCORDING TO THE OFFICIAL RECORD PLAT THEREOF ON FILE IN THE WEBER COUNTY RECORDER'S OFFICE.

QUIT CLAIM CHAPMAN TO FICKLIN

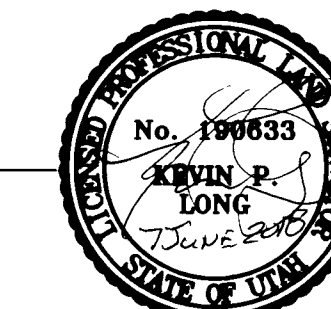
A NORTHERLY PORTION OF LOT 580 EVERGREEN PARK SUBDIVISION NO. 1 MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT A POINT N 07°56'52" W 106.06 FEET FROM THE NORTHEAST CORNER OF LOT 579 EVERGREEN PARK SUBDIVISION NO. 1, WEBER COUNTY, UTAH; THENCE N 07°56'52" W 10.39 FEET; THENCE N 02°31'34" E 94.79 FEET; THENCE S 89°51'11" E 472.85 FEET; THENCE S 00°08'49" W 105.00 FEET; THENCE N 89°51'11" W 475.32 FEET TO THE POINT OF BEGINNING. CONTAINS 49,869 SQ FT OR 1.14 ACRES.

○	REBAR CAP	⊗	EX. WATER VALVE
⊕	SURVEY MONUMENT	⊗	EX. FIRE HYDRANT
—	MONUMENT LINE	⊗	EX. WATER METER
- - -	BLOCK LINE	⊗	EX. SANITARY SEWER MANHOLE
---	PROPERTY LINE	⊗	EX. SANITARY SEWER CLEANOUT
- - - - -	RIGHT OF WAY LINE	⊗	EX. ELECTRICAL MANHOLE
(ss)	EX. SANITARY SEWER LINE	⊗	EX. COMMUNICATION MANHOLE
(sd)	EX. STORM DRAIN LINE	⊗	EX. GAS MANHOLE
(w)	EX. WATER LINE	⊗	EX. GAS VALVE
(pwr)	EX. BURIED POWER LINE	⊗	EX. GAS METER
(ohp)	EX. OVERHEAD POWER LINE	⊗	EX. UTILITY POLE
(g)	EX. GAS LINE	⊗	EX. LIGHT POLE
(ct)	EX. COMMUNICATION LINE	⊗	EX. CONTROL BOX
(ctv)	EX. CABLE TELEVISION LINE	⊗	EX. STREET SIGN
- x - x -	EX. FENCE LINE	⊗	EX. PARKING METER
=====	EX. RETAINING WALL	⊗	EX. TRAFFIC SIGNAL POLE
		⊗	EX. 8" BOLLARD

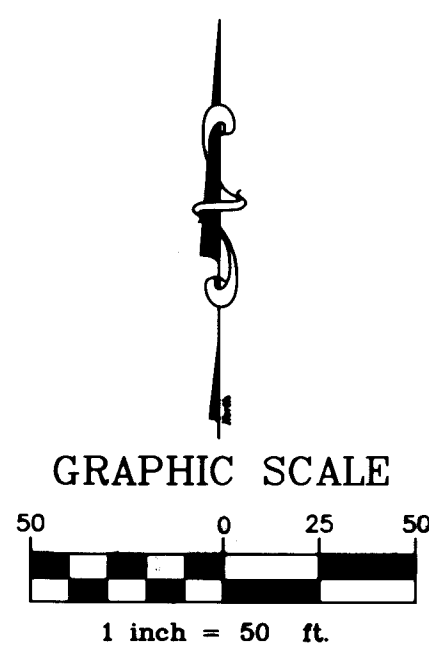
SURVEYOR'S CERTIFICATE:

I, KEVIN P. LONG, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 190633 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT A SURVEY HAS BEEN MADE OF THE LAND SHOWN AND DESCRIBED HEREON. I FURTHER CERTIFY THAT THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

KEVIN P. LONG
LS 190633



DATE OF SURVEY
MAY 2018



LAYTON SURVEYS
Professional Land Surveying
(801) 698-5997 gpsdatacapture@aol.com

1812 West 2575 South
Syracuse, UT 84075

RECORD OF SURVEY
2828 AND 2766 WATER CANYON AVENUE
Huntsville, Utah 84317, Weber County

Surveyed By: Kevin Long
Scale: 1"=50'
Date: MAY 2018

Prepared For: Terina Chapman
Job No: 2017-57
Drawing: Chapman. Bndy.dwg
Sheet: 1 of 1

RECEIVED
MAY 31 2018
BY: 6013