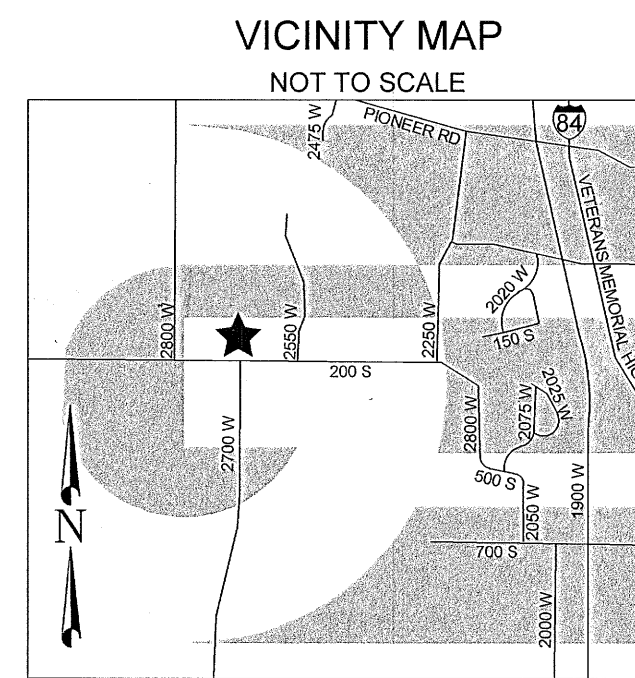


DHARMA SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 MARRIOTT-SLATERVILLE, WEBER COUNTY, UTAH
 JUNE 2018



BOUNDARY DESCRIPTION

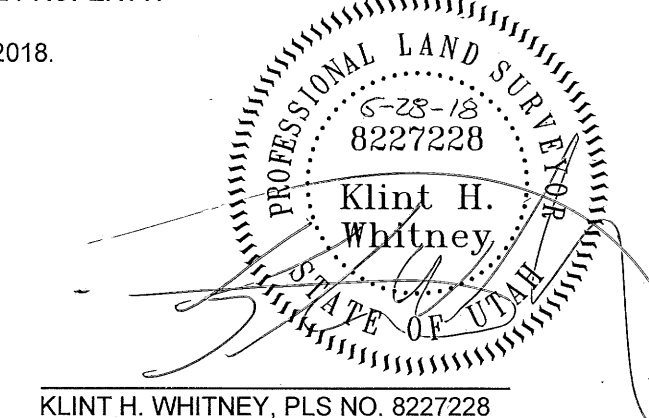
A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING LOCATED SOUTH 00°55'40" EAST 1294.70 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER AND NORTH 90°00'00" EAST 135.94 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE NORTH 01°05'23" EAST 295.10 FEET; THENCE SOUTH 88°59'40" EAST 150.00 FEET; THENCE SOUTH 01°05'23" WEST 290.04 FEET; THENCE SOUTH 89°04'19" WEST 150.09 FEET TO THE POINT OF BEGINNING. CONTAINING 43,885 SQ. FT. AND 1 LOT.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS DHARMA SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 28TH DAY OF JUNE, 2018.



OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

DHARMA SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO MARRIOTT-SLATERVILLE CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY MARRIOTT-SLATERVILLE CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO HEREBY GRANT AND DEDICATE TO MARRIOTT-SLATERVILLE CITY THAT CERTAIN PORTION OF SAID TRACT DESIGNATED HEREON AS DETENTION BASIN, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF STORM DRAINAGE FACILITIES,

SIGNED THIS _____ DAY OF _____, 2018.

BY: STEVE SLATER

ACKNOWLEDGEMENT

STATE OF UTAH)
)
 COUNTY OF WEBER)

On this _____ day of _____, 2018, personally appeared before me _____ whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the _____ of the Stephen A. & Marilyn H. Slater Revocable Living Trust, and that said document was signed by him/her in behalf of said "trust," and said _____ acknowledged to me that said "trust" executed the same.

STAMP

NOTARY PUBLIC

- LEGEND**
- WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - ADJACENT PARCEL
 - SECTION LINE
 - PUBLIC UTILITY EASEMENT
 - EXISTING FENCE LINE
 - SETBACK LINE
 - EXISTING WATER LINE
 - EXISTING IRRIGATION LINE
 - EXISTING STORM DRAIN
 - EXISTING SANITARY SEWER
 - EXISTING OVERHEAD POWER
 - EXISTING GAS LINE
 - EXISTING WATER METER
 - EXISTING WATER MANHOLE
 - EXISTING FIRE HYDRANT
 - EXISTING WATER VALVE
 - EXISTING STORM MANHOLE
 - EXISTING CATCH BASIN
 - EXISTING SEWER MANHOLE
 - EXISTING BUILDING
 - ROAD DEDICATION AREA

NOTES

- ZONE A-1 CURRENT YARD SETBACKS: 30' REAR / 30' FRONT / 10' MIN.-24' COMBINED SIDE YARD, SIDE FACING STREET ON CORNER LOT 20.
- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 49057C0193E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

AGRICULTURAL NOTE:
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY STEVE SLATER. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 0°55'40" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 200 SOUTH STREET WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE COUNTRYSIDE ACRES SUBDIVISION. VESTING DEED RECORDED AS ENTRY NO. 2409371

RECEIVED
 JUL 20 2018
 BY: 6064A

FOUND NORTHWEST CORNER
 SEC. 14, T6N, R2W, S14, & M
 WEBER COUNTY BRASS CAP MONUMENT
 1981 GOOD CONDITION FLUSH WITH GROUND

DEBORAH & MICHAEL DRAPER
 150420032

LOT 1
 CONTAINS 40,000 SQFT
 2682 WEST

VIVIAN & TIMOTHY D
 WOODWORTH
 151200001

COUNTRYSIDE ACRES
 SUBDIVISION

CENTERLINE OF WARREN CANAL

200 SOUTH STREET
 ROAD DEDICATION AREA
 P.O.B.

200 SOUTH STREET

2700 WEST STREET

FOUND SOUTHWEST COR NORTHWEST
 QUARTER SEC. 14, T6N, R2W, S14, & M
 WEBER COUNTY BRASS CAP MONUMENT
 1981 GOOD CONDITION FLUSH WITH
 GROUND

MARRIOTT-SLATERVILLE
 CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL
 GUARANTEE AND OTHER DOCUMENTS
 ASSOCIATED WITH THIS SUBDIVISION PLAT
 AND IN MY OPINION THEY CONFORM WITH
 THE MARRIOTT-SLATERVILLE CITY
 ORDINANCE APPLICABLE THERETO AND
 NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 2018.

CITY ATTORNEY

MARRIOTT-SLATERVILLE
 CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE EXAMINED
 THIS PLAT AND FIND IT TO BE CORRECT
 AND IN ACCORDANCE WITH THE
 INFORMATION ON FILE IN THIS OFFICE.

SIGNED THIS _____ DAY OF _____, 2018.

CITY ENGINEER

MARRIOTT-SLATERVILLE CITY COUNCIL
 ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE
 DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND
 FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS
 ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY
 APPROVED AND ACCEPTED BY THE CITY COUNCIL OF
 MARRIOTT-SLATERVILLE CITY, UTAH.

SIGNED THIS _____ DAY OF _____, 2018

MAYOR, MARRIOTT-SLATERVILLE CITY

ATTEST:
 CITY RECORDER

MARRIOTT-SLATERVILLE
 CITY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS
 SUBDIVISION WAS DULY APPROVED BY THE
 MARRIOTT-SLATERVILLE CITY PLANNING
 COMMISSION.

SIGNED THIS _____ DAY OF _____, 2018.

CHAIRMAN, MARRIOTT-SLATERVILLE CITY
 PLANNING COMMISSION

WEBER - MORGAN HEALTH
 DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS,
 PERCOLATION RATES, AND SITE
 CONDITION FOR THIS SUBDIVISION HAVE
 BEEN INVESTIGATED BY THIS OFFICE AND
 ARE APPROVED FOR ON-SITE
 WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 2018

DIRECTOR WEBER-MORGAN HEALTH DEPT.

DEVELOPER: STEVE SLATER 2732 W 200 S OGDEN, UT 84404 801-458-8088	S1 / 2	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
	GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066	

DHARMA SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 MARRIOTT-SLATERVILLE, WEBER COUNTY, UTAH
 MAY 2018



REMAINDER PARCEL
 150420026
 NOT APPROVED FOR
 DEVELOPMENT AT
 THIS TIME

LOT 1

ROAD DEDICATION AREA

200 SOUTH STREET

2700 WEST STREET

2650 WEST STREET

RECEIVED
 JUL 20 2018
 BY: 6064 B

RECORD PARCEL BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT 4.43 CHAINS SOUTH FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH 721.52 FEET, THENCE EAST 132 FEET, THENCE SOUTH 283 FEET TO THE CENTER OF STREET, THENCE EAST 284 FEET ALONG THE CENTER OF SAID STREET THENCE NORTH 17.25 CHAINS TO THE CENTER OF SLOUGH THENCE FOLLOWING THE CENTER OF SAID SLOUGH IN A SOUTHWESTERLY DIRECTION TO THE PLACE OF BEGINNING.

DEVELOPER:
 STEVE SLATER
 2732 W 200 S
 OGDEN, UT 84404
 801-458-6088

S2
 2

COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR AND RECORDED _____
 AT _____ IN BOOK _____ OF OFFICIAL
 RECORDS, PAGE _____ RECORDED
 FOR _____
 COUNTY RECORDER
 BY: _____

GARDNER ENGINEERING
 CIVIL • LAND PLANNING
 MUNICIPAL • LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801-476-0202 FAX: 801-476-0066