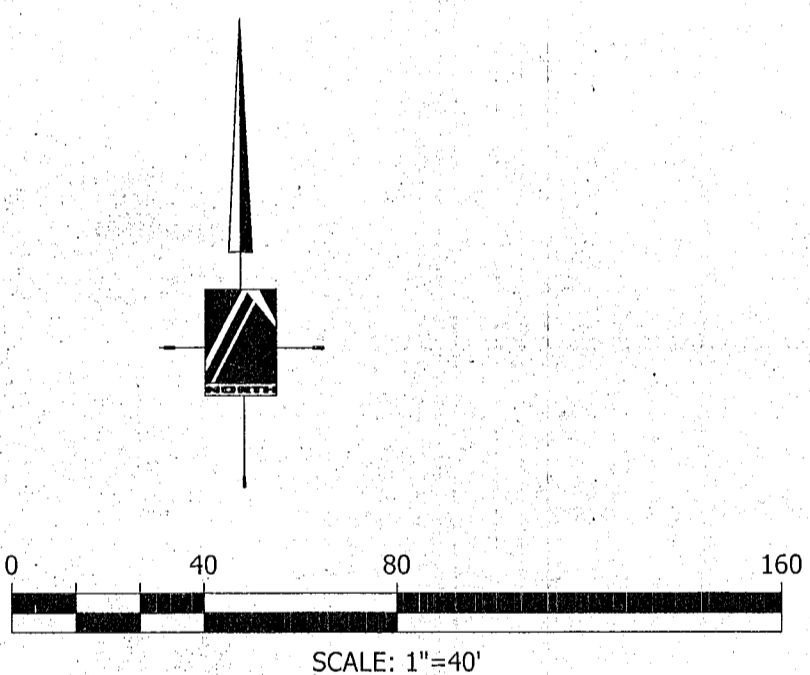
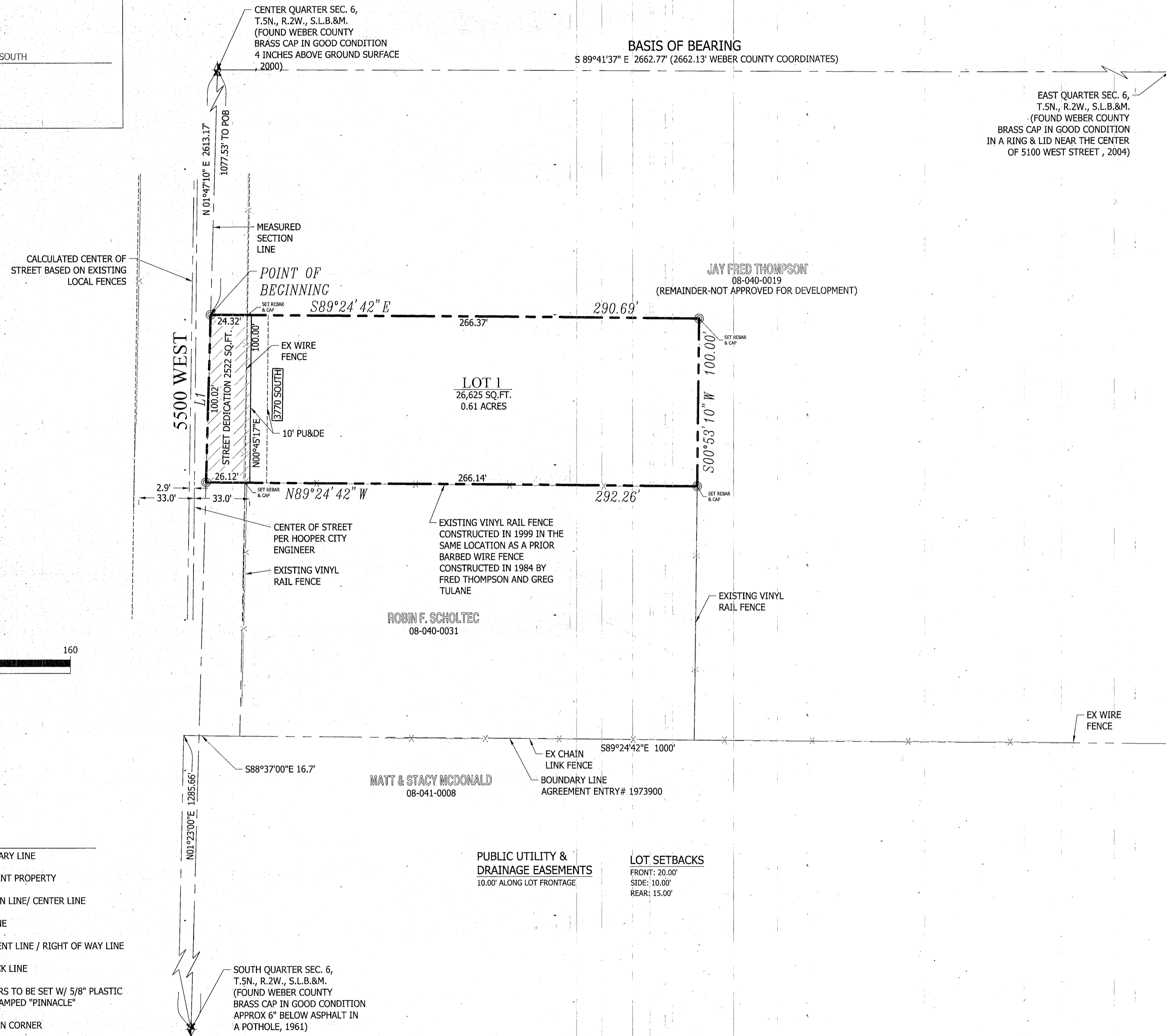
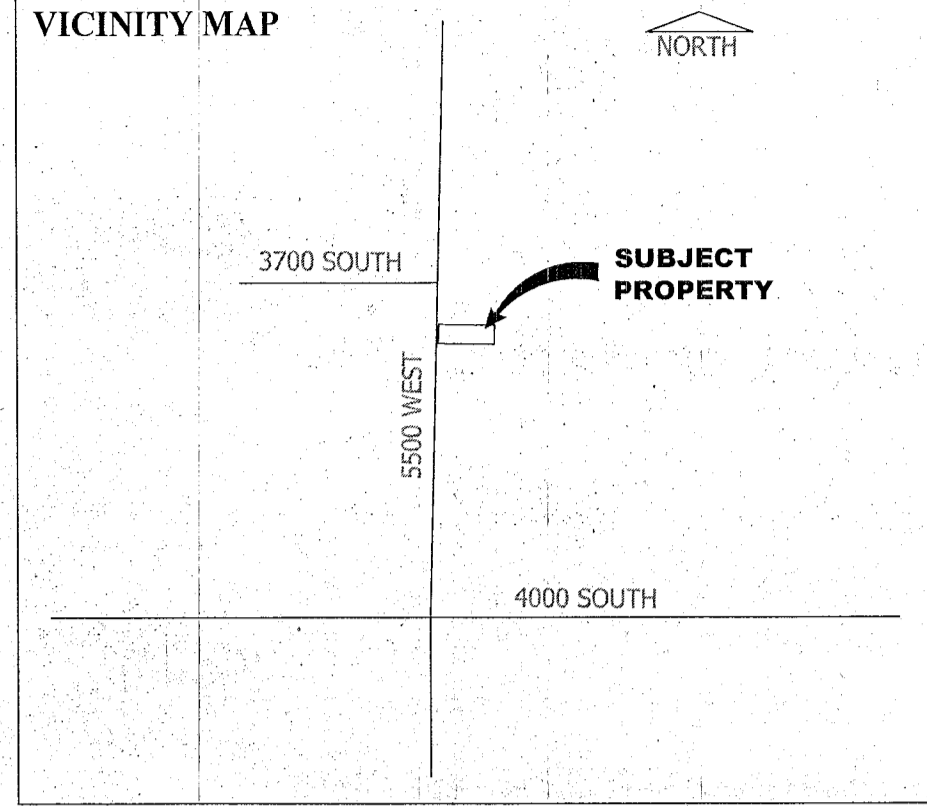


GREG & SHERRY TULANE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
HOOPER CITY, WEBER COUNTY, UTAH
JULY 2018



LEGEND

- BOUNDARY LINE
- - - ADJACENT PROPERTY
- - - SECTION LINE/ CENTER LINE
- LOT LINE
- - - EASEMENT LINE / RIGHT OF WAY LINE
- SETBACK LINE
- o CORNERS TO BE SET W/ 5/8" PLASTIC CAP STAMPED "PINNACLE"
- ◆ SECTION CORNER
- PUR&DE PUBLIC UTILITY & DRAINAGE EASEMENT
- LI N 01°47'10" E -- 100.02'

PINNACLE
Engineering & Land Surveying, Inc.
327 West Gordon Ave. #3 Layton, UT 84041
Phone: (801) 773-1910
Fax: (801) 719-6041

HOOPER CITY ATTORNEY'S APPROVAL
APPROVED AS TO FORM BY THE HOOPER CITY ATTORNEY
THIS _____ DAY OF _____, 20____

HOOPER CITY ATTORNEY

HOOPER CITY MAYOR
PRESENTED TO THE HOOPER CITY MAYOR THIS _____ DAY OF _____, 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

HOOPER CITY MAYOR

HOOPER CITY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AT THIS OFFICE

HOOPER CITY ENGINEER

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AT THIS OFFICE

TAYLOR WEST WEBER WATER IMPROVEMENT DISTRICT

SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
GREG & SHERRY TULANE SUBDIVISION
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

(Signature)
STEPHEN J. FACKRELL
LICENSE NO. 191517
DATE: 7-6-2018

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH RANGE 2 WEST, SALT LAKE BASE & MERIDIAN (THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 89°41'37" EAST MEASURED BETWEEN THE CENTER AND THE EAST QUARTER CORNER OF SAID SECTION 6), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED SOUTH 01°47'10" WEST ALONG QUARTER SECTION LINE 1077.53 FEET FROM THE CENTER OF SAID SECTION 6, AND RUNNING THENCE SOUTH 89°24'42" EAST 290.69 FEET; THENCE SOUTH 00°53'10" WEST 100.00 FEET TO A POINT LOCATED 150 FEET OFFSET NORTHERLY FROM A RECORDED BOUNDARY LINE AGREEMENT ALONG AN EXISTING FENCE LINE RECORDED AT THE WEBER COUNTY RECORDERS OFFICE SEPTEMBER 11, 2003 AS ENTRY #1973900, BETWEEN STEVEN AND ROBIN SCHOLTEC, JOHN L. LITTLE, AND JAY F. THOMPSON; THENCE NORTH 89°24'42" WEST PARALLEL WITH SAID AGREEMENT ALONG AN EXISTING VINYL FENCE 292.26 FEET TO THE QUARTER SECTION LINE; AND THENCE NORTH 01°47'10" EAST ALONG QUARTER SECTION LINE 100.02 FEET TO THE POINT OF BEGINNING.
CONTAINING: 29,147 SQ. FT. (0.67 ACRES) - 1 LOT

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO RE-ESTABLISH THE BOUNDARY. THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°41'37" EAST 2662.77 FEET MEASURED BETWEEN THE CENTER AND EAST QUARTER CORNERS OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. THE PROPERTY LINE BETWEEN THE THOMPSON AND SCHOLTEC PROPERTIES SHOWN HEREON HAS BEEN RETRACED ALONG A LINE OFFSET NORTHERLY 150 FEET FROM A RECORDED BOUNDARY LINE AGREEMENT ALONG AN EXISTING FENCE RECORDED SEPTEMBER 11, 2003 BETWEEN STEVEN AND ROBIN SCHOLTEC, JOHN L. LITTLE, AND JAY F. THOMPSON. SAID PROPERTY LINE FALLS VERY CLOSE TO AN EXISTING VINYL FENCE. THE VINYL FENCE IS REPORTED TO HAVE BEEN CONSTRUCTED IN THE SAME LOCATION AS A PREVIOUSLY EXISTING BARBED WIRE FENCE CONSTRUCTED IN 1984 BY GREGORY TULANE AND JAY F. THOMPSON AT OR NEAR THE TIME WHEN THE HOME NOW OWNED BY THE SCHOLTEC'S WAS CONSTRUCTED AND AT OR NEAR THE TIME WHEN THE PROPERTY NOW OWNED BY THE SCHOLTEC'S WAS CREATED OUT OF PROPERTY OWNED BY JAY F. THOMPSON. THE EASTERLY LINE OF 5500 WEST STREET HAS BEEN DRAWN AS DIRECTED BY THE HOOPER CITY ENGINEER.

OWNER'S DEDICATION

We the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract, the GREG & SHERRY TULANE SUBDIVISION, and do hereby dedicate, grant and convey to Hooper City, Utah for perpetual use of the public those public streets and easements labeled hereon as Public Utility and Drainage Easements as shown on this plat for the installation, maintenance, and operation of public utilities with no buildings or structures being erected within such easements.

In witness whereof the undersigned have hereunto set their signatures this _____ day of _____ A.D., 20____

ACKNOWLEDGMENT

STATE OF UTAH
County of Weber
On the _____ day of _____, 20____, personally appeared before me _____ who duly acknowledged to me that he/she executed the same by authority.

Notary Public
Residing at: _____
My Commission Expires: _____

RECEIVED
FEB 08 2019
BY: 6178

HOOPER IRRIGATION COMPANY
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AT THIS OFFICE

HOOPER IRRIGATION COMPANY

GREG & SHERRY TULANE SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN HOOPER CITY, WEBER COUNTY, UTAH
WEBER COUNTY RECORDER
ENTRY NO. _____
FEE PAID _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS PAGE _____

WEBER COUNTY RECORDER
BY _____ DEPUTY RECORDER