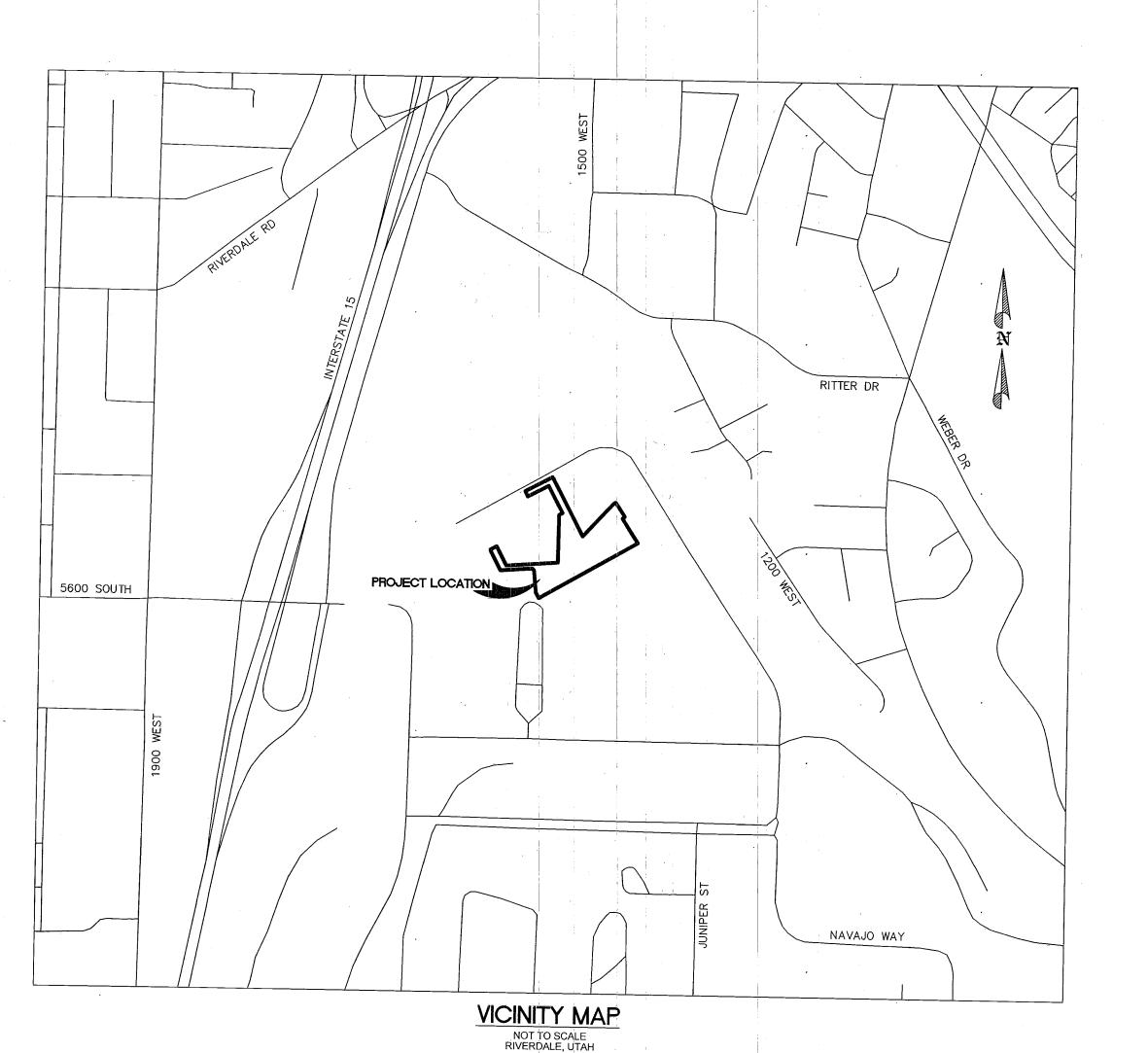
## UNITED STATES OF AMERICA PROPERTY

LOCATED IN THE SOUTH HALF OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN ALTA/NSPS LAND TITLE SURVEY





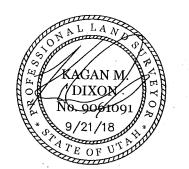
Scale 1" = 100 ft

SURVEYOR'S CERTIFICATE:

TO: HIGHLAND TITLE AGENCY, INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 5, 7(a), 8, 11, AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 19, 2018.

DATE OF PLAT OR MAP: SEPTEMBER 20, 2018



TITLE EXCEPTIONS, SCHEDULE B

ANY DISCREPANCIES, CONFLICTS IN THE BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH AN ALTA/NSPS SURVEY, MADE IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA (AMERICAN LAND TITLE ASSOCIATION) AND NSPS (NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS) MAY DISCLOSE.

(NO ISSUES WERE DISCOVERED WITHIN THE SURVEYED PROPERTY. HOWEVER, ISSUES MAY EXIST WHICH AFFECT THE TITLE DESCRIPTION, WHICH HAS NOT BEEN ADDRESSED WITH THIS SURVEY.)

INDENTURE FOR A PERPETUAL EASEMENT AS GRANTED TO UTAH POWER & LIGHT COMPANY, TO CONSTRUCT, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE ELECTRIC DISTRIBUTION SYSTEM AND FACILITIES OF THE GRANTEE, UNDER, UPON AND ACROSS A PORTION OF THE SUBJECT PROPERTY, RECORDED OCTOBER 20, 1970, BOOK 952, PAGE 159, ENTRY NO. 541558. (SHOWN HEREON, EASEMENT IS NOT ON OR DOES NOT TOUCH THE SURVEYED

A RIGHT OF WAY AND EASEMENT AS GRANTED UTAH POWER & LIGHT COMPANY, TO CONSTRUCT, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE ELECTRIC DISTRIBUTION SYSTEMS AND FACILITIES OF THE GRANTEE, UNDER, UPON AND ACROSS A PORTION OF THE SUBJECT PROPERTY, RECORDED FEBRUARY 9, 1981, BOOK 1376, PAGE 188, ENTRY NO. 829704. (SHOWN HEREON, EASEMENT IS NOT ON OR DOES NOT TOUCH THE SURVEYED

AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR COMMUNICATIONS TOWER AND INCIDENTAL PURPOSES, AS GRANTED TO AIRWAVES TOWER COMPANY, A UTAH CORPORATION, AS DISCLOSED BY THAT CERTAIN GRANT OF EASEMENT, RECORDED JUNE 20, 2013 AS ENTRY NO. 2641851 OF OFFICIAL RECORDS.

LEASE AND THE TERMS AND CONDITIONS CONTAINED THEREIN, BY AND BETWEEN ROY WATER CONSERVANCY DISTRICT AND AIRWAVES TOWER COMPANY, A UTAH CORPORATION, AS DISCLOSED BY THAT CERTAIN GRANT OF EASEMENT, RECORDED JUNE 20, 2013 AS ENTRY NO. 2641851 OF OFFICIAL RECORDS. (SHOWN HEREON, EASEMENT IS NOT ON OR DOES NOT TOUCH THE SURVEYED

ITEM 17 NOT ADDRESSED BY THIS SURVEY

TITLE DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY AS FOLLOWS:

5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE WEST ALONG THE QUARTER SECTION LINE 1320 FEET, MORE OR LESS, TO THE RIVERDALE CITY LIMITS; THENCE NORTH ALONG SAID CITY LIMITS TO A POINT THAT IS SOUTH 89"11"00" EAST 1205 FEET AND NORTH 23"48"00" EAST 300.47 FEET FROM THE SOUTHWEST CORNER OF SECTION 13, THENCE SOUTH 8'12'47" EAST 87.87 FEET; THENCE NORTH 59'01'40" EAST TO THE QUARTER SECTION LINE; THENCE SOUTH ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING

LESS AND EXCEPTING THEREFROM THAT PORTION DEEDED TO RIVERDALE CITY IN BOOK 1499, AT PAGE 799 OF OFFICIAL RECORDS.

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH ALONG THE QUARTER SECTION LINE TO THE SOUTH PROPERTY LINE OF THE ROY WATER CONSERVANCY SUBDISTRICT AS DEFINED BY QUIT CLAIM DEED RECORDED IN BOOK 990, AT PAGE 329; THENCE NORTH 59'01'40" EAST TO A POINT 15 FEET NORTHERLY OF SAID NORTHERLY LINE OF HILL AIR FORCE BASE; THENCE SOUTHERLY 15 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID HILL AIR FORCE BASE; THENCE NORTH 59'01 '40" EAST 388.28 FEET ALONG SAID LINE TO THE WEST LINE OF THE DAVIS & WEBER CANAL CO.; THENCE FOLLOWING SAID CANAL IN A SOUTHEASTERLY DIRECTION TO THE SECTION LINE; THENCE WEST 1310 FEET TO THE POINT OF

LESS AND EXCEPTING THEREFROM THAT PORTION DEEDED TO RIVERDALE CITY IN BOOK 1499, AT PAGE 799 OF OFFICIAL RECORDS.

BEGINNING AT A POINT WHICH IS NORTH 00'36'20" EAST ALONG THE SECTION LINE A DISTANCE OF 777.07 FEET AND EAST 2438.94 FEET FROM THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 62'17'19" EAST 206.87 FEET; THENCE SOUTH 27'37'10" EAST 446.08 FEET TO A CHAIN LINK FENCE; THENCE ALONG SAID CHAIN LINK FENCE THE FOLLOWING TWO (2) COURSE, 1) NORTH 42°33'42" EAST 298.40 FEET, 2) NORTH 56'18'18" EAST 20.02 FEET; THENCE SOUTH 33'41'32" EAST 115.00 FEET; THENCE SOUTH 56'18'18" WEST 20.58 FEET TO A CHAIN LINK FENCE; THENCE SOUTH 33'25'34" EAST ALONG SAID CHAIN LINK FENCE A DISTANCE OF 195.67 FEET; THENCE SOUTH 60'14'17" WEST 761.01 FEET; THENCE NORTH 29'45'43" WEST 41.40 FEET; THENCE NORTH 05°31'49" WEST 143.23 FEET TO THE POINT OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE A DISTANCE OF 30.91 FEET THROUGH A CENTRAL ANGLE OF 88'32'40" (CHORD BEARS NORTH 49'48'09" WEST 27.92 FEET); THENCE SOUTH 85'55'31" WEST 206.09 FEET; THENCE NORTH 27'34'13" WEST 155.18 FEET TO THE PROLONGATION OF THE SOUTHERLY FACE OF AN EXISTING BUILDING; THENCE NORTH 62'25'47" EAST ALONG SAID BUILDING A DISTANCE OF 50.00 FEET; THENCE SOUTH 27'34'13" EAST 144.20 FEET TO A CHAIN LINK FENCE; THENCE ALONG SAID CHAIN LINK FENCE THE FOLLOWING TWO (2) COURSES, 1) NORTH 85°55'31" EAST 346.57 FEET, 2) NORTH 00°44'38" EAST 320.75 FEET TO THE SOUTHERLY FACE OF SAID BUILDING; THENCE NORTH 62'25'47" EAST ALONG SAID BUILDING A DISTANCE OF 25.40 FEET TO THE SOUTHEASTERLY CORNER OF SAID BUILDING; THENCE NORTH 27'37'10" WEST ALONG SAID BUILDING AND A PROLONGATION THEREOF A DISTANCE OF 205.38 FEET; THENCE SOUTH 6217'19" WEST 158.00 FEET; THENCE NORTH 26'00'49" WEST 40.02 FEET TO THE POINT

CONTAINS 225,593 SQUARE FEET OR 5.179 ACRES, MORE OR LESS

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 0'36'20" EAST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT

NARRATIVE OF BOUNDARY

WILDING ENGINEERING WAS RETAINED TO PERFORM AN ALTA/NSPS LAND TITLE SURVEY OF THE SURVEYED PROPERTY SHOWN HEREON FOR THE PURPOSE OF INSTALLING A SOLAR PANEL ARRAY

THE BOUNDARY OF THE TITLE DESCRIPTION IS BASED UPON DEED CALLS AND EVIDENCE FOUND ON ADJOINING PROPERTY SURVEYS. IMPROVEMENTS HAVE NOT BEEN LOCATED TO FURTHER INVESTIGATE THE TRUE LOCATION OF SAID BOUNDARY AND IS NOT CERTIFIED WITH THIS SURVEY.

THE SURVEYED PROPERTY, WHICH IS A PORTION OF THE OVERALL LAND DESCRIBED IN THE MISCELLANEOUS REPORT SHOWN HEREON, IS BASED UPON INFORMATION PROVIDED BY PACIFICORP.

GENERAL NOTES (1) OTHER DOCUMENTS USED IN THE PREPARATION OF THIS SURVEY:

1. MISCELLANEOUS REPORT PREPARED BY HIGHLAND TITLE AGENCY, INC. DATED JULY 30, 2018, FILE NO. 42776. 2. RECORD OF SURVEY PREPARED BY DICK N. MECHAM, ON FILE WITH THE OFFICE OF THE WEBER COUNTY SURVEYOR AS FILE NO. 2691. 3. OTHER DOCUMENTS AS SHOWN ON THIS MAP.

(2) WILDING ENGINEERING SURVEYED ABOVE GROUND VISIBLE EVIDENCE OF STRUCTURES THAT WOULD INDICATE THE POSSIBILITY OF AN EXISTING EASEMENT OR ENCUMBRANCE ON THE PROPERTY, HOWEVER WE RELIED UPON THE TITLE COMPANY TO RESEARCH THE COUNTY RECORDS FOR RECORDED EASEMENTS AND OTHER RECORDED ENCUMBRANCES THAT WOULD AFFECT THE PROPERTY AND THAT MAY OR MAY NOT BE READILY VISIBLE ON THE SITE TO BE SURVEYED AND SHOWN ON THIS MAP. WE REFERRED TO SCHEDULE B, PART 2 OF THE TITLE REPORT TO OBTAIN THIS INFORMATION.



801.553.8112

WWW.WILDINGENGINEERING.COM

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ALTA/NSPS LAND TITLE SURVEY ADDRESS NOT ASSIGNED

REVISION

RIVERDALE, UTAH

PROJECT NAME PACIFICORP SOLAR ARRAY

WEBER

09/20/2018 RECEIVED N/A BY: 6210

