



**AS-SURVEYED PARCEL 21-021-0072 BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE U.S.A. CANAL BEING LOCATED SOUTH 00°16'30" EAST 330.01 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER AND NORTH 89°56'42" WEST 176.41 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, RUNNING THENCE ALONG THE NORTHERLY LINE OF SAID CANAL THE FOLLOWING FIVE (5) COURSES: (1) ALONG THE ARC OF A 620.00 FOOT RADIUS CURVE TO THE LEFT 191.28 FEET, HAVING A CENTRAL ANGLE OF 17°40'36"; (2) SOUTH 53°13'38" WEST 21.50 FEET; (3) ALONG THE ARC OF A 280.00 FOOT RADIUS CURVE TO THE RIGHT 107.99 FEET, HAVING A CENTRAL ANGLE OF 22°05'54"; (4) SOUTH 75°19'43" WEST 58.86 FEET; (5) SOUTH 00°29'36" EAST 291.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 200 SOUTH STREET, THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE SOUTH 89°05'27" WEST 17.22 FEET; THENCE NORTH 00°14'00" WEST 821.00 FEET; THENCE SOUTH 89°56'42" EAST 488.75 FEET TO THE POINT OF BEGINNING. LESS THAT PORTION OF THE U.S.A. CANAL, CONTAINING 2.35 ACRES.

**RECORD PARCEL 21-021-0072 BOUNDARY DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY, BEGINNING AT A POINT 20 RODS SOUTH AND 5 CHAINS WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE WEST 5 CHAINS; THENCE SOUTH 858 FEET; THENCE EAST 15 FEET; THENCE SOUTH 16.5 FEET; THENCE EAST 315 FEET; THENCE NORTH 53 RODS TO THE POINT OF BEGINNING. ALSO, A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY, BEGINNING AT A POINT 20 RODS SOUTH FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 5 CHAINS; THENCE SOUTH TO THE NORTHERN PROPERTY LINE OF THE REAL ESTATE HERETOFORE DEEDED BY GRANTOR'S PREDECESSORS TO THE UNITED STATES OF AMERICA BY WARRANTY DEED DATED 12-27-62 AND RECORDED 1-29-63 IN BOOK 733, PAGE 197, RECORDS OF WEBER COUNTY RECORDER; THENCE FOLLOWING THE SAID NORTH PROPERTY LINE OF THE REAL ESTATE DEEDED TO THE UNITED STATES OF AMERICA AS HEREIN SET FORTH IN A NORTHERLY AND EASTERLY DIRECTION TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT REAL ESTATE HERETOFORE DEEDED BY GRANTOR'S PREDECESSORS TO THE UNITED STATES OF AMERICA IN THAT CERTAIN WARRANTY DEED DATED 12-27-62, AND RECORDED 1-29-63 IN BOOK 733, PAGE 197, RECORDS OF WEBER COUNTY RECORDER. ALSO EXCEPTING THEREFROM THAT REAL ESTATE PREVIOUSLY DEEDED TO DAVID WILLIAM GARNER AND MARILYN OLIVER GARNER DESCRIBED AS FOLLOWS: A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY, BEGINNING AT A POINT ON THE NORTH LINE OF HIGHWAY U 39 WHICH IS 1194 FEET SOUTH AND 495 FEET WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE WEST 150 FEET; THENCE NORTH 290.40 FEET; THENCE EAST 150 FEET; THENCE SOUTH 290.40 FEET TO THE POINT OF BEGINNING. ALSO EXCEPTING THEREFROM A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY, BEGINNING AT A POINT ON THE NORTH LINE OF HIGHWAY U 39 WHICH IS 1194 FEET SOUTH AND 495 FEET WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE EAST 165 FEET; THENCE NORTH 590 FEET, MORE OR LESS, TO THE VALLEY CANAL PROPERTY OWNED BY THE UNITED STATES OF AMERICA, THENCE 180 FEET, MORE OR LESS, FOLLOWING IN A SOUTHWESTERLY DIRECTION TO THE SOUTH PROPERTY LINE OF THE REAL ESTATE DEEDED TO THE UNITED STATES OF AMERICA TO A POINT NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 495 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

**AS-SURVEYED PARCEL 21-021-0039 BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 200 SOUTH STREET BEING LOCATED SOUTH 00°16'30" EAST 1138.84 FEET AND SOUTH 89°05'27" WEST 496.56 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE SOUTH 89°05'27" WEST 150.00 FEET; THENCE NORTH 00°29'36" WEST 291.49 FEET; THENCE NORTH 89°30'24" EAST 150.00 FEET; THENCE SOUTH 00°29'36" EAST 290.40 FEET TO THE POINT OF BEGINNING. CONTAINING 1.00 ACRES.

**RECORD PARCEL 21-021-0039 BOUNDARY DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT ON THE NORTH LINE OF HIGHWAY U-39, WHICH IS 1194 FEET SOUTH AND 495 FEET WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE WEST 150 FEET; THENCE NORTH 290.4 FEET; THENCE EAST 150 FEET; THENCE SOUTH 290.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT THAT PORTION, IF ANY, NOW IN USE AS A PUBLIC THOROUGHFARE DESIGNATED AS STATE HIGHWAY U-39.

**LEGEND**

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- CANAL RIGHT-OF-WAY
- EXISTING FENCE LINE
- RIGHT-OF-WAY CENTERLINE
- U.S.A. CANAL PROPERTY

**NARRATIVE**

THE PURPOSE OF THE SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY DEB PERRY ON BEHALF OF THE GARNER FAMILY. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°56'42" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. WARRANTY DEEDS RECORDED AS ENTRY NUMBERS 2486925, 2484131, AS WELL AS DEEDS OF ADJOINING PROPERTY OWNERS AND THE UNITED STATES OF AMERICA CANAL, THE DEDICATED PLATS OF THE BAKER SUBDIVISION AND THE CHENEY'S SUBDIVISION WERE USED TO DETERMINE BOUNDARY AND RIGHT-OF-WAY LINES.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 18<sup>TH</sup> DAY OF APRIL, 2019.

**RECEIVED**  
MAY 06 2019  
BY: 6247

KLINT H. WHITNEY, PLS NO. 8227228

SCALE: 1/80 XREF

DATE: 3/11/19

DESIGN: KHW

DRAWN: KHW

CHECKED: KHW

DWG.: 8227228

REVISIONS

DATE	DESCRIPTION

PROPERTY SURVEY FOR GARNER FAMILY

9818 EAST 200 SOUTH, HUNTSVILLE, UTAH

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,

TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**

CIVIL - LAND PLANNING

MUNICIPAL - LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT

OFFICE: 801.476.0202 FAX: 801.476.0066

S1

1