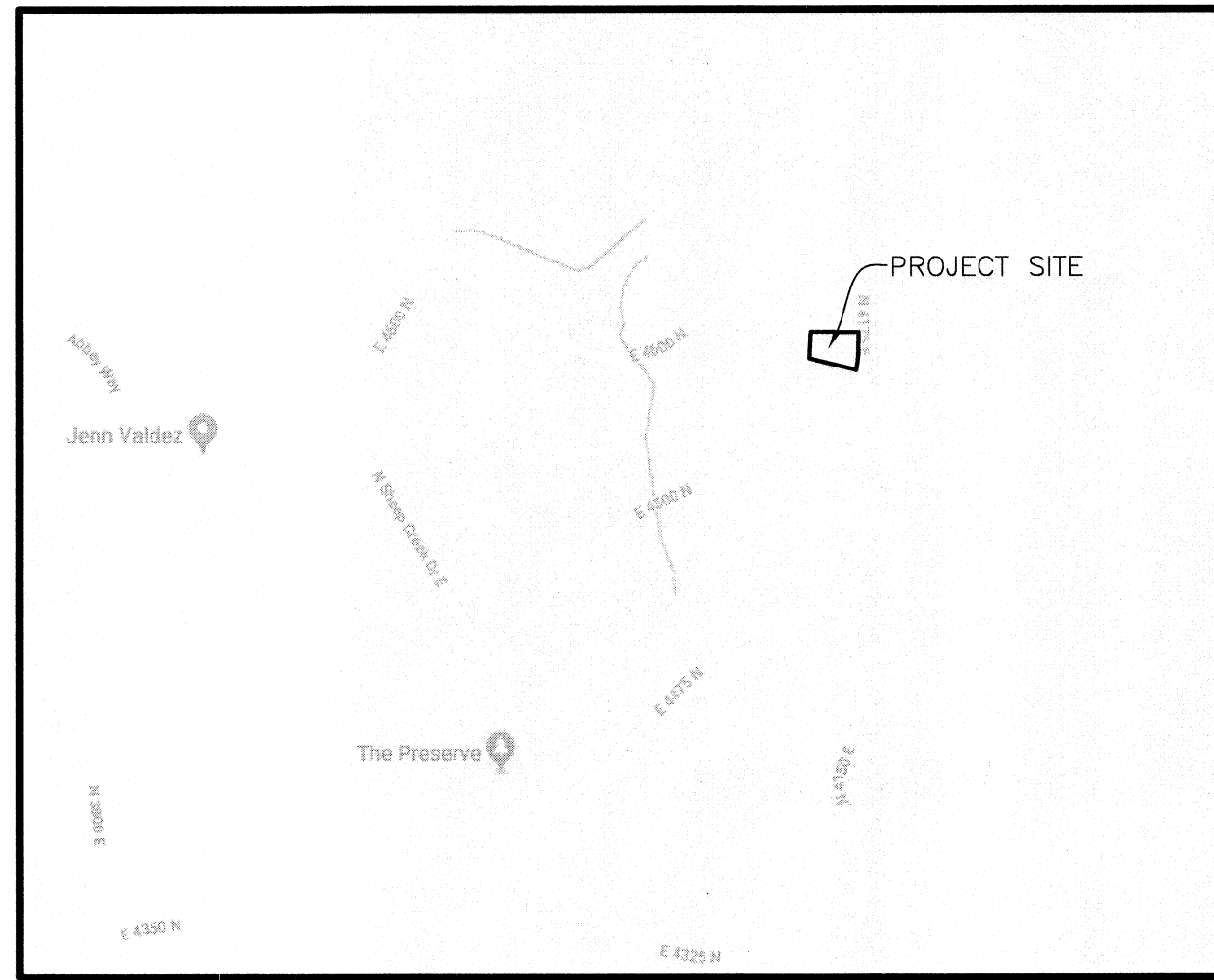


# RECORD OF SURVEY

**PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY**  
**WEBER COUNTY, UTAH**  
**JUNE, 2019**



**VICINITY MAP**  
NOT TO SCALE

**LEGAL DESCRIPTION**

ALL OF LOT 80 OF SHEEPCREEK CLUSTER SUBDIVISION PHASE 3

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARY OF THE ABOVE DESCRIBED PROPERTY. THE BOUNDARY WAS DETERMINED BY FOUND REBAR AND CAPS AT THE REAR CORNERS AND FOUND CENTERLINE MONUMENTS IN 4175 EAST STREET. THE FRONT TWO PROPERTY CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

**BASIS OF BEARINGS**

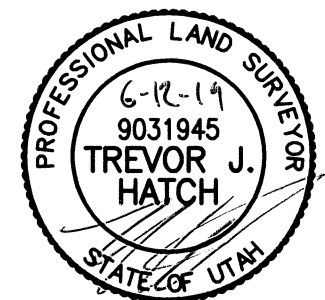
THE BASIS OF BEARINGS FOR THIS PLAT IS THE MONUMENT LINE BETWEEN FOUND CENTERLINE MONUMENTS IN 4175 EAST STREET. SHOWN HEREON AS: S00°44'13"W

**SURVEYOR'S CERTIFICATE**

I, **TREVOR HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

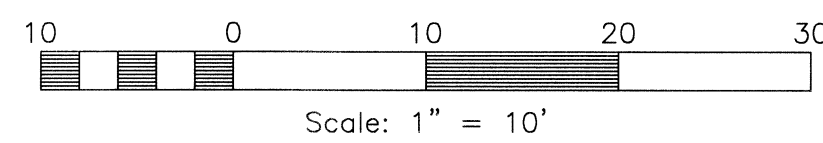
SIGNED THIS 12<sup>th</sup> DAY OF June, 2019.

9031945  
UTAH LICENSE NUMBER



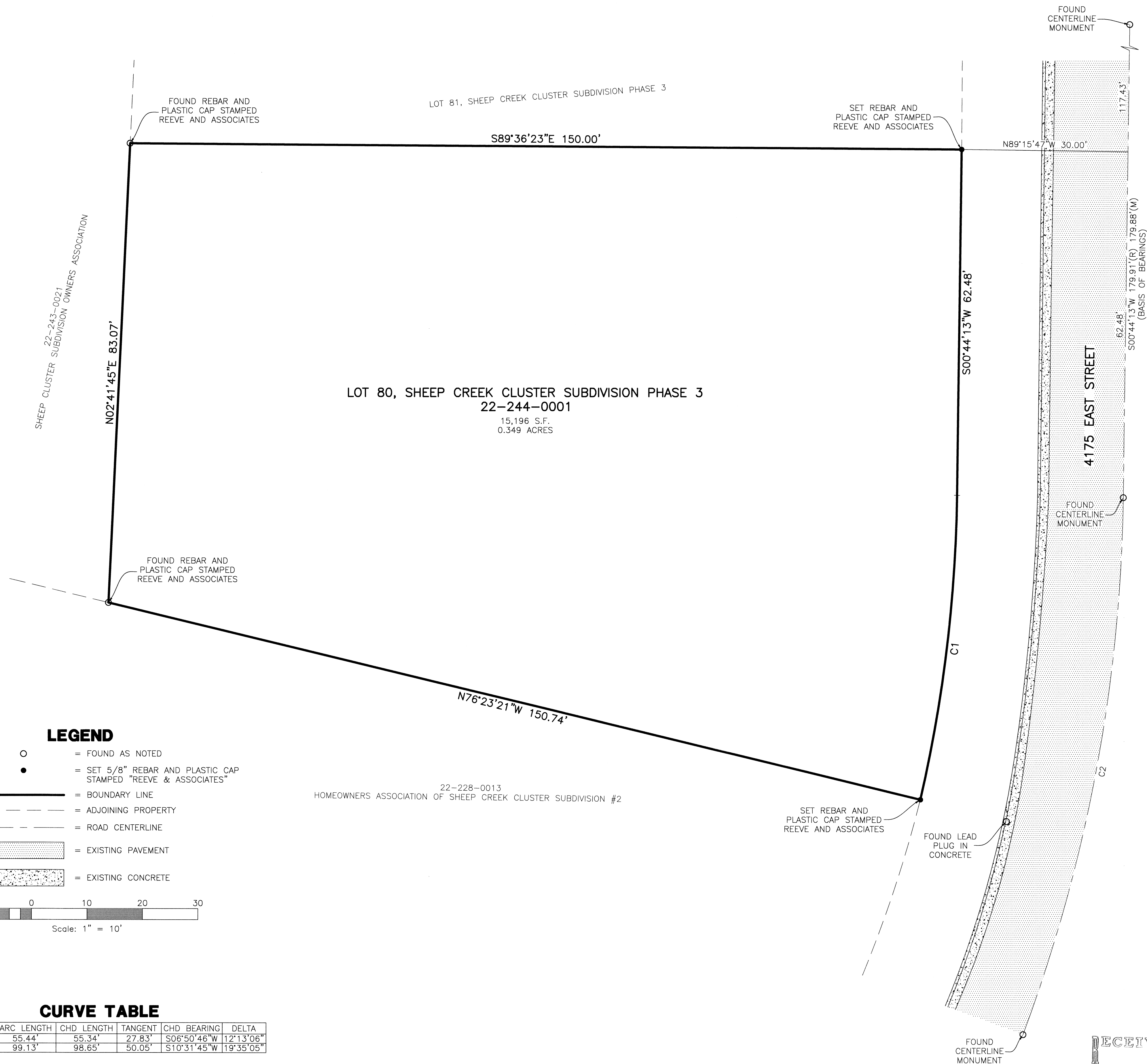
**LEGEND**

- = FOUND AS NOTED
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = ADJOINING PROPERTY
- = ROAD CENTERLINE
- = EXISTING PAVEMENT
- = EXISTING CONCRETE

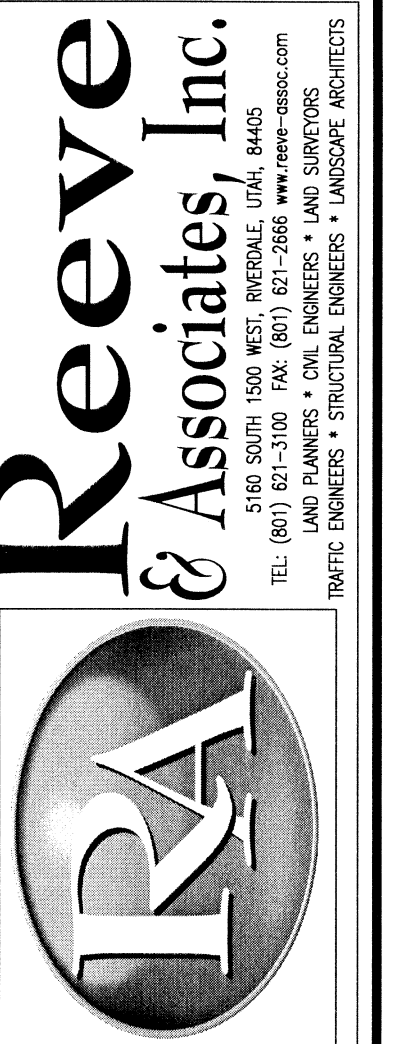


**CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	260.00'	55.44'	55.34'	27.83'	S06°50'46"W	12°13'06"
C2	290.00'	99.13'	98.65'	50.05'	S10°31'45"W	19°35'05"



RECEIVED  
BY 6270



REVISIONS	DESCRIPTION
DATE	

**RECORD OF SURVEY**  
WEBER COUNTY, UTAH  
**JACOBSON DEVELOPMENT**

**Project Info.**  
 Surveyor: T. HATCH  
 Designer: N. ANDERSON  
 Begin Date: 6-12-19  
 Name: JACOBSON DEV. RECORD OF SURVEY  
 Scale: 1"=10'  
 Checked:  
 Number: 7051-02

Sheet **1** of 1  
Sheets