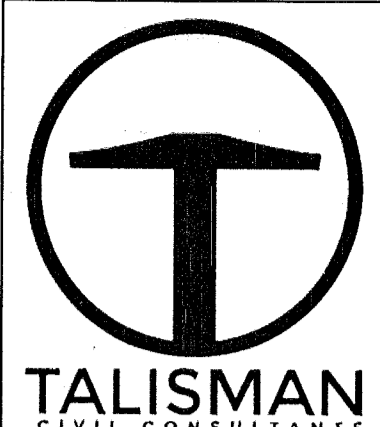




ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5,  
AND THE NORTHEAST QUARTER OF SECTION 8,  
TOWNSHIP 7 NORTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN  
JUNE 2019



1588 SOUTH MAIN STREET  
SUITE 200  
MURRAY, UT 84115  
801.743.1300

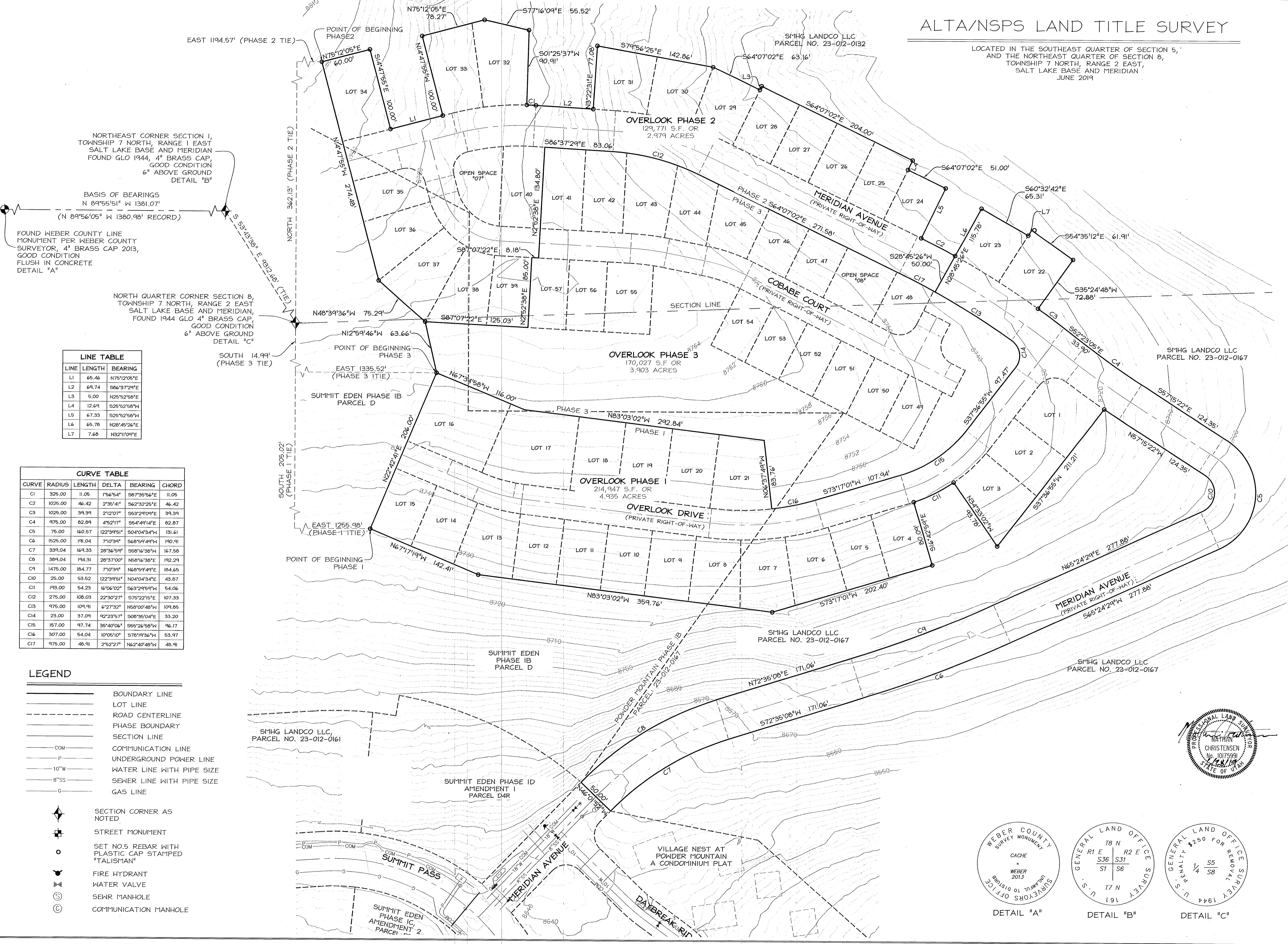
REVISIONS
DATE
BY
NO.

TCC JOB NUMBER: SLB0793  
DATE SUBMITTED: 2019.06.13

OVERLOOK AT POWDER MOUNTAIN  
ALTA/NSPS LAND TITLE SURVEY  
S.E. SEC. 6 AND N.E. SEC. 7 T.7N., R.2E., SLB&M

DATE: 7/2/2019 8:33 AM

DATE: 7/2/2019 8:33 AM



NORTHEAST CORNER SECTION 1,  
TOWNSHIP 7 NORTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN  
FOUND GLO 1944, 4" BRASS CAP,  
GOOD CONDITION,  
6" ABOVE GROUND  
DETAIL "B"

FOUNDATION BEARINGS  
N 89°55'51" W 1381.07'  
(N 89°56'05" W 1380.98' RECORD)

FOUND WEBER COUNTY LINE  
MONUMENT PER WEBER COUNTY  
SURVEYOR, 4" BRASS CAP 2013,  
GOOD CONDITION  
FLUSH IN CONCRETE  
DETAIL "A"

NORTH QUARTER CORNER SECTION 8,  
TOWNSHIP 7 NORTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN,  
FOUND 1944 GLO 4" BRASS CAP,  
GOOD CONDITION  
6" ABOVE GROUND  
DETAIL "C"

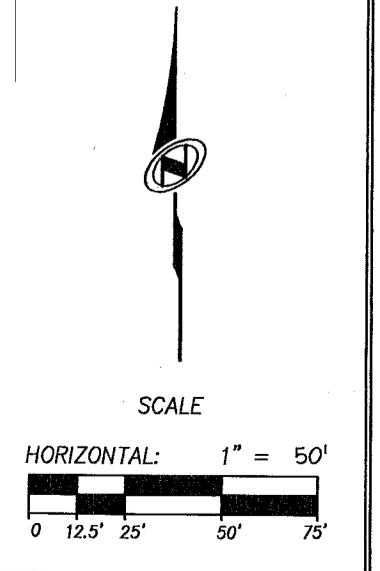
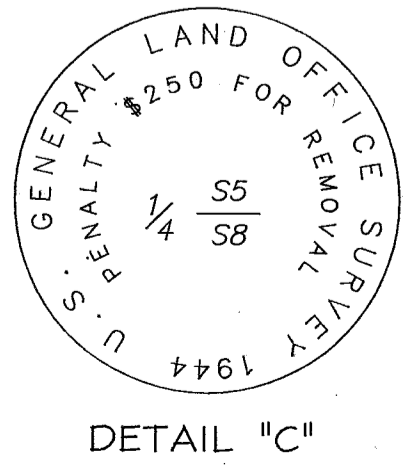
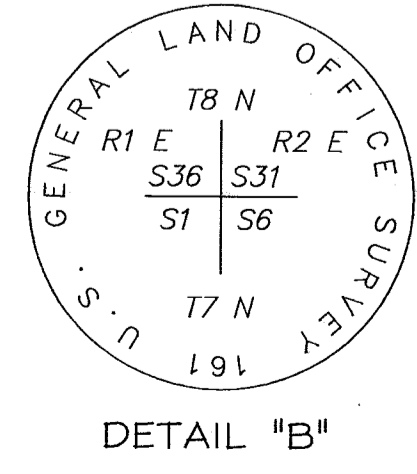
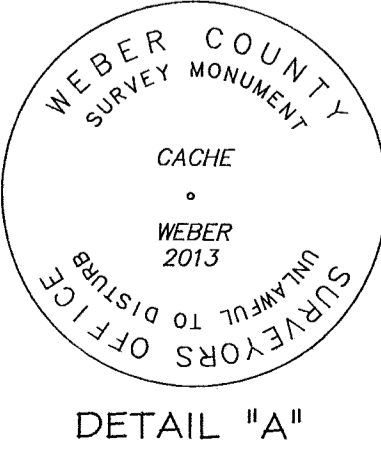
**LINE TABLE**

LINE	LENGTH	BEARING
L1	65.46	N75°12'05"E
L2	64.74	S86°37'29"E
L3	5.00	N25°52'58"E
L4	12.64	S25°52'58"W
L5	67.33	S25°52'58"W
L6	65.78	N28°49'26"E
L7	7.60	N32°11'09"E

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	325.00	11.05	1°56'54"	S87°55'56"E	11.05
C2	1026.00	46.42	2°35'41"	S62°32'26"E	46.42
C3	1026.00	34.34	2°12'07"	S53°29'09"E	34.34
C4	975.00	82.84	4°52'17"	S54°49'14"E	82.87
C5	75.00	160.57	122°39'51"	S04°04'34"W	131.61
C6	1525.00	191.04	7°10'39"	S68°59'49"W	191.01
C7	339.04	164.33	28°36'59"	S68°16'38"W	167.58
C8	389.04	194.31	28°37'00"	N58°16'38"E	192.24
C9	1475.00	184.77	7°10'39"	N68°59'49"E	184.65
C10	25.00	53.52	122°39'51"	N04°04'34"E	43.87
C11	193.00	54.23	16°06'02"	S63°29'59"W	54.06
C12	275.00	108.03	22°30'27"	S75°22'15"E	107.33
C13	975.00	104.91	6°27'32"	N58°00'48"W	104.85
C14	23.00	37.04	92°23'57"	S08°39'04"E	33.20
C15	157.00	97.74	35°40'06"	S55°26'58"W	96.17
C16	307.00	54.04	10°05'10"	S78°19'36"W	53.97
C17	975.00	48.91	2°52'27"	N62°40'48"W	48.91

- LEGEND**
- BOUNDARY LINE
  - LOT LINE
  - ROAD CENTERLINE
  - PHASE BOUNDARY
  - SECTION LINE
  - COMMUNICATION LINE
  - UNDERGROUND POWER LINE
  - WATER LINE WITH PIPE SIZE
  - SEWER LINE WITH PIPE SIZE
  - GAS LINE
  - SECTION CORNER AS NOTED
  - STREET MONUMENT
  - SET NO.5 REBAR WITH PLASTIC CAP STAMPED "TALISMAN"
  - FIRE HYDRANT
  - WATER VALVE
  - SEWER MANHOLE
  - COMMUNICATION MANHOLE



SHEET NUMBER  
**EX02**  
2 OF 2