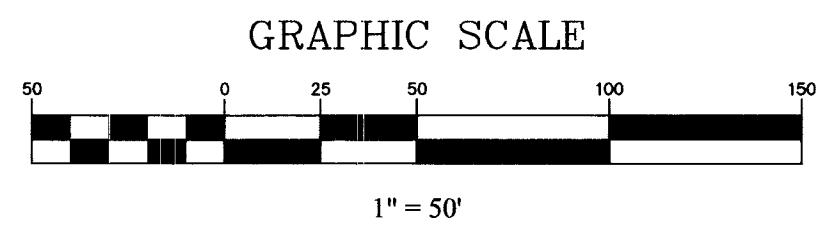
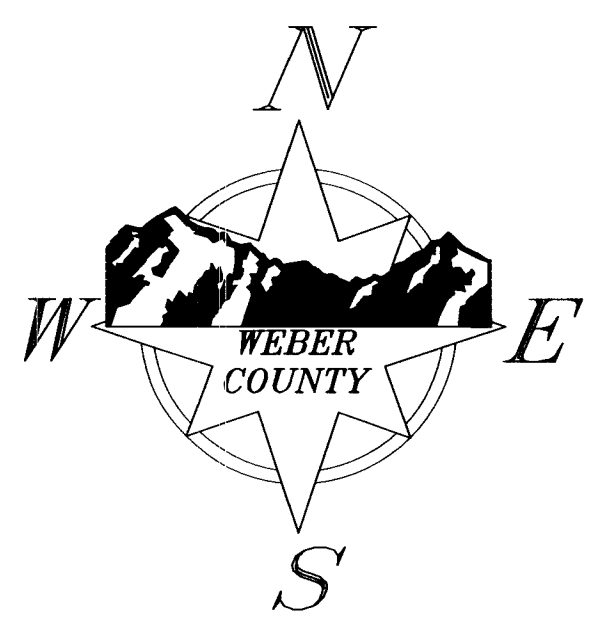
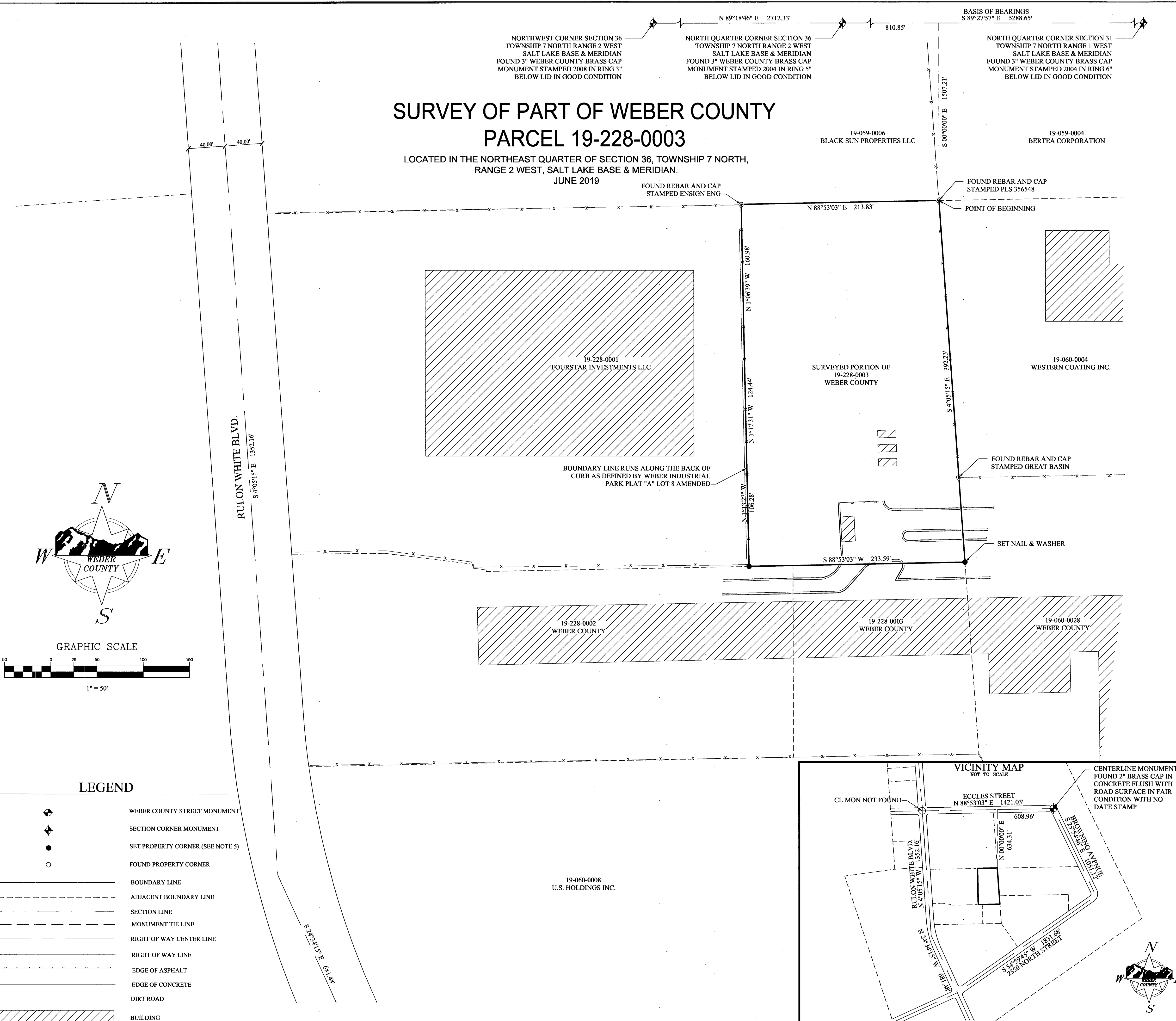


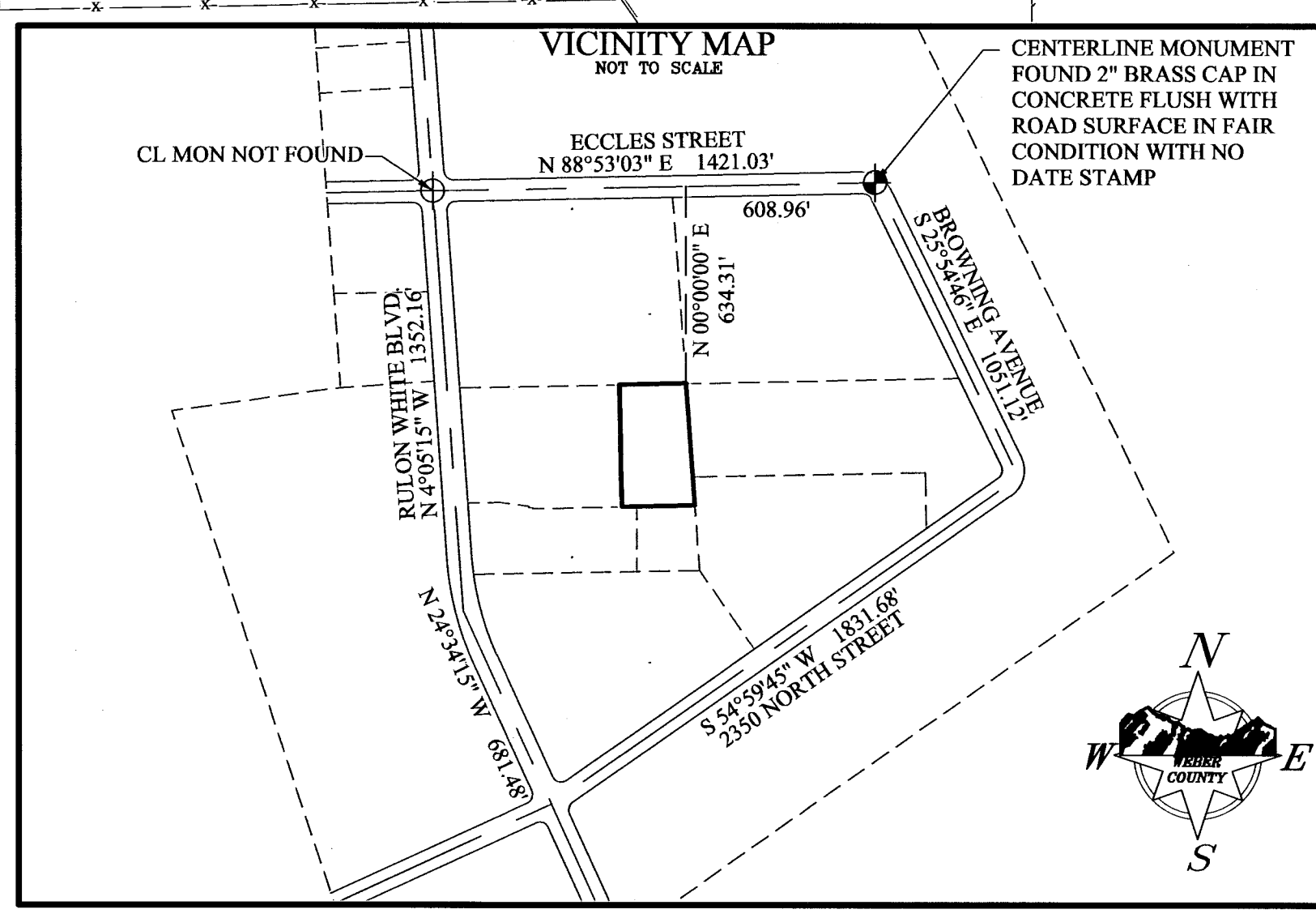
SURVEY OF PART OF WEBER COUNTY PARCEL 19-228-0003

LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH,
RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.
JUNE 2019

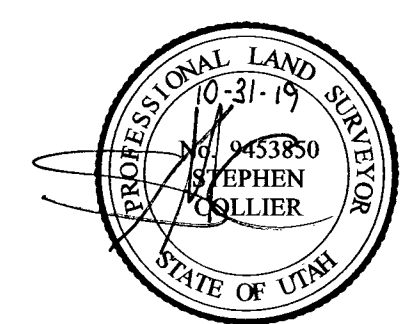


LEGEND

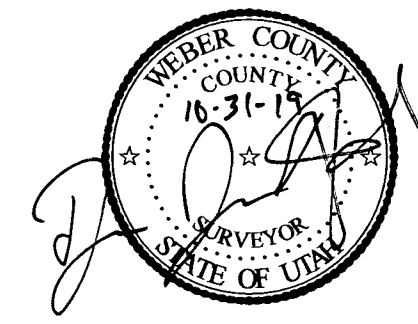
- WEBER COUNTY STREET MONUMENT
- SECTION CORNER MONUMENT
- SET PROPERTY CORNER (SEE NOTE 5)
- FOUND PROPERTY CORNER
- BOUNDARY LINE
- ADJACENT BOUNDARY LINE
- SECTION LINE
- MONUMENT TIE LINE
- RIGHT OF WAY CENTER LINE
- RIGHT OF WAY LINE
- EDGE OF ASPHALT
- EDGE OF CONCRETE
- DIRT ROAD
- BUILDING



SURVEYOR'S CERTIFICATE:
I, STEPHEN COLLIER, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 9453850, IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH, AND IN ACCORDANCE WITH TITLE 59, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYOR'S LICENSING ACT, HAVE COMPLETED A SURVEY OF THE TRACT OF LAND DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS ON THE GROUND AS REPRESENTED HEREON.



I, DEVRON ANDERSEN, PLS. DO HEREBY CERTIFY THAT I AM A DEPUTY SURVEYOR OF THE WEBER COUNTY RECORDER/SURVEYOR'S OFFICE, STATE OF UTAH, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF COUNTY PROPERTY HAS BEEN MADE UNDER THE DIRECTION OF THE WEBER COUNTY RECORDER/SURVEYOR AS SHOWN AND DESCRIBED HEREON.



AS SURVEYED DESCRIPTION:
A PORTION OF LOT 2 OF THE WEBER INDUSTRIAL PARK PLAT "A" LOT 8 AMENDED SUBDIVISION BEGINNING AT THE NORTHEAST CORNER OF LOT 2 OF THE WEBER INDUSTRIAL PARK PLAT "A" LOT 8 AMENDED SUBDIVISION RECORDED MARCH 30TH 2006 AS ENTRY NUMBER 2169663, IN BOOK 63, AT PAGE 45 IN THE WEBER COUNTY RECORDER'S OFFICE, AND RUNNING THENCE SOUTH 04°05'15" EAST 392.23 FEET ALONG THE EAST LINE OF SAID LOT 2; THENCE LEAVING SAID LOT LINE SOUTH 88°53'03" WEST 233.59 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE ALONG SAID WEST LINE THE FOLLOWING THREE (3) COURSES: 1) NORTH 01°13'27" WEST 106.28 FEET, 2) NORTH 01°17'31" WEST 124.44 FEET, AND 3) NORTH 01°06'39" WEST 160.98 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2; THENCE NORTH 88°53'03" EAST 213.83 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.
CONTAINS 87,667 SQUARE FEET, OR 2.013 ACRES.

SURVEYOR'S NARRATIVE:
THIS SURVEY WAS COMMISSIONED BY WEBER COUNTY FOR THE PURPOSE OF RETRACING AND DESCRIBING THE PORTION OF PARCEL 19-228-0003 INTENDED TO BE SEPARATED FROM THE REMAINING GUN RANGE PROPERTY.
THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°27'57" EAST, AS MEASURED BETWEEN THE FOUND NORTH QUARTER CORNER MONUMENT OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST AND THE FOUND NORTH QUARTER CORNER MONUMENT OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.
THE BOUNDARY WAS RETRACED AS DEFINED BY WEBER INDUSTRIAL PARK PLAT "A" LOT 8 AMENDED FOR THE WEST, NORTH, AND EAST LINES, AND THE SOUTH LINE WAS DEFINED BY THE COUNTY. FOUND REBAR WITH CAP AT THE NORTHWEST AND NORTHEAST CORNERS OF SAID LOT 2, AND THE SOUTHWEST CORNER OF PARCEL 19-060-0004. A PORTION OF LOT 5 WEBER INDUSTRIAL PARK NO. 1, ALONG WITH A FOUND CENTERLINE MONUMENT AT THE INTERSECTION OF BROWNING AVENUE AND ECCLES STREET AS SHOWN HEREON WERE HELD AND ACCEPTED BY THIS SURVEY.

- GENERAL NOTES:**
1. NO EASEMENTS ARE ADDRESSED BY THIS MAP.
 2. THIS MAP IS NOT PROOF OF OWNERSHIP.
 3. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESIS, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
 4. NO ABSTRACT OF TITLE, OR COMMITMENT FOR TITLE INSURANCE WAS OBTAINED OR REVIEWED DURING THE PROCESS OF THIS SURVEY. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THE SUBJECT PROPERTY'S QUALITY OF TITLE.
 5. PROPERTY CORNERS NOT FOUND WERE MARKED WITH A 5/8" X 24" REBAR AND YELLOW NYLON CAP STAMPED "WEBER COUNTY", OR A NAIL AND WASHER BEARING THE SAME INSIGNIA, UNLESS OTHERWISE NOTED ON THIS MAP.
 6. BUILDINGS SHOWN HEREON HAVE BEEN ROUGHLY SKETCHED USING AERIAL IMAGERY AND ARE APPROXIMATIONS ONLY.

RECEIVED
OCT 31 2019
6358

SHEET NO:
1/1

SURVEY OF PART OF PARCEL 19-228-0003

LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.

WEBER COUNTY

2380 Washington Blvd. Suite 370
Ogden, Utah 84401
PHONE: (801) 399-8020
FAX: (801) 399-8316

SURVEYED BY: S. ROSE	DRAWN BY: S. COLLIER
CHECKED BY: S. COLLIER	FILED SURVEY NUMBER:

REVISIONS			
No.	DATE	BY	REVISION

S:\Projects\20190207_Cum Range Survey for Holin (Frover).parcel 19-228-0003\DWG\Record of Survey.dwg, Oct 31, 2019 - 10:42am