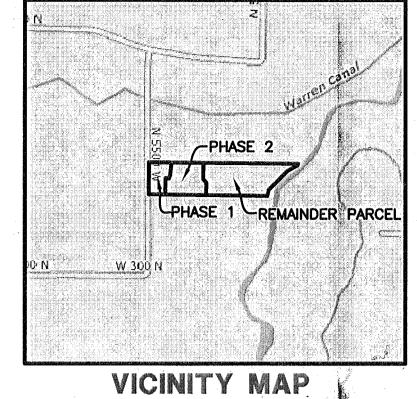
RECORD OF SURVEY

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH
JANUARY, 2020



NOT TO SCALE

SURVEYOR'S CERTIFICATION

TREVOR HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS 300 DAY OF Februay ,20 20.

9031945 UTAH LICENSE NUMBER



NARRATIVE

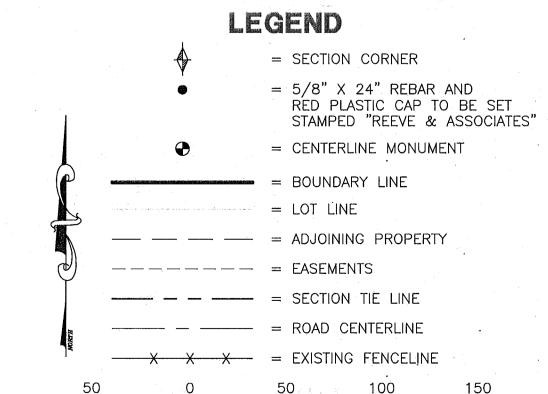
C.L.S. (R.O.S. #1972). THE EAST LINE WAS DETERMINED BY THE CLIENT AS A DIVISION LINE BETWEEN PHASES. THE SOUTH LINE WAS SET ALONG AN EXISTING FENCELINE. THE DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

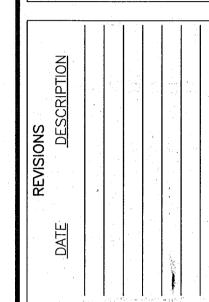
BEGINNING AT A POINT ON AN EXISTING FENCELINE, SAID POINT BEING S00'18'53"W 686.94 FEET AND S89'41'07"E 409.59 FEET FROM THE CENTER OF SECTION 7; THENCE ALONG SAID EXISTING FENCELINE THE FOLLOWING THREE (3) COURSES: (1) S89'42'59"E 124.46 FEET; (2) S89'24'27"E 377.94 FEET; AND (3) S88'59'56"E 80.61 FEET; THENCE S00'35'33"W 299.42 FEET; THENCE S41'41'50"E 81.05 FEET; THENCE S00'35'48"W 224.34 FEET: THENCE N89'10'55"W 745.09 FEET TO THE SOUTHEAST CORNER OF LOT 4 OF FENSTER FARMS PHASE 1; THENCE ALONG THE EASTERLY LINE OF FENSTER FARMS PHASE 1 THE FOLLOWING FOUR (4) COURSES: (1) NO0'35'33"E 300.93 FEET; (2) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 170.00 FEET, AN ARC LENGTH OF 64.54 FEET, A DELTA ANGLE OF 21.45'09", A CHORD BEARING OF S78'31'53"E, A RADIAL BEARING OF S00'35'33"W, AND A CHORD LENGTH OF 64.15 FEET; (3) N22 20'41"E 60.00 FEET; AND (4) NO5 59'34"E 237.20 FEET TO THE POINT OF BEGINNING.

CONTAINING 389,749 SQUARE FEET OR 8.947 ACRES MORE OR LESS



Scale: 1" = 50'





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Project Info. Surveyor: T. HATCH Designer: T. HATCH Begin Date: <u>6-5-19</u> Name: FENSTER PHASE 2 Scale: <u>1"=50'</u> Checked: _ Number: <u>1714–26</u>

WEST, SALT LAKE BASE SURVEY. FOUND 3 WEBER COUNTY BRASS CAP MONUMENT IN 6" CONCRETE COLUMN 6" BELOW GROUND MARKED 1963 IN GOOD CONDITION (IBM 4217.94) (SEE MONUMENT DETAIL 2) S89'42'59"E HANSEN, DOUGLAS 124.46' HANSEN, DOUGLAS 15-024-0018 S88'59'56"E 124.46 S89'41'07"E 409.59' S89'24'27"E 377.94' 80.61' P.O.B. ~ 8.55¹ 44,997 S.F. 45,000 S.F. 39,986 S.F. 44,977 S.F. 15-024-0014 1.033 ACRES 0.918 ACRES 1.033 ACRES 1.033 ACRES REMAINDER PARCEL (NOT APPROVED FOR DEVELOPMENT 14.768 ACRES +/-SEE VICINITY MAP N22°20'41"E~ 55' RADIUS TEMPORARY 60.00 TURN-AROUND EASEMENT LOCATION (TYP.) 5438 W 5396 W 5418 W 135.07 150.00 150.00 \$89°24°27"E| 462.34" 560 NORTH STREET 131.61 179.37 178.62 5441 W [5415 W] 5391 W (TYP.) STORM DRAIN 55,254 S.F. DETENTION EASEMENT 1.268 ACRES 40,004 S.F. 40.043 S.F. 40,002 S.F. 0.918 ACRES 0.919 ACRES 0.918 ACRES 15-024-0003 REMAINDER PARCEL (NOT APPROVED FOR DEVELOPMENT) 3.584 ACRES +/-SEE VICINITY MAP 179.47 179.37 N89'10'55"W 745.09' **CURVE TABLE** SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA LAKE BASE AND MERIDIAN, US SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN T6N ____T6N 🕏 3" CONCRETE COLUMN 3" BELOW GROUND MARKED 1981 IN GOOD CONDITION R2W (SEE MONUMENT DETAIL 2) R2W SECT MONUMENT

BASIS OF BEARINGS

CENTER OF SECTION SECTION 7, TOWNSHIP 6 NORTH, RANGE 2

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00'18'53"W

MONUMENT DETAIL 2

(NOT TO SCALE)

DETAIL '

(NOT TO SCALE)

48.03' 24.10' S84'29'14"E 9'50'27' 101.09' 52.94' S72'06'37"E 34'35'40