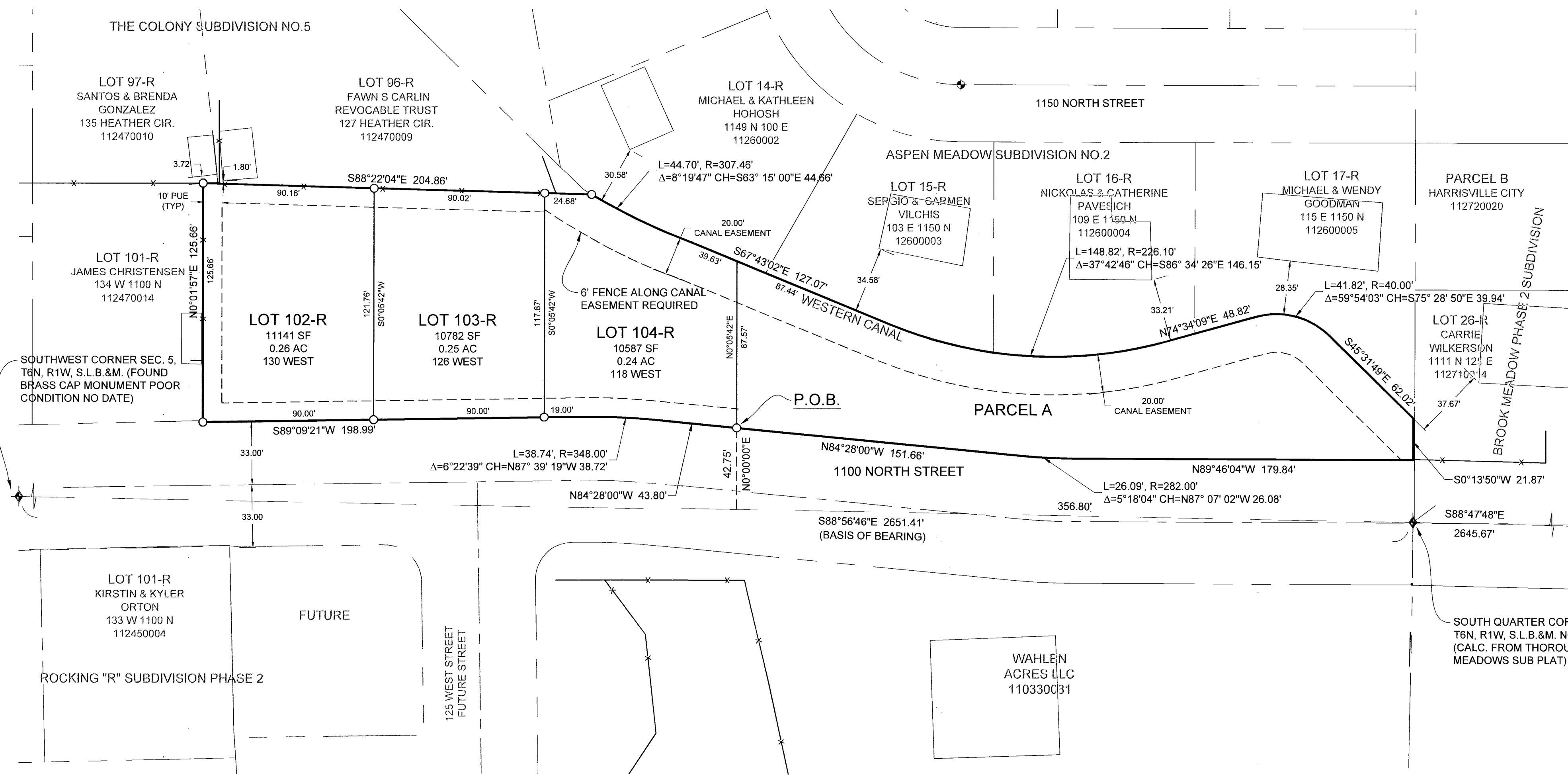
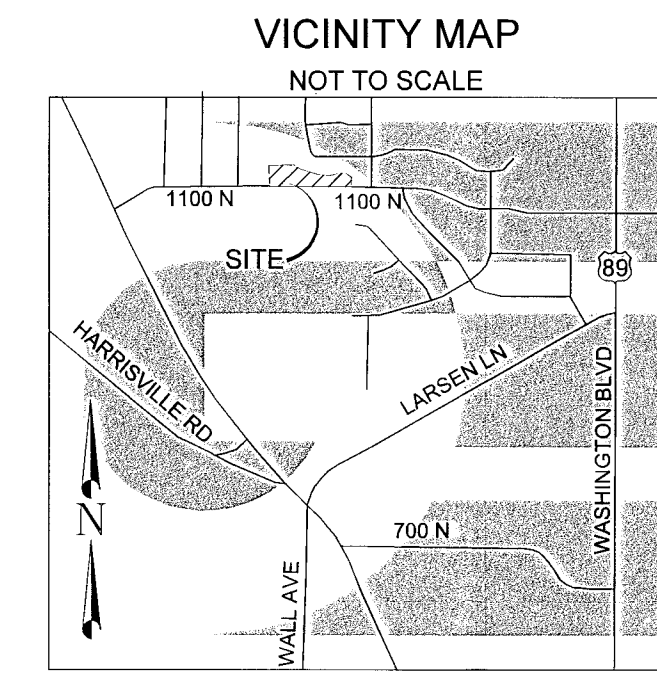


THE COLONY SUBDIVISION NO.6
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5,
 TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 HARRISVILLE CITY, WEBER COUNTY, UTAH
 MARCH 2020

BOUNDARY DESCRIPTION

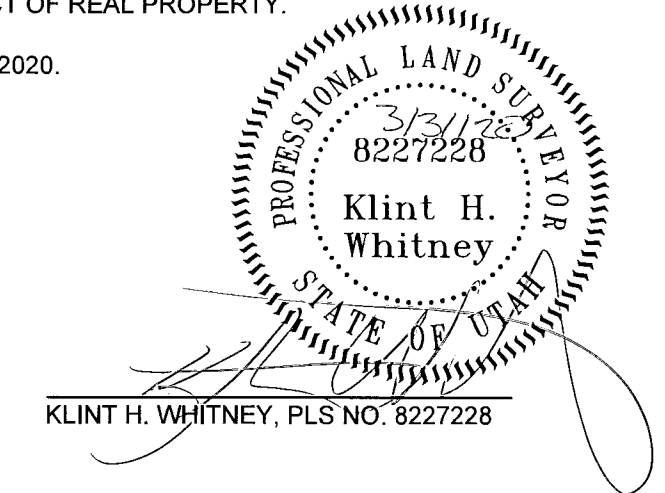
A PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 1100 NORTH STREET BEING LOCATED SOUTH 88°56'46" EAST 356.80 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND NORTH 0°00'00" EAST 42.75 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 5, RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) NORTH 84°28'00" WEST 43.80 FEET; (2) ALONG THE ARC OF A CURVE TO THE LEFT 38.74 FEET, HAVING A RADIUS OF 348.00 FEET, A CENTRAL ANGLE OF 6°22'39", AND WHICH CHORD BEARS NORTH 87°39'19" WEST 38.72 FEET; (3) SOUTH 89°09'21" WEST 198.99 FEET TO THE BOUNDARY OF THE COLONY SUBDIVISION NO.5 AND THE EXTENSION OF AN EXISTING FENCE LINE, THENCE ALONG SAID BOUNDARY AND FENCE LINE NORTH 0°01'57" EAST 125.66 FEET TO A FENCE CORNER, THENCE CONTINUING ALONG SAID BOUNDARY AND FENCE LINE SOUTH 88°22'04" EAST 204.86 TO THE SOUTHERLY BOUNDARY OF ASPEN MEADOW SUBDIVISION NUMBER 2 FOLLOWING SIX (6) COURSES: (1) ALONG THE ARC OF A 307.46 FOOT RADIUS CURVE TO THE LEFT 44.70 FEET, HAVING A CENTRAL ANGLE OF 8°19'47", CHORD BEARS SOUTH 63°15'00" EAST 44.66 FEET; (2) SOUTH 67°43'02" EAST 127.07 FEET; (3) ALONG THE ARC OF A 226.10 FOOT RADIUS CURVE TO THE LEFT 148.82 FEET, HAVING A CENTRAL ANGLE OF 37°42'46", CHORD BEARS SOUTH 86°34'26" EAST 146.15 FEET; (4) NORTH 74°34'09" EAST 48.82 FEET; (5) ALONG THE ARC OF A 40 FOOT RADIUS CURVE TO THE RIGHT 41.82 FEET, HAVING A CENTRAL ANGLE OF 59°54'03", CHORD BEARS SOUTH 75°28'50" EAST 39.94 FEET; (6) SOUTH 45°31'49" EAST 62.02 FEET; THENCE SOUTH 0°13'50" WEST 21.87 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 1100 NORTH STREET FOLLOWING THREE (3) COURSES: (1) NORTH 89°46'04" WEST 179.84 FEET; (2) ALONG THE ARC OF A 282 FOOT RADIUS CURVE TO THE RIGHT 26.08 FEET, HAVING A CENTRAL ANGLE OF 5°18'04", CHORD BEARS NORTH 87°07'02" WEST 26.08 FEET; (3) NORTH 84°28'00" WEST 151.66 FEET TO THE POINT OF BEGINNING CONTAINING 54,700 SQ. FT. OR 0.99 AC. MORE OR LESS.



SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS THE COLONY SUBDIVISION NO.6 IN CONFORMANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 31ST DAY OF MARCH, 2020.



OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

THE COLONY SUBDIVISION NO.6

AND HEREBY DEDICATE, GRANT AND CONVEY TO HARRISVILLE CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY HARRISVILLE CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO DEDICATE, GRANT AND CONVEY TO HARRISVILLE CITY, WEBER COUNTY, UTAH THE REMAINDER PARCEL DESIGNATED AS "PARCEL A" TO USE HOWEVER HARRISVILLE SEES FIT.

SIGNED THIS _____ DAY OF _____, 2020.

GREAT AMERICAN HOMES

BY: TIM BUTLER /OWNER

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)

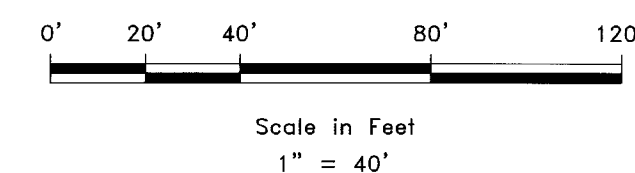
On this _____ day of _____, 2020, personally appeared before me (TIM BUTLER), whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the (OWNER) of (GREAT AMERICAN HOMES), and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said (TIM BUTLER) acknowledged to me that said "Corporation executed the same.

STAMP

NOTARY PUBLIC

LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- X — EXISTING FENCE LINE



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A THREE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY TIM BUTLER. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION, AND SURROUNDING CENTERLINE MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 88°56'46" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 1100 NORTH STREET WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE COLONY SUBDIVISION, AND BY MAPPING PROVIDED BY CITY ENGINEER FOR THE FUTURE ROADWAY EXTENSION.

NOTES

- ZONE (R-1-10) CURRENT YARD SETBACKS: FRONT-25' // REAR-25' // SIDE-8' MIN. NOT LESS THAN 24' TOTAL.
- "R" (RESTRICTED LOT) BASED UPON HIGH GROUND WATER CONDITIONS, THE LOWEST HABITABLE FLOOR LEVEL ON THIS LOT IS RESTRICTED TO AN ELEVATION WHICH IS ONE (1) FOOT BELOW THE CURB AND GUTTER FRONTING THE LOT. THE CURB ELEVATION REFERENCE POINT SHALL BE THE LOWEST TOP BACK OF CURB ELEVATION ON THE LOT FRONTAGE."

HARRISVILLE CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE HARRISVILLE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 2020.

 CITY ATTORNEY

HARRISVILLE CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

SIGNED THIS _____ DAY OF _____, 2020.

 CITY ENGINEER

HARRISVILLE CITY COUNCIL ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC UTILITIES AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF HARRISVILLE CITY, UTAH.

SIGNED THIS _____ DAY OF _____, 2020.

 MAYOR, HARRISVILLE CITY
 ATTEST: _____
 CITY RECORDER

HARRISVILLE CITY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION.

SIGNED THIS _____ DAY OF _____, 2020.

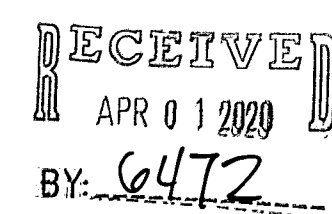
 CHAIRMAN, HARRISVILLE CITY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2020.

 COUNTY SURVEYOR



R:\2001 - MISC SURVEY\118126 - TIM BUTLER\SURVEY\DWG\TIM BUTLER_12_9_2018.DWG

DEVELOPER: TIM BUTLER OGDEN, UT 84401 801-675-7639	S1 1	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____