

RECORDED BOUNDARY DESCRIPTION (110030074)
 BEING A PART OF THE NORTHWEST QUARTER OF SECTION 3 AND PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT AT THE INTERSECTION OF THE COMMON LINE BETWEEN SAID QUARTER SECTIONS AND THE SOUTH LINE OF THE LAWANA W MALAN TRUSTEE PROPERTY, SAID POINT BEING SOUTH 0D17'02\"/>

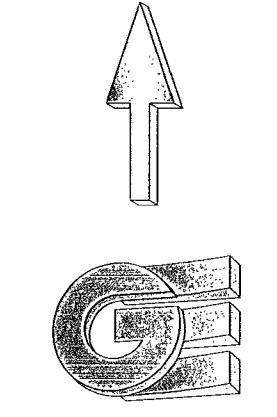
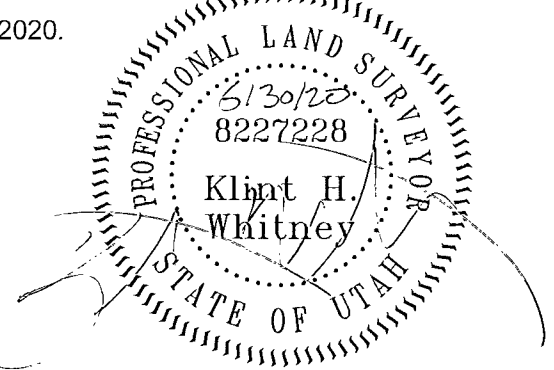
ADJUSTED BOUNDARY DESCRIPTION (110030074)
 A PART OF THE NORTHEAST QUARTER OF SECTION 3 AND A PART OF THE NORTHWEST QUARTER OF SECTION 4 TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 1700 NORTH BEING LOCATED NORTH 89°42'01\"/>

RECORDED BOUNDARY DESCRIPTION (110020005)
 BEING A PART OF THE NORTHWEST QUARTER OF SECTION 3 AND A PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT AT THE INTERSECTION OF THE COMMON LINE BETWEEN SAID QUARTER SECTION AND THE SOUTH LINE OF THE LAWANA W MALAN TRUSTEE PROPERTY SAID POINT BEING SOUTH 0D17'02\"/>

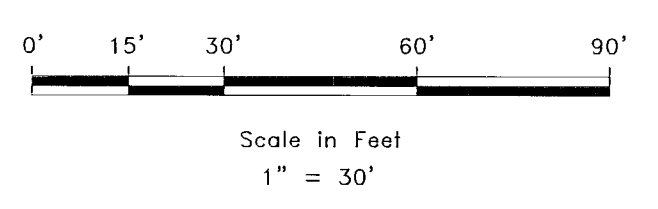
ADJUSTED BOUNDARY DESCRIPTION (110020005)
 A PART OF THE NORTHEAST QUARTER OF SECTION 3, AND A PART OF THE NORTHWEST QUARTER OF SECTION 4 TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 1700 NORTH BEING LOCATED NORTH 89°42'01\"/>

SURVEYOR'S CERTIFICATE
 I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 30th DAY OF June 2020.



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - SET 24\"/>



NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY DEBBIE MALAN. THE BASIS OF BEARING IS THE NORTH LINE OF THE OF THE NORTHWEST QUARTER OF SECTION 4, WHICH BEARS NORTH 89°42'01\"/>

RECEIVED
 BY: G665

SCALE: 1/32\"/>
DATE: 5/15/2020
DESIGN: _____
DRAWN: KHW
CHECKED: KHW
DWG. NO.: E3001 - MISC SURVEYS - DEBBIE MALAN SURVEY FOR DEBBIE MALAN DWG.

REVISIONS	DESCRIPTION
DATE	

PROPERTY SURVEY FOR DEBBIE MALAN
 1055 E 1700 N OGDEN UT, 84414
 LOCATED IN THE NORTH HALF OF SECTION 3 AND 4,
 TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL • LAND PLANNING
 MUNICIPAL • LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN UT
 OFFICE: 801.476.0202 FAX: 801.476.0066

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