

- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 2" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBJECT PROPERTY BOUNDARY
  - LOT LINE
  - - - ADJACENT PARCEL
  - - - SECTION LINE
  - - - EASEMENT
  - × EXISTING FENCE LINE

**NARRATIVE**

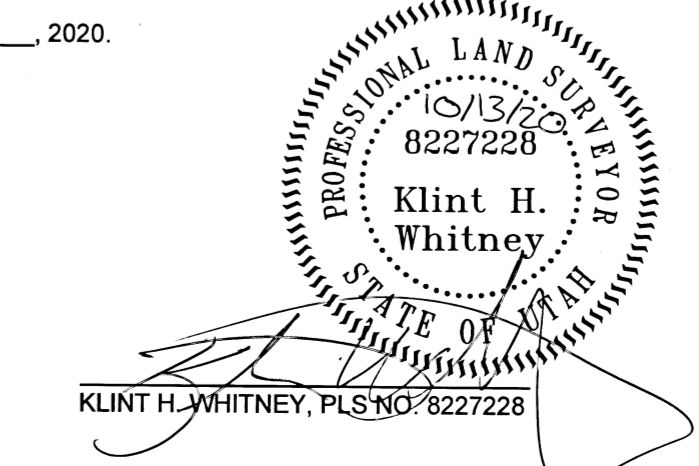
THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY ROCHELLE GROVEAU, THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 3 EAST WHICH BEARS NORTH 0°04'35" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEEDS RECORDED AS ENTRY NUMBER 3033183, 2372383 AND DEEDS OF ADJOINING PROPERTY OWNERS. THE DEDICATED PLAT OF EVERGREEN PARK SUBDIVISION NO. 1 WAS ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 13<sup>TH</sup> DAY OF OCTOBER, 2020.

RECEIVED  
OCT 13 2020  
BY: GCS



REVISIONS	DATE	DESCRIPTION

SCALE: 1" = 40'  
DATE: 7/1/20  
DESIGN: \_\_\_\_\_  
DRAWN: KHW  
CHECKED: KHW  
DWG. NO. R2020-1162 SURVEY2020 - ROCHELLE GROVEAU/ROCHELLE GROVEAU/DWG

PROPERTY SURVEY FOR ROCHELLE GROVEAU  
2924 NORTH WATER CANYON AVENUE HUNTSVILLE, UTAH  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 7 NORTH, RANGE 3 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING  
1515 SOUTH 825 EAST, OGDEN, UT  
OFFICE: 801-476-0025 FAX: 801-476-0066

S1  
1