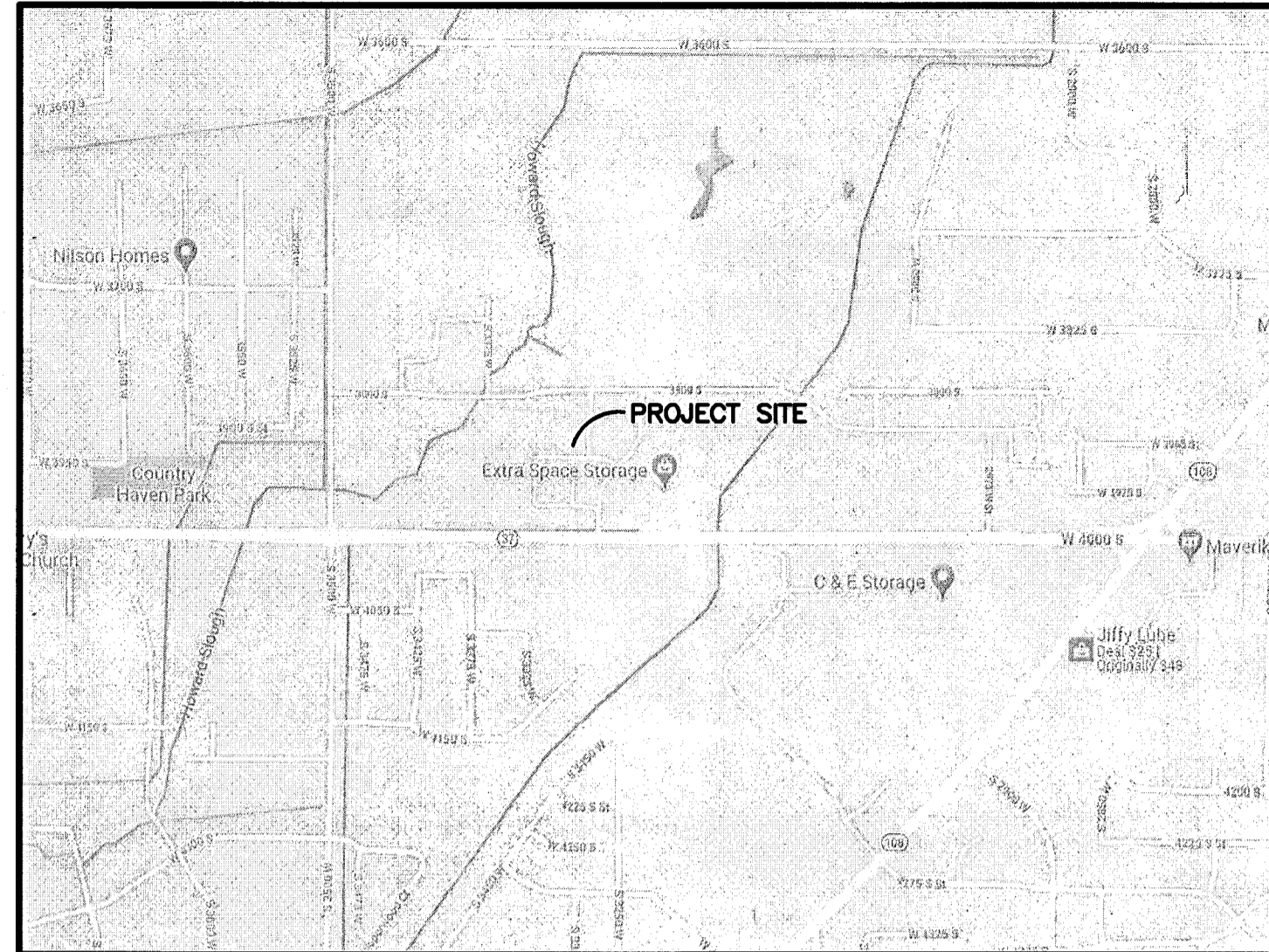


ALTA/NSPS SURVEY

PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEST HAVEN CITY, WEBER COUNTY, UTAH OCTOBER, 2020



VICINITY MAP
NOT TO SCALE

TITLE EXCEPTIONS

PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 181656 DATED AUGUST 31, 2020

EXCEPTIONS #1-13, 17-18, & 22-31 ARE NOT SURVEY ITEMS AND CANNOT BE PLOTTED GRAPHICALLY.

EXCEPTION #14 - EASEMENT AGREEMENT

GRANTEE: WEST HAVEN SPECIAL SERVICE DISTRICT
PURPOSE: A TEMPORARY CONSTRUCTION EASEMENT AND A PERMANENT EASEMENT TO SURVEY, CLEAR AND EXCAVATE FOR, LAY, CONSTRUCT, OPERATE, INSPECT, MAINTAIN, PROTECT, REPAIR, REPLACE OR REMOVE SEWER UTILITY PIPELINE (SEWER) AND APPURTENANCES ONLY FOR THE TRANSPORTATION OF WASTE WATER AND WASTE MATERIALS TO WHICH CAN BE TRANSPORTED THROUGH SAID SEWER PIPELINE ALONG A ROUTE ON, UNDER, ACROSS AND THROUGH SAID LAND AND INCIDENTAL PURPOSES.
DATED: MARCH 13, 2002
RECORDED: JULY 10, 2006
ENTRY NUMBER: 2192452
(25' SEWER EASEMENT SHOWN ON PLAT)

EXCEPTION #15 - EASEMENT AGREEMENT

GRANTEE: WEST HAVEN SPECIAL SERVICE DISTRICT
PURPOSE: A TEMPORARY CONSTRUCTION EASEMENT AND A PERMANENT EASEMENT TO SURVEY CLEAR AND EXCAVATE FOR, LAY, CONSTRUCT, OPERATE, INSPECT, MAINTAIN, PROTECT, REPAIR, REPLACE OR REMOVE SEWER UTILITY PIPELINE (SEWER) AND APPURTENANCES ONLY FOR THE TRANSPORTATION OF WASTE WATER AND WASTE MATERIALS TO WHICH CAN BE TRANSPORTED THROUGH SAID SEWER PIPELINE ALONG A ROUTE ON, UNDER, ACROSS AND THROUGH SAID LAND AND INCIDENTAL PURPOSES.
DATED: MARCH 13, 2002
RECORDED: JULY 10, 2006
ENTRY NUMBER: 2192454
(25' SEWER EASEMENT SHOWN ON PLAT)

EXCEPTION #16 - RIGHT OF WAY GRANT

GRANTEE: PACIFICORP, AN OREGON CORPORATION, D/B/A ROCKY MOUNTAIN POWER
PURPOSE: TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPAIR ELECTRIC TRANSMISSION AND OTHER EQUIPMENT OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND.
RECORDED: FEBRUARY 12, 2008
ENTRY NUMBER: 2321066
(POWER EASEMENT SHOWN ON PLAT. SAME AS EXCEPTION #19.)

EXCEPTION #19 - RIGHT OF WAY GRANT

GRANTEE: PACIFICORP, AN OREGON CORPORATION, D/B/A ROCKY MOUNTAIN POWER
PURPOSE: TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPAIR ELECTRIC TRANSMISSION AND OTHER EQUIPMENT OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND
RECORDED: SEPTEMBER 18, 2008
ENTRY NUMBER: 2365647
(POWER EASEMENT SHOWN ON PLAT. SAME AS EXCEPTION #16.)

EXCEPTION #20 - PUBLIC UTILITY EASEMENT BY WEST HAVEN 4000 S PROPERTY, LLC, A LIMITED LIABILITY COMPANY OF THE STATE OF DELAWARE,

RECORDED: AUGUST 22, 2017
ENTRY NUMBER: 2874513
(10' PUBLIC UTILITY EASEMENT SHOWN ON PLAT)

EXCEPTION #21 - SUBJECT TO THE FOLLOWING MATTERS DISCLOSED ON THAT CERTAIN SURVEY DATED OCTOBER 12, 2020 AND LAST UPDATED _____ 2020, PREPARED BY TREVOR J. HATCH, P.L.S. UTAH NUMBER 9031945, ON BEHALF OF REEVE & ASSOCIATES, INC. UNDER PROJECT NO. 7544-1 A. FENCE LINES DO NOT COINCIDE WITH RECORDED BOUNDARIES.

TITLE DESCRIPTION

PER OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 181656 DATED AUGUST 31, 2020

COMMENCING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 4000 SOUTH STREET (SR 37) AS RECENTLY WIDENED, SAID POINT BEING 1202.53 FEET NORTH 89°23'49" WEST ALONG THE SECTION LINE AND 78.03 FEET NORTH 00°36'11" EAST FROM THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE TWO (2) COURSES ALONG SAID NORTH RIGHT OF WAY LINE AS FOLLOWS: (1) SOUTH 43°43'00" WEST 32.56 FEET TO A POINT OF NON TANGENT CURVATURE OF WHICH THE RADIUS POINT LIES NORTH 01°34'38" WEST, THENCE WESTERLY ALONG THE ARC OF A 9359.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 417.17 FEET (CENTRAL ANGLE EQUALS 02°33'14" AND LONG CHORD BEARS SOUTH 89°41'59" WEST 417.14 FEET) THENCE NORTH 00°39'09" EAST 668.53 FEET, THENCE SOUTH 89°23'54" EAST 18.79 FEET TO A POINT OF CURVATURE THENCE EASTERLY ALONG THE ARC OF A 279.50 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 95.61 FEET (CENTRAL ANGLE EQUALS 19°35'55" AND LONG CHORD BEARS NORTH 80°48'08" EAST 95.14 FEET) THENCE NORTH 71°00'11" EAST 35.74 FEET TO A POINT OF CURVATURE, THENCE EASTERLY ALONG THE ARC OF A 220.50 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 73.11 FEET (CENTRAL ANGLE EQUALS 18°59'49" AND LONG CHORD BEARS NORTH 80°30'05" EAST 72.77 FEET) THENCE DUE EAST 429.60 FEET TO A POINT OF CURVATURE, THENCE SOUTHEASTERLY ALONG THE ARC OF A 19.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 29.85 FEET (CENTRAL ANGLE EQUALS 90°00'00" AND LONG CHORD BEARS SOUTH 45°00'00" EAST 26.87 FEET) THENCE DUE SOUTH 122.59 FEET TO A POINT OF NON TANGENT CURVATURE OF WHICH THE RADIUS POINT LIES SOUTH 89°59'56" WEST THENCE SOUTHWESTERLY ALONG THE ARC OF A 215.49 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 185.96 FEET (CENTRAL ANGLE EQUALS 49°26'36" AND LONG CHORD BEARS SOUTH 24°43'14" WEST 180.24 FEET) THENCE SOUTH 49°26'28" WEST 83.93 FEET TO A POINT OF CURVATURE THENCE SOUTHWESTERLY ALONG THE ARC OF A 284.50 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 244.67 FEET (CENTRAL ANGLE EQUALS 49°16'28" AND LONG CHORD BEARS SOUTH 24°48'15" WEST 237.20 FEET) THENCE SOUTH 00°10'02" WEST 89.55 FEET THENCE SOUTH 13°38'50" EAST 17.14 FEET TO THE POINT OF BEGINNING.

AS-SURVEYED DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 4000 SOUTH STREET, SAID POINT BEING N89°23'52"W 1224.78 FEET AND N00°36'08"E 54.28 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 9359.00 FEET, AN ARC LENGTH OF 417.17 FEET, A DELTA ANGLE OF 02°33'14", A CHORD BEARING OF S89°41'59"W, AND A CHORD LENGTH OF 417.14 FEET TO THE EASTERLY LINE OF ELLIES LANDING TOWNHOMES; THENCE N00°39'09"E ALONG SAID EASTERLY LINE, 668.53 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 3800 SOUTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: (1) S89°23'54"E 18.79 FEET; (2) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 279.50 FEET, AN ARC LENGTH OF 95.61 FEET, A DELTA ANGLE OF 19°35'55", A CHORD BEARING OF N80°48'08"E, AND A CHORD LENGTH OF 95.14 FEET; (3) N71°00'11"E 35.74 FEET; (4) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 220.50 FEET, AN ARC LENGTH OF 73.10 FEET, A DELTA ANGLE OF 18°59'45", A CHORD BEARING OF N80°30'05"E, AND A CHORD LENGTH OF 72.77 FEET; AND (5) EAST 429.60 FEET; THENCE ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 19.00 FEET, AN ARC LENGTH OF 29.85 FEET, A DELTA ANGLE OF 89°59'59", A CHORD BEARING OF S45°00'00"E, AND A CHORD LENGTH OF 26.87 FEET; THENCE ALONG THE WESTERLY RIGHT OF WAY LINE OF 3375 WEST STREET THE FOLLOWING SIX (6) COURSES: (1) SOUTH 122.59 FEET; (2) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 215.49 FEET, AN ARC LENGTH OF 185.96 FEET, A DELTA ANGLE OF 49°26'36", A CHORD BEARING OF S24°43'14"W, AND A CHORD LENGTH OF 180.24 FEET; (3) S49°26'28"W 83.93 FEET; (4) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 284.50 FEET, AN ARC LENGTH OF 244.67 FEET, A DELTA ANGLE OF 49°16'28", A CHORD BEARING OF S24°48'15"W, AND A CHORD LENGTH OF 237.20 FEET; (5) S00°10'02"W 89.55 FEET; AND (6) S13°38'50"E 17.16 FEET; THENCE S43°43'00"W 32.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 383,301 SQUARE FEET OR 8.799 ACRES MORE OR LESS.

ZONING

ZONING REPORT PZR SITE NUMBER 140822-1 PREPARED BY THE PLANNING AND ZONING RESOURCE COMPANY DATED 10-19-2020.

PROPERTY ZONED "MIXED USE"

NO FRONT, SIDE, OR REAR SETBACKS SPECIFIED

LOT SIZE BUFFERING IS REQUIRED IN MIXED USE DEVELOPMENTS IN WHICH PROPOSED RESIDENTIAL LOTS ABUT EXISTING DEVELOPED PARCELS IN THE A-1, R-1 AND R-2 ZONES.

MAXIMUM BUILDING HEIGHT NOT SPECIFIED

BUILDING SITE AREA REQUIREMENTS NOT SPECIFIED

469 PARKING SPACES REQUIRED

NOTES

PARCEL 080340070

3330 WEST 4000 SOUTH, WEST HAVEN, UTAH 84401

THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS N89°23'52"W.

FLOOD ZONE DESIGNATION "X" PER F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 4905700425E DATED 12-16-05.

EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, AND/OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

NO WETLANDS MARKERS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AT TIME OF SURVEY.

8.799 ACRES TOTAL AREA

229 TOTAL ONSITE PARKING STALLS OBSERVED AT TIME OF SURVEY INCLUDING FOUR HANDICAPPED. 18 TOTAL OFFSITE PARKING STALLS ALONG 3800 SOUTH STREET. 134 TOTAL GARAGES WITH PARKING AREAS IN FRONT OF EACH.

THE PURPOSE OF THIS SURVEY IS TO PERFORM AN ALTA/NSPS SURVEY ON THE SUBJECT PARCEL. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" OR A NAIL AND WASHER.

COVERED PARKING AWNINGS ARE 9.5 FEET HIGH. PICNIC PAVILION IS 12.0 FEET HIGH.

THE "AS SURVEYED" LEGAL DESCRIPTION DESCRIBES THE SAME PROPERTY AS THAT DESCRIBED IN THE TITLE COMMITMENT LEGAL DESCRIPTION.

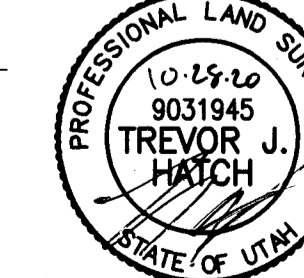
PROPERTY ABUTS AND HAS DIRECT ACCESS TO 3800 SOUTH STREET AND 3375 WEST STREET.

SURVEYOR'S CERTIFICATE

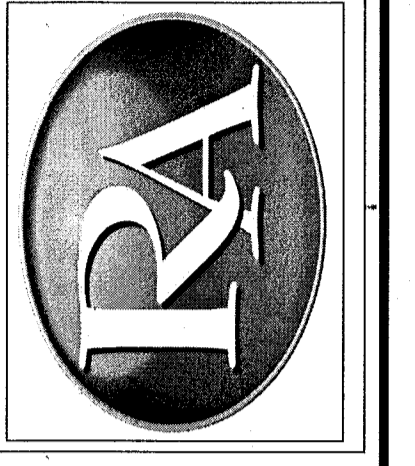
TO THE VARIABLE ANNUITY LIFE INSURANCE COMPANY, A TEXAS CORPORATION AND THE VARIABLE ANNUITY LIFE INSURANCE COMPANY - FORTITUDE, A TEXAS CORPORATION, AND THEIR SUCCESSORS AND/OR ASSIGNS, AS THE RESPECTIVE INTERESTS MAY APPEAR, BRIA HOLDINGS, LLC, A UTAH LIMITED LIABILITY COMPANY, THE CLAWSON GROUP, MOUNTAIN VIEW TITLE & ESCROW INC., AND OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B)(1)(2), 7(C), 8, 9, 10, 11, 13, 14, 16, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 10-08-2020.

DATE OF SURVEY: 10-12-2020
DATE SIGNED:
TREVOR J. HATCH, P.L.S.
UTAH NUMBER:



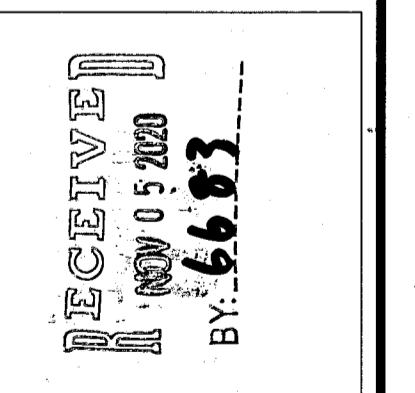
Reeve & Associates, Inc.
1405 SOUTH 300 WEST, SUITE 100, WEST HAVEN, UTAH 84414
TEL: (801) 871-3100 FAX: (801) 871-2666 WWW.REEVE-ASSOCIATES.COM
LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS



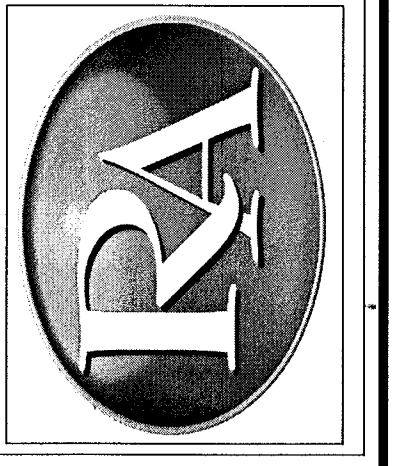
REVISIONS	DESCRIPTION
DATE	

ALTA/NSPS SURVEY
PART OF THE SOUTHWEST QUARTER OF SECTION 3, T.5N., R.2W., S.L.B.M., U.S. SURVEY
WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP



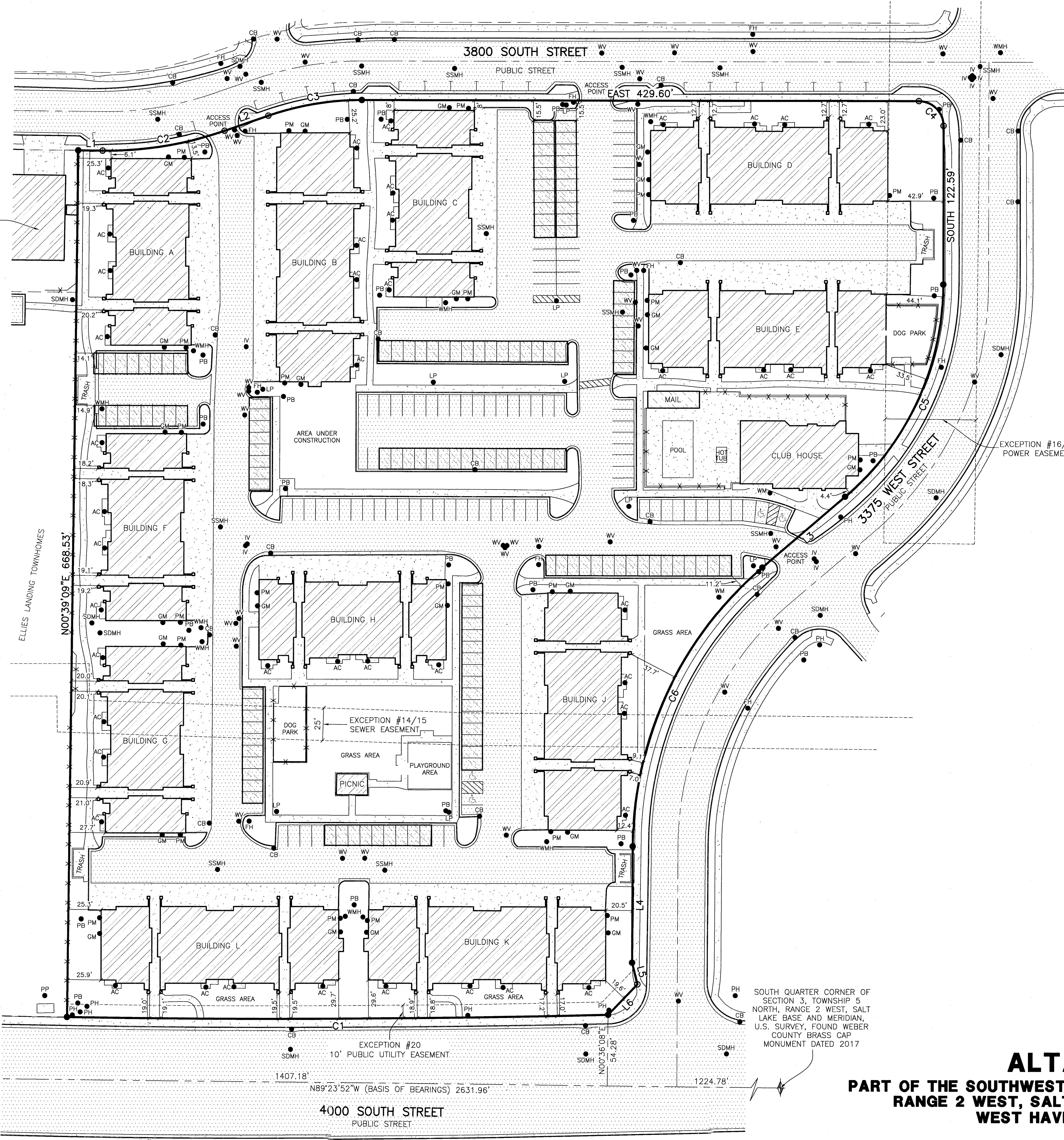
Project Info.
Surveyor: T. HATCH
Designer: N. ANDERSON
Begin Date: 10-12-2020
Name: WEST HAVEN ALTA SURVEY
Scale: 1"=40'
Checked:
Number: 7544-01



REVISIONS	DESCRIPTION

ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, T.5N., R.2W., S.L.B.&M., U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP



08-583-0005
 LOT 23-R, STONE CREEK VILLAGE PHASE 2, LORIE MAE BATCHELOR & GARY LEE FAMILY REVOCABLE LIVING TRUST

SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 2017

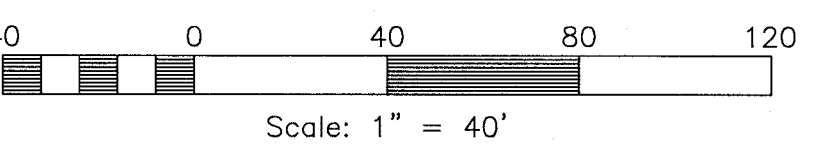
SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 2017

LEGEND

- = SECTION CORNER
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = SET NAIL AND WASHER
- = LIGHT POLE
- = POWER POLE
- = POWER METER
- = POWER BOX
- = AIR CONDITIONERS
- = PHONE PEDESTAL
- = WATER MANHOLE
- = FIRE HYDRANT
- = IRRIGATION VALVE
- = WATER VALVE
- = WATER METER
- = SANITARY SEWER MANHOLE
- = CATCH BASIN
- = STORM DRAIN MANHOLE
- = GAS METER

- = BOUNDARY LINE
- = SECTION TIE LINE
- = ADJOINING PROPERTY
- = EXISTING FENCE LINE
- = EASEMENT LINE
- = ROAD CENTERLINE

- = EXISTING PAVEMENT
- = EXISTING CONCRETE
- = EXISTING BUILDING
- = EXISTING COVERED PARKING



LINE TABLE

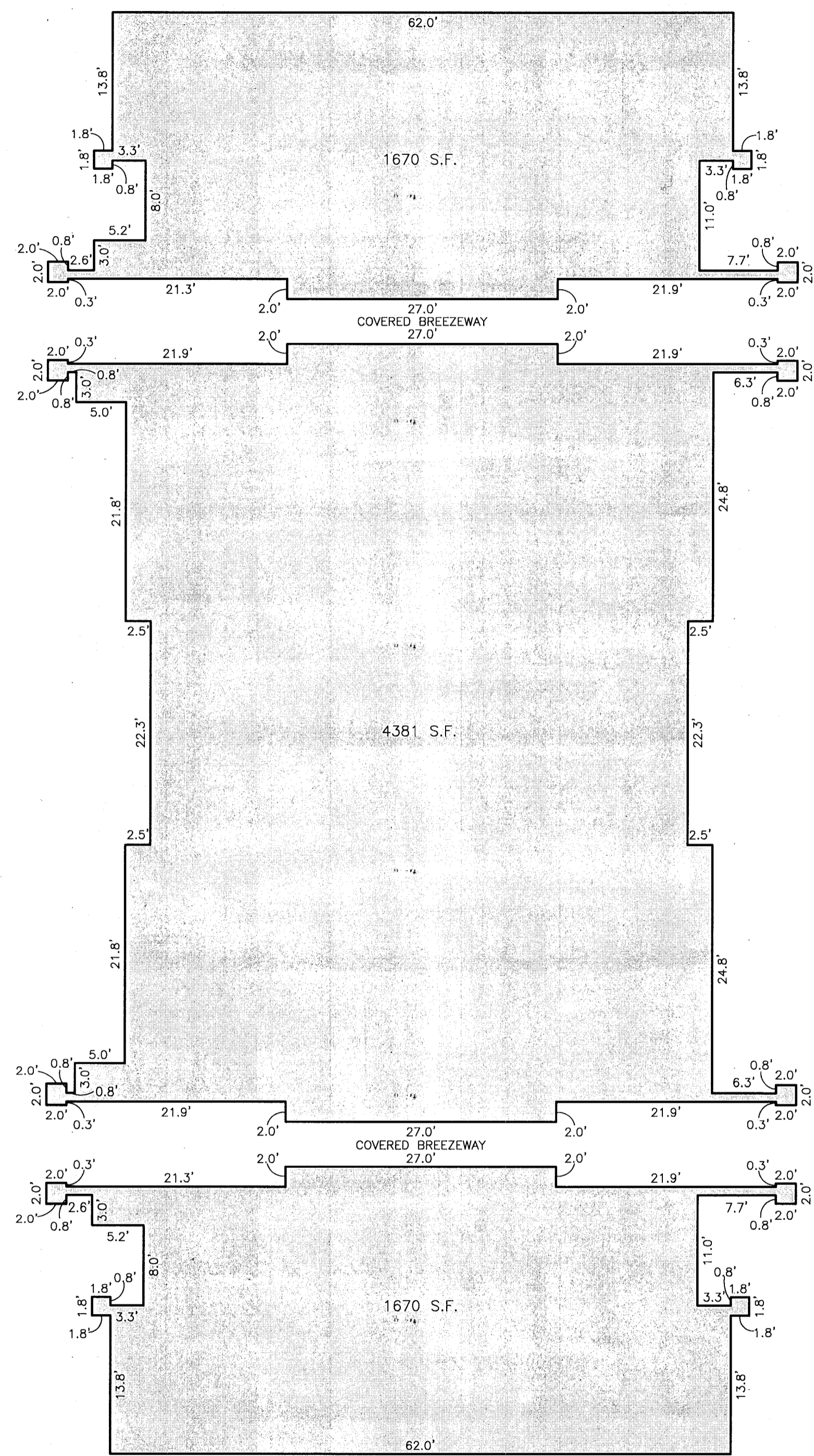
LINE	BEARING	DISTANCE
L1	S89°23'54"E	18.79'
L2	N71°00'11"E	35.74'
L3	S49°26'28"W	83.93'
L4	S00°10'02"W	89.55'
L5	S13°38'50"E	17.16'
L6	S43°43'00"W	32.54'

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	19359.00'	417.17'	417.14'	208.82'	S89°41'59"W	2°33'14"
C2	279.50'	95.61'	95.14'	48.27'	N80°48'08"E	19°35'55"
C3	220.50'	73.10'	72.77'	36.89'	N80°30'05"E	18°59'45"
C4	19.00'	29.85'	26.87'	19.00'	S45°00'00"E	89°59'59"
C5	215.49'	185.96'	180.24'	99.21'	S24°43'14"W	49°26'36"
C6	284.50'	244.67'	237.20'	130.48'	S24°48'15"W	49°16'28"

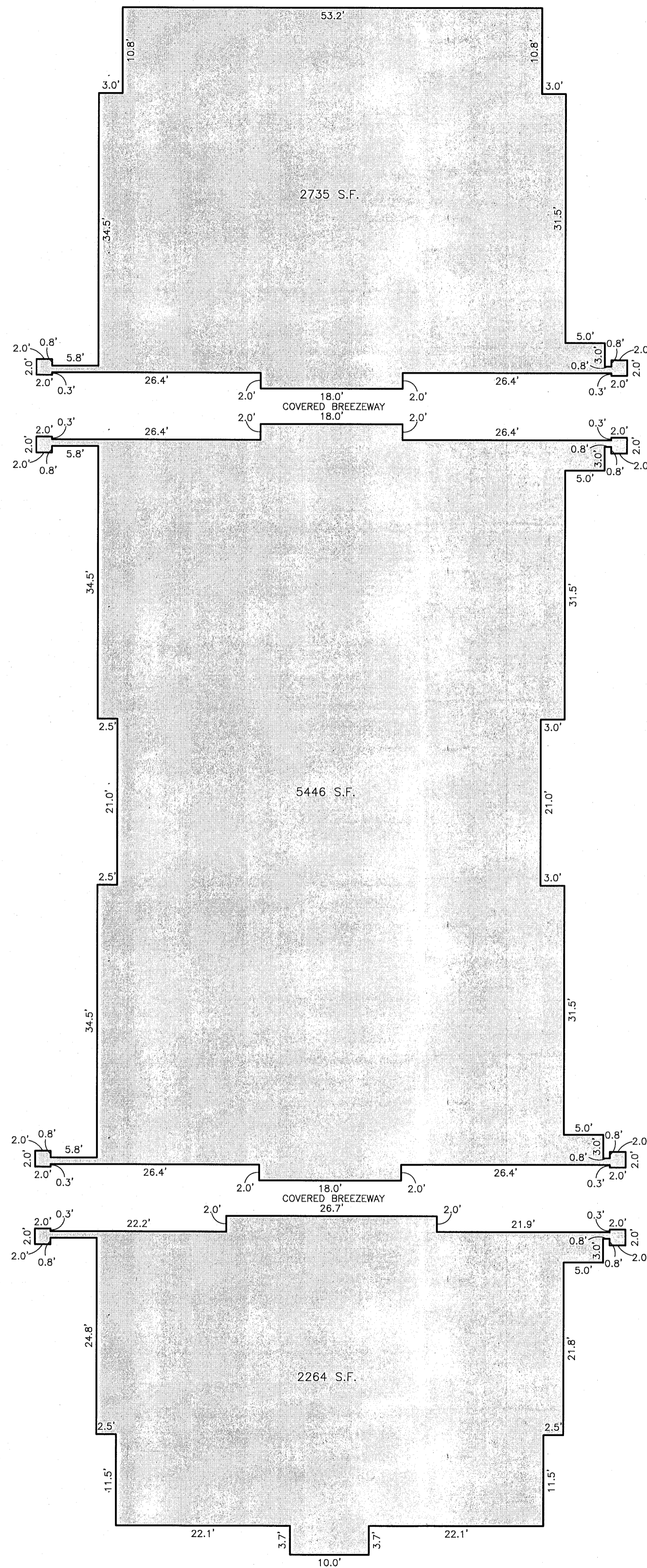
ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH
 OCTOBER, 2020

Project Info.
 Surveyor: T. HATCH
 Designer: N. ANDERSON
 Begin Date: 10-12-2020
 Name: WEST HAVEN ALTA SURVEY
 Scale: 1"=40'
 Checked:
 Number: 7544-01



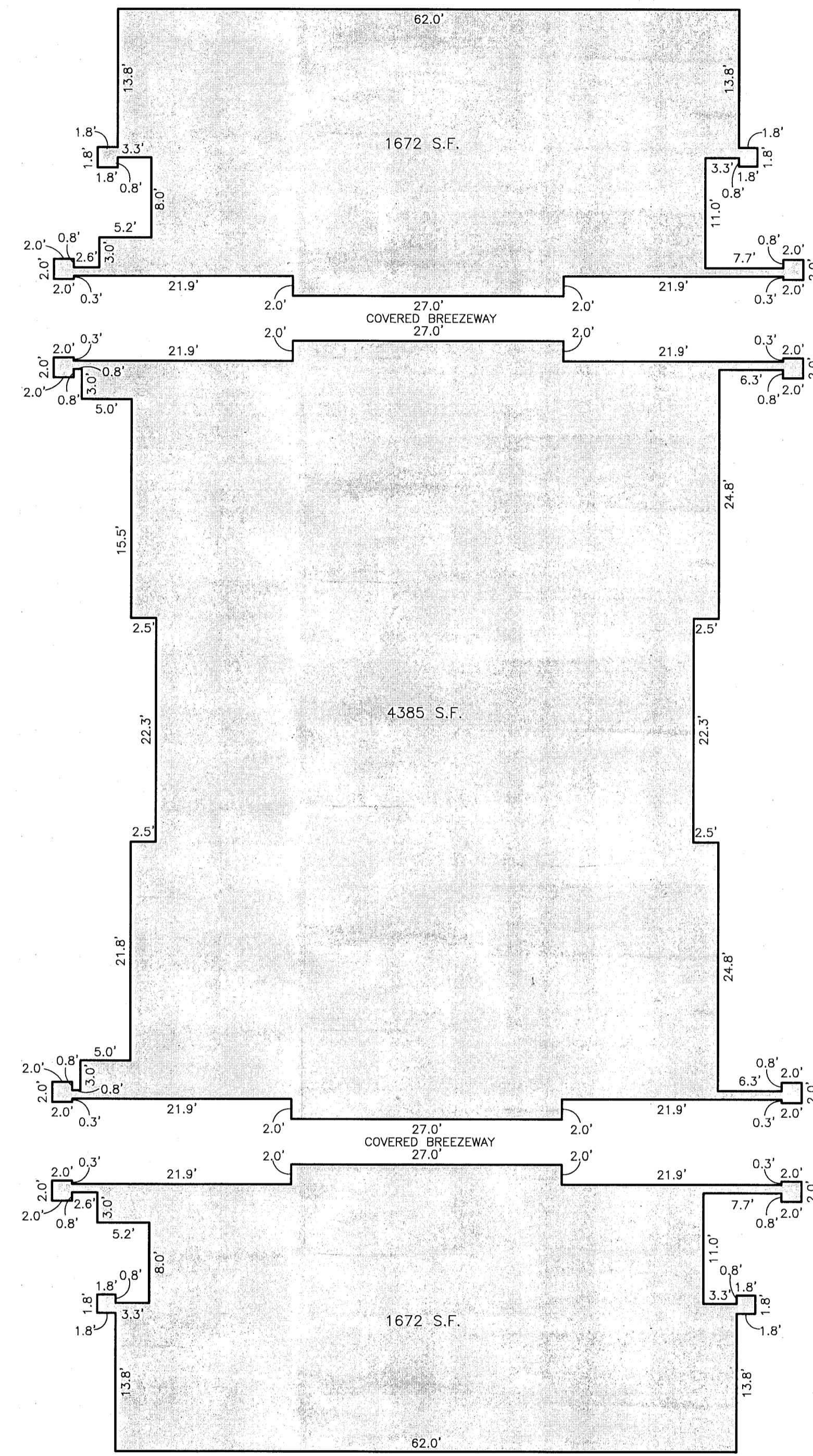
BUILDING A

SCALE: 1"=10'
 TOTAL AREA: 7721 S.F.
 BUILDING HEIGHT: 44.9'



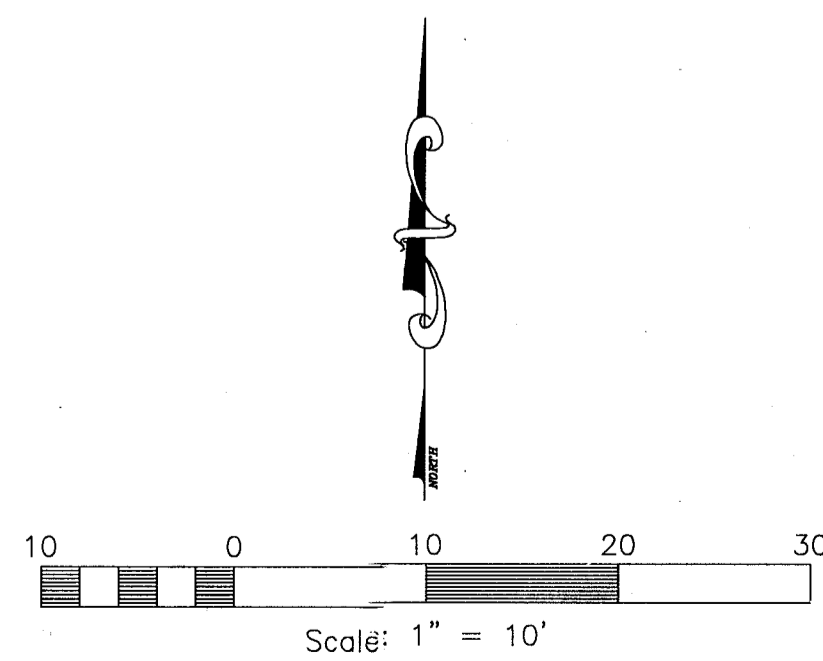
BUILDING B

SCALE: 1"=10'
 TOTAL AREA: 10445 S.F.
 BUILDING HEIGHT: 54.9'



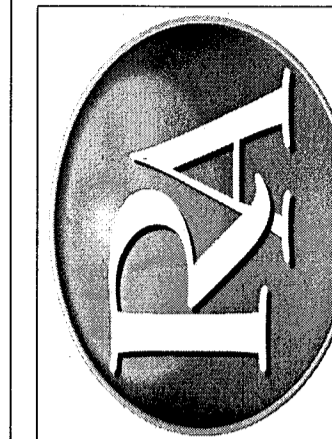
BUILDING C

SCALE: 1"=10'
 TOTAL AREA: 7729 S.F.
 BUILDING HEIGHT: 55.1'



ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH
 OCTOBER, 2020

Reeve & Associates, Inc.
 190 SOUTH 1000 WEST, P.O. BOX 1000
 WEST HAVEN, UTAH 84414
 TEL: (435) 734-1100
 FAX: (435) 734-1101
 WWW.REEVE-ASSOCIATES.COM



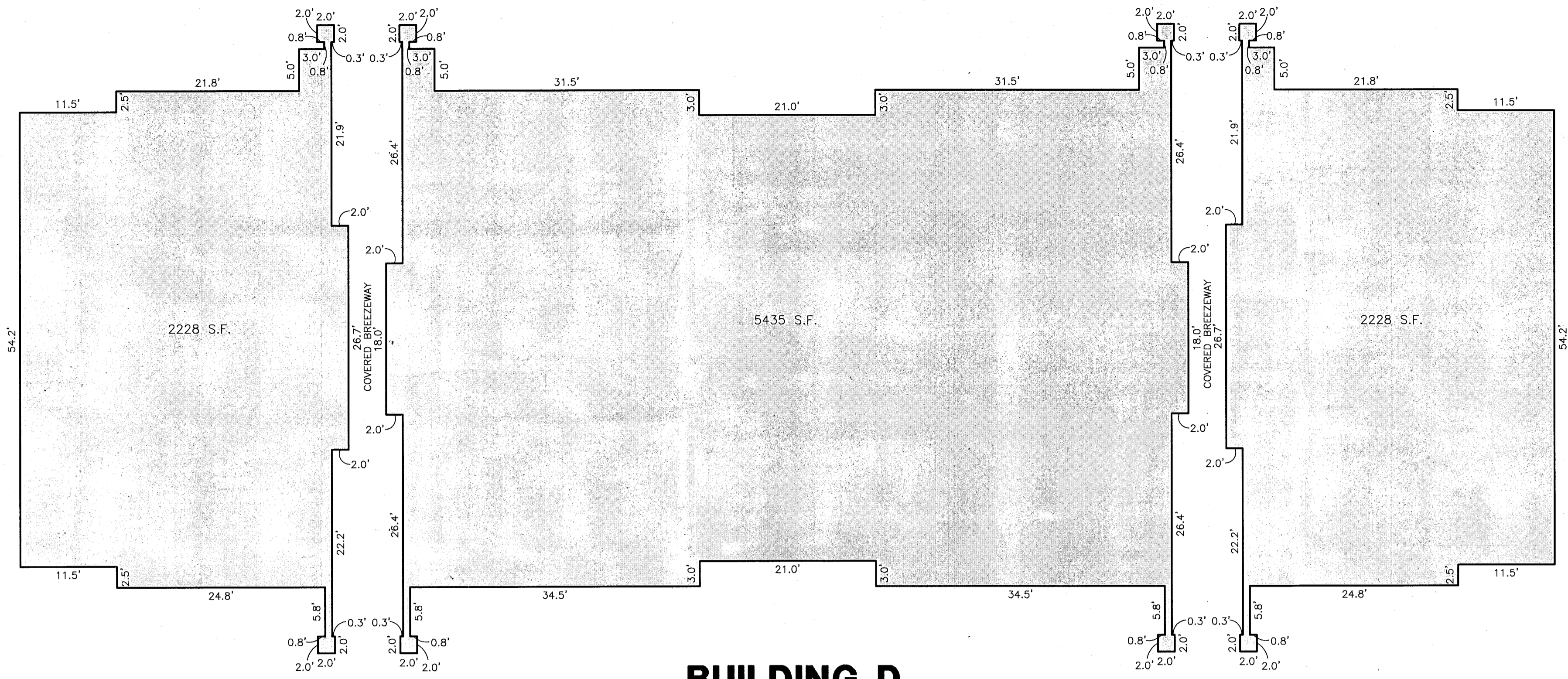
REVISIONS	DESCRIPTION

ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, T5N, R2W, S1B&M, U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP

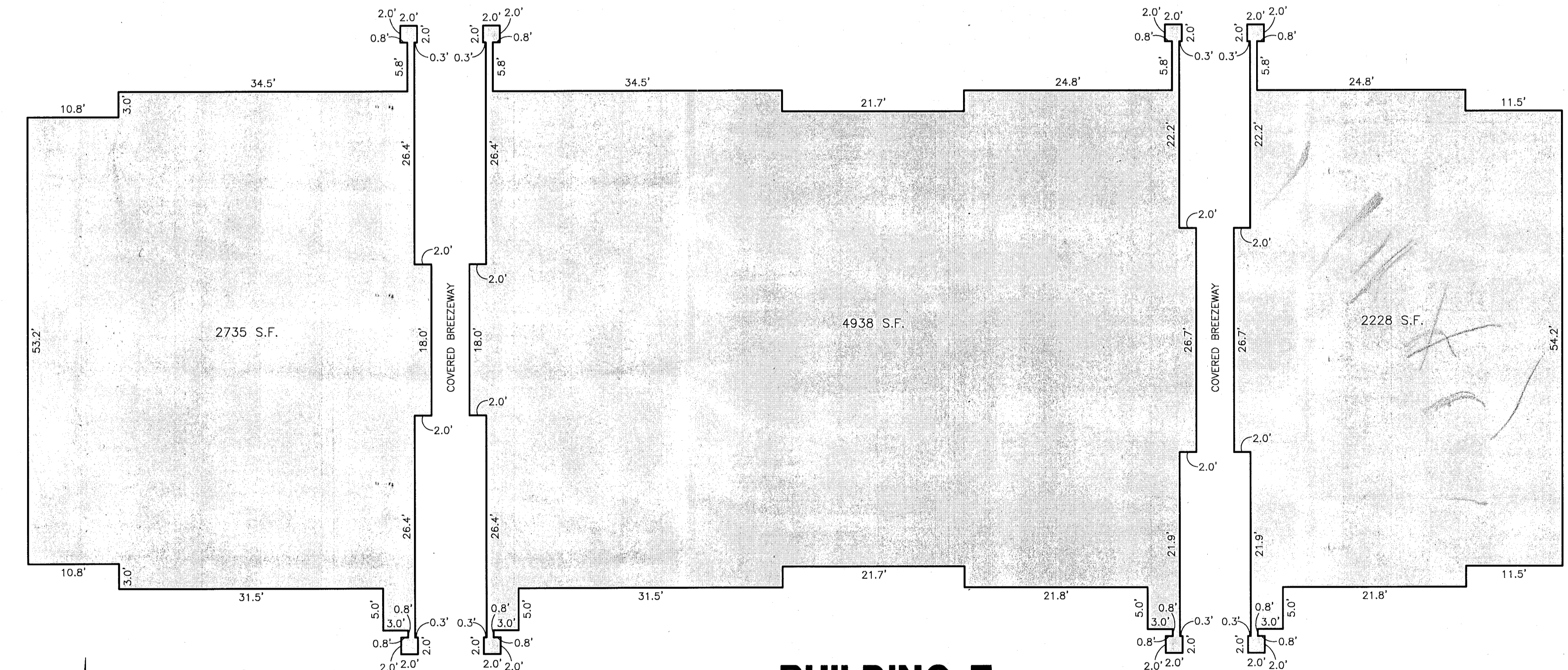
RECEIVED
 OCT 05 2020
 BY: 6683

Project Info.
 Surveyor: T. HATCH
 Designer: N. ANDERSON
 Begin Date: 10-12-2020
 Name: WEST HAVEN ALTA SURVEY
 Scale: 1"=10'
 Checked: _____
 Number: 7544-01



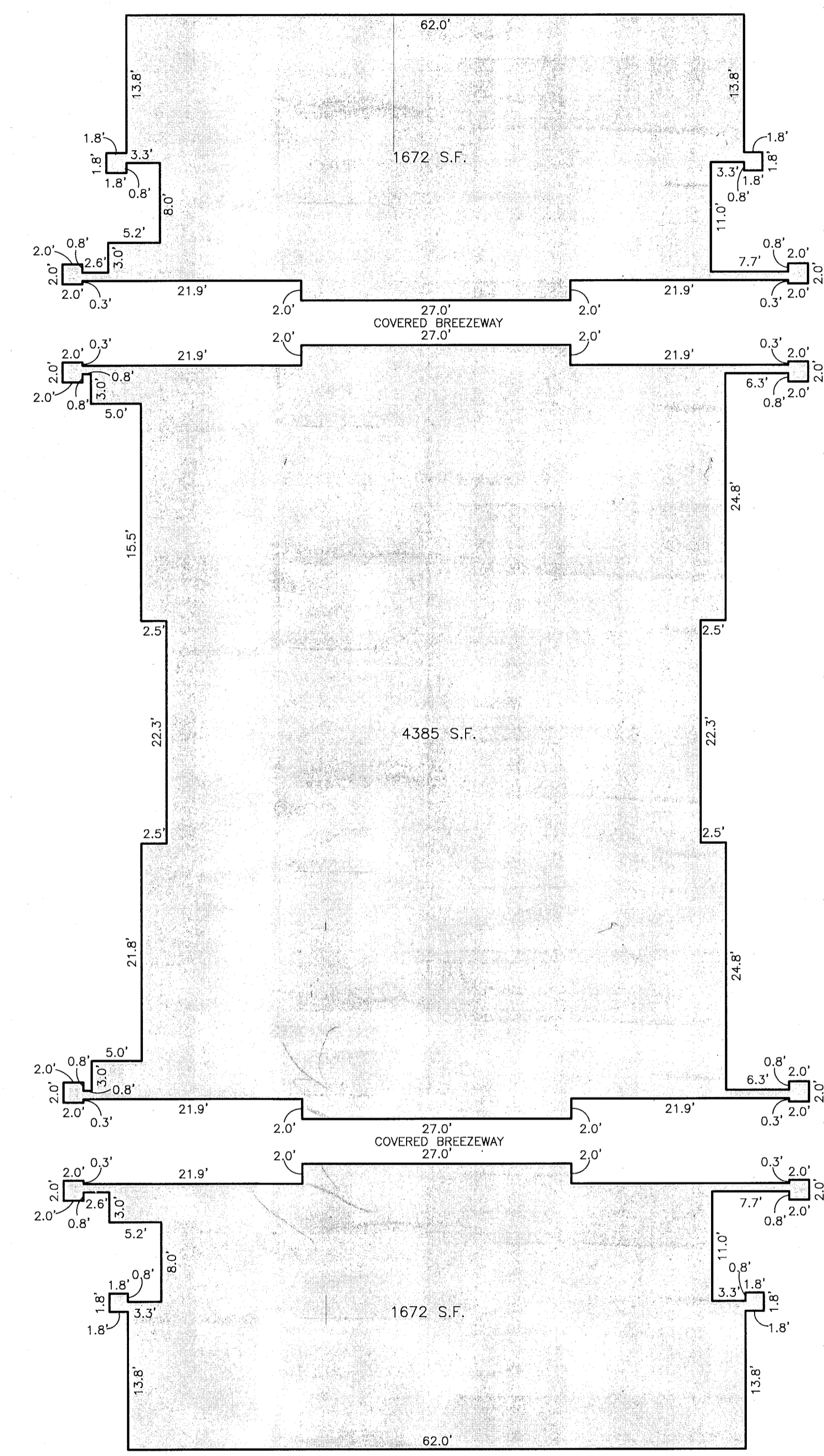
BUILDING D

SCALE: 1"=10'
 TOTAL AREA: 9891 S.F.
 BUILDING HEIGHT: 54.9'



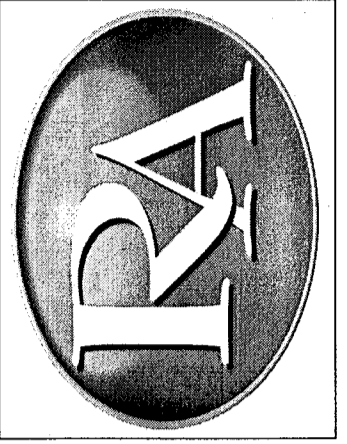
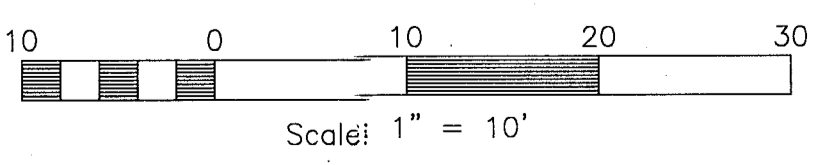
BUILDING E

SCALE: 1"=10'
 TOTAL AREA: 9901 S.F.
 BUILDING HEIGHT: 55.4'



BUILDING F

SCALE: 1"=10'
 TOTAL AREA: 7729 S.F.
 BUILDING HEIGHT: 54.4'



REVISIONS	DESCRIPTION
DATE	

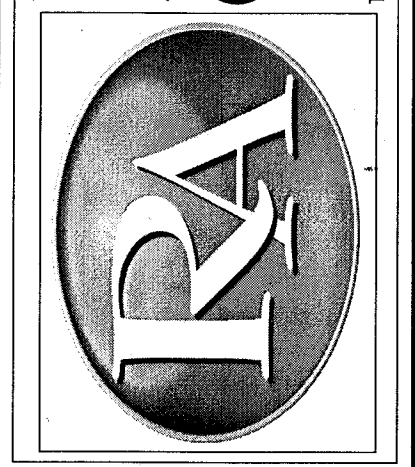
ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, T.5N., R.2W., S.L.B.&M., U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP

RECEIVED
 OCT 05 2020
 BY: 6683

Project Info.
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ALTA/NSPS SURVEY
 PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 WEST HAVEN CITY, WEBER COUNTY, UTAH
 OCTOBER, 2020



REVISIONS	DESCRIPTION
DATE	

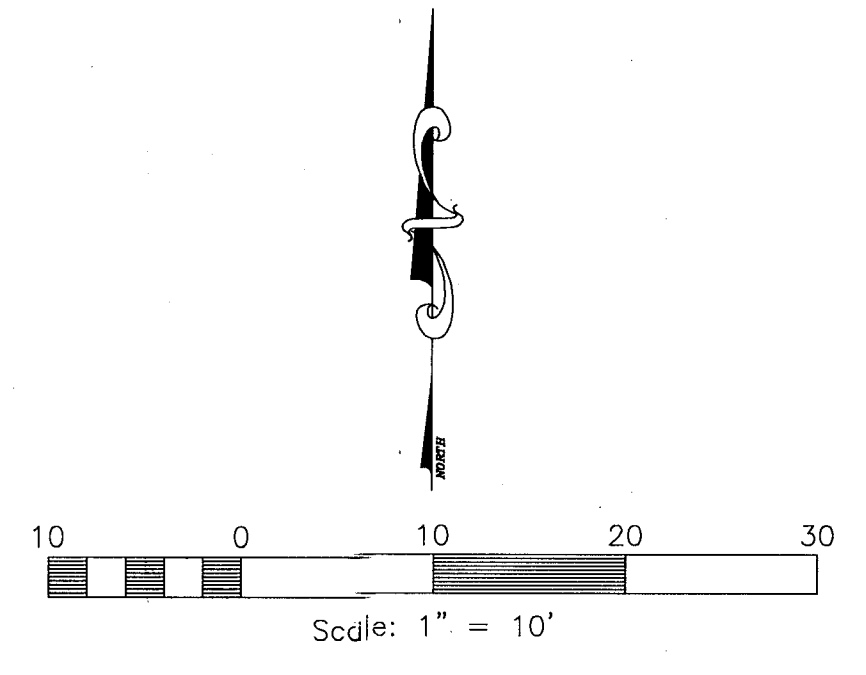
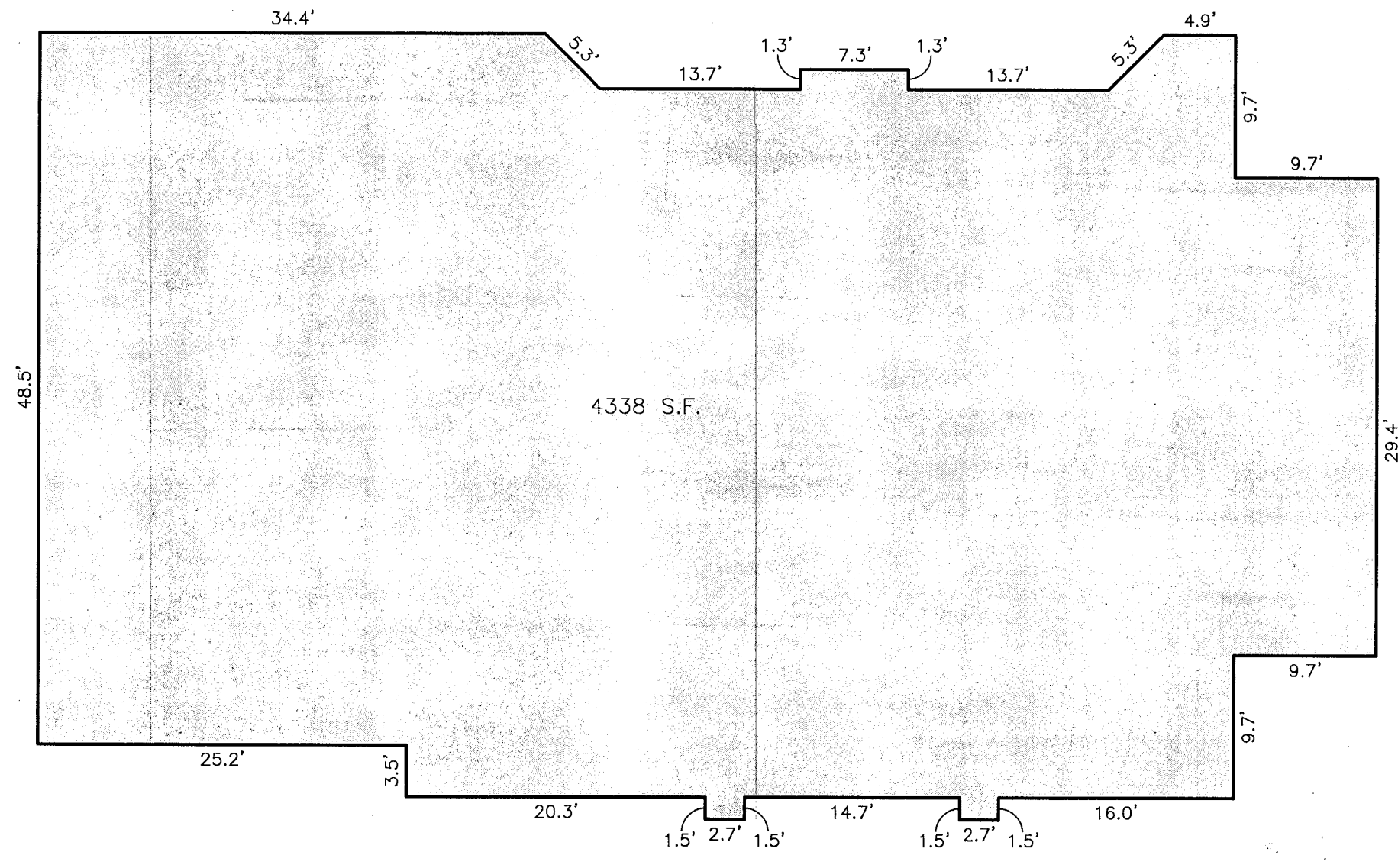
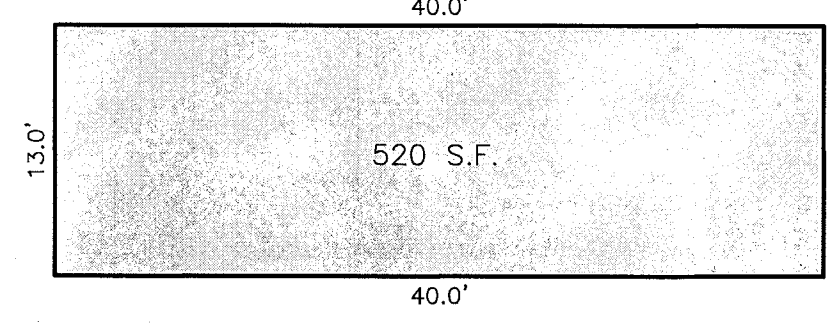
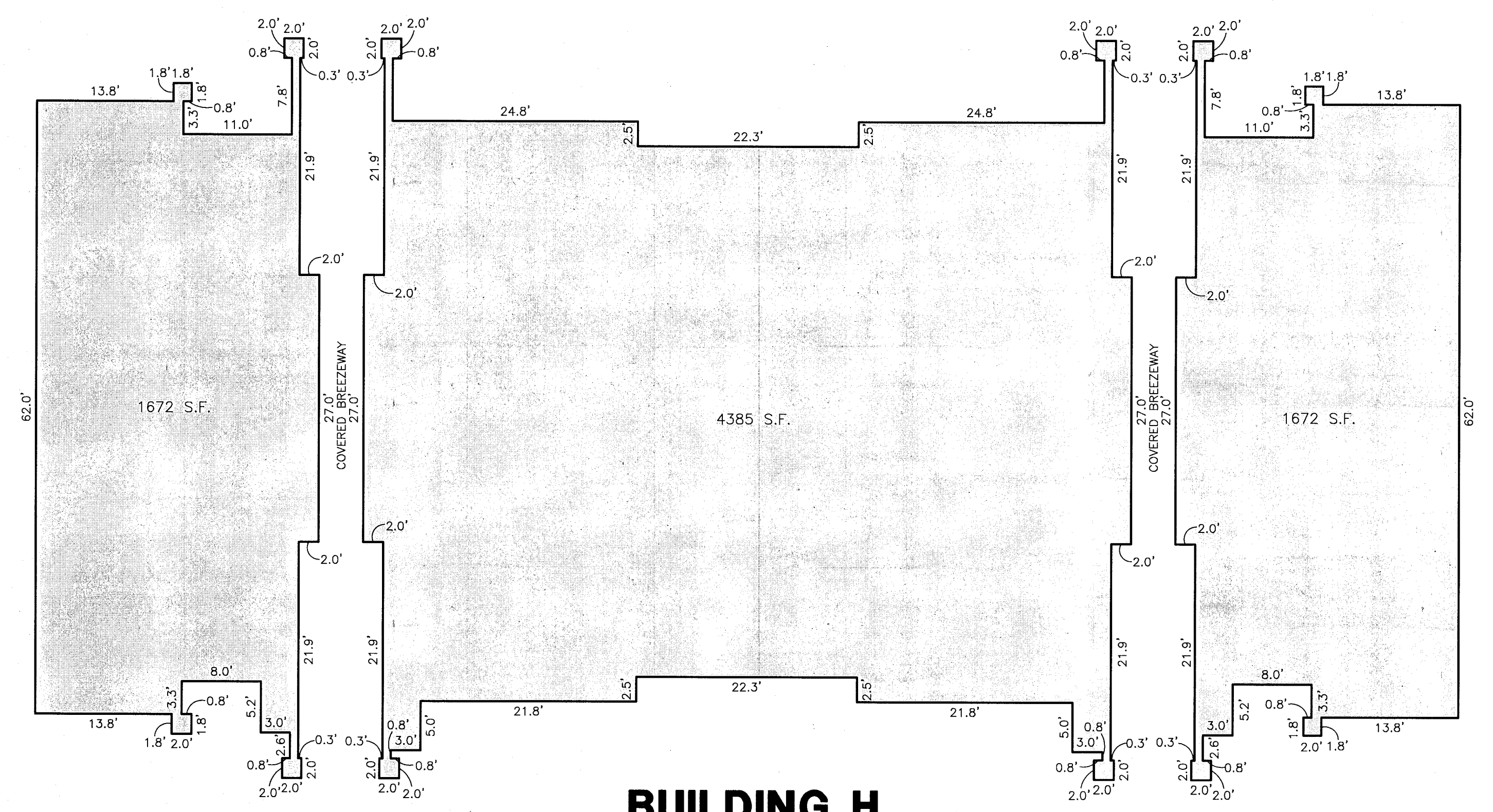
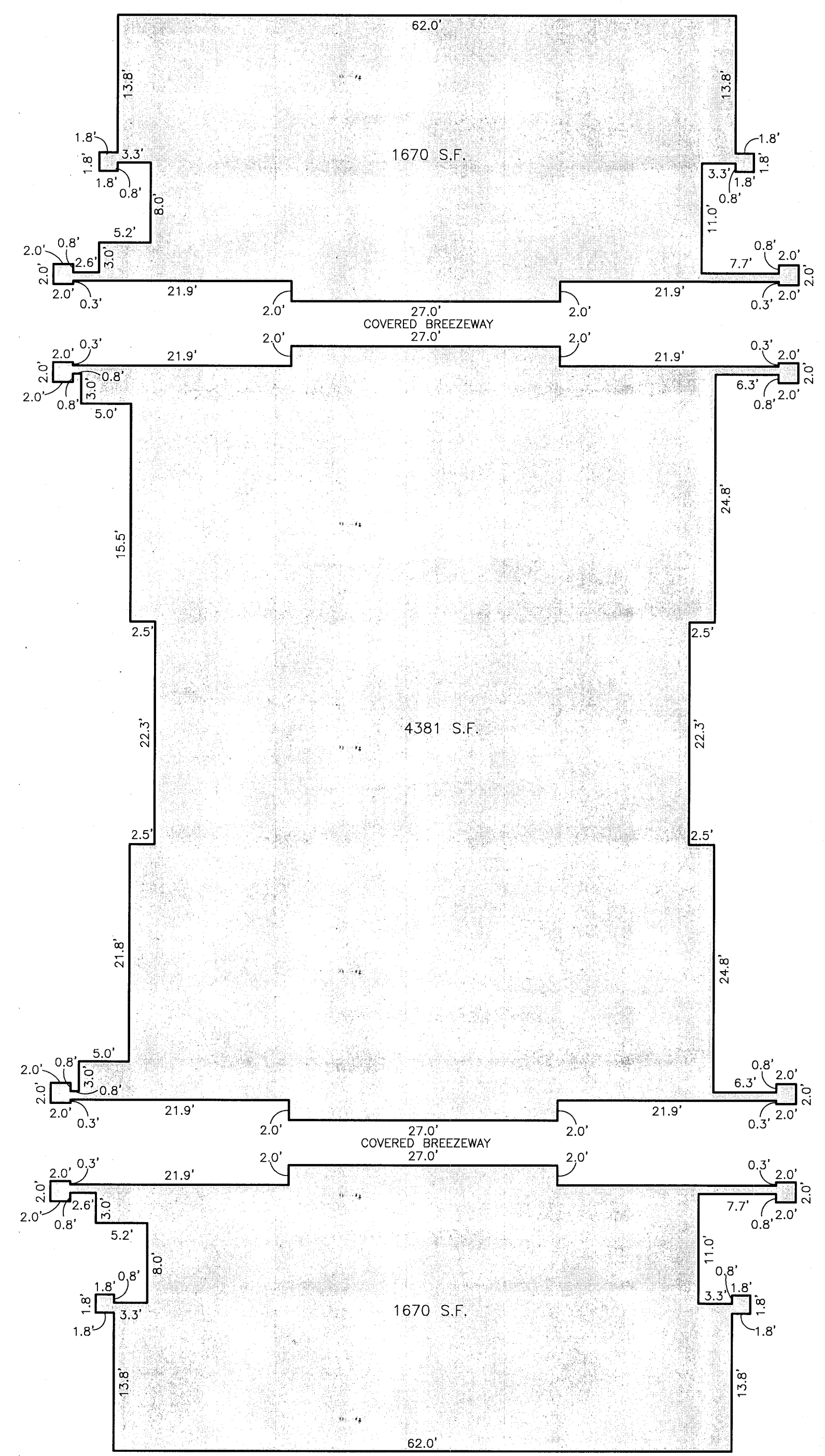
ALTA/NSPS SURVEY
PART OF THE SOUTHWEST QUARTER OF SECTION 3, T.5N., R.2W., S.1&2&3, U.S. SURVEY
WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP

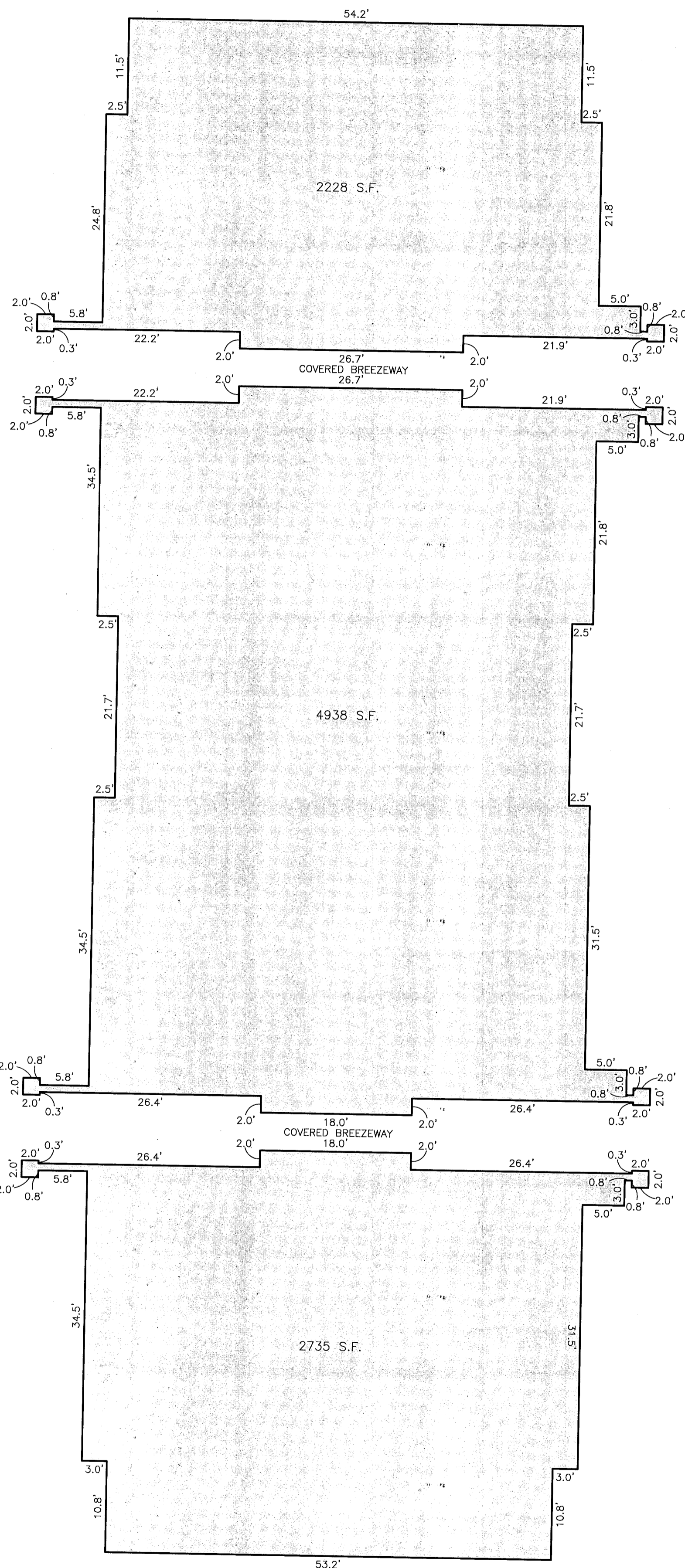
RECEIVED
NOV 05 2020
BY: 6683

Project Info.
Surveyor: T. HATCH
Designer: N. ANDERSON
Begin Date: 10-12-2020
Name: WEST HAVEN ALTA SURVEY
Scale: 1"=10'
Checked:
Number: 7544-01

Sheet **6**
5 Sheets

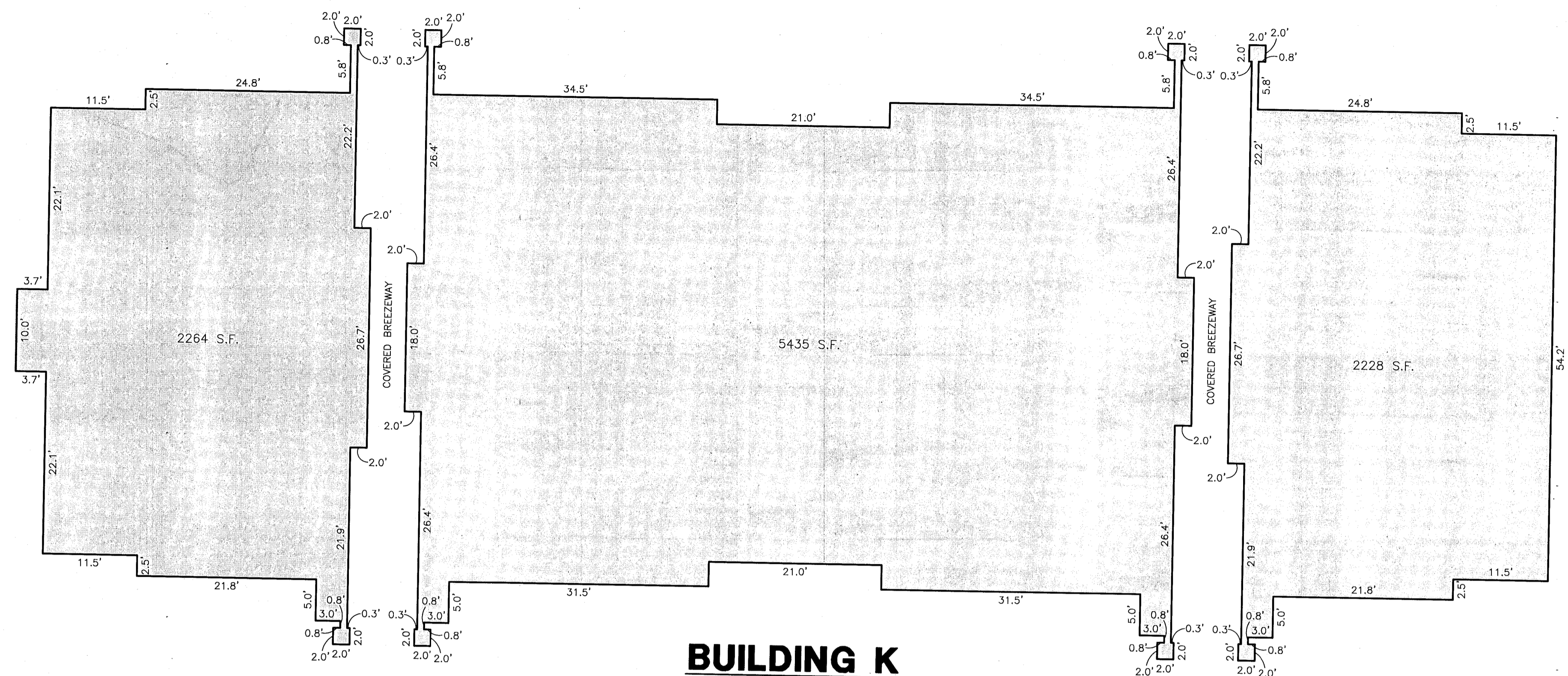
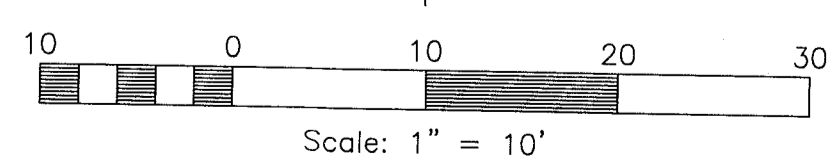


ALTA/NSPS SURVEY
PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEST HAVEN CITY, WEBER COUNTY, UTAH
OCTOBER, 2020



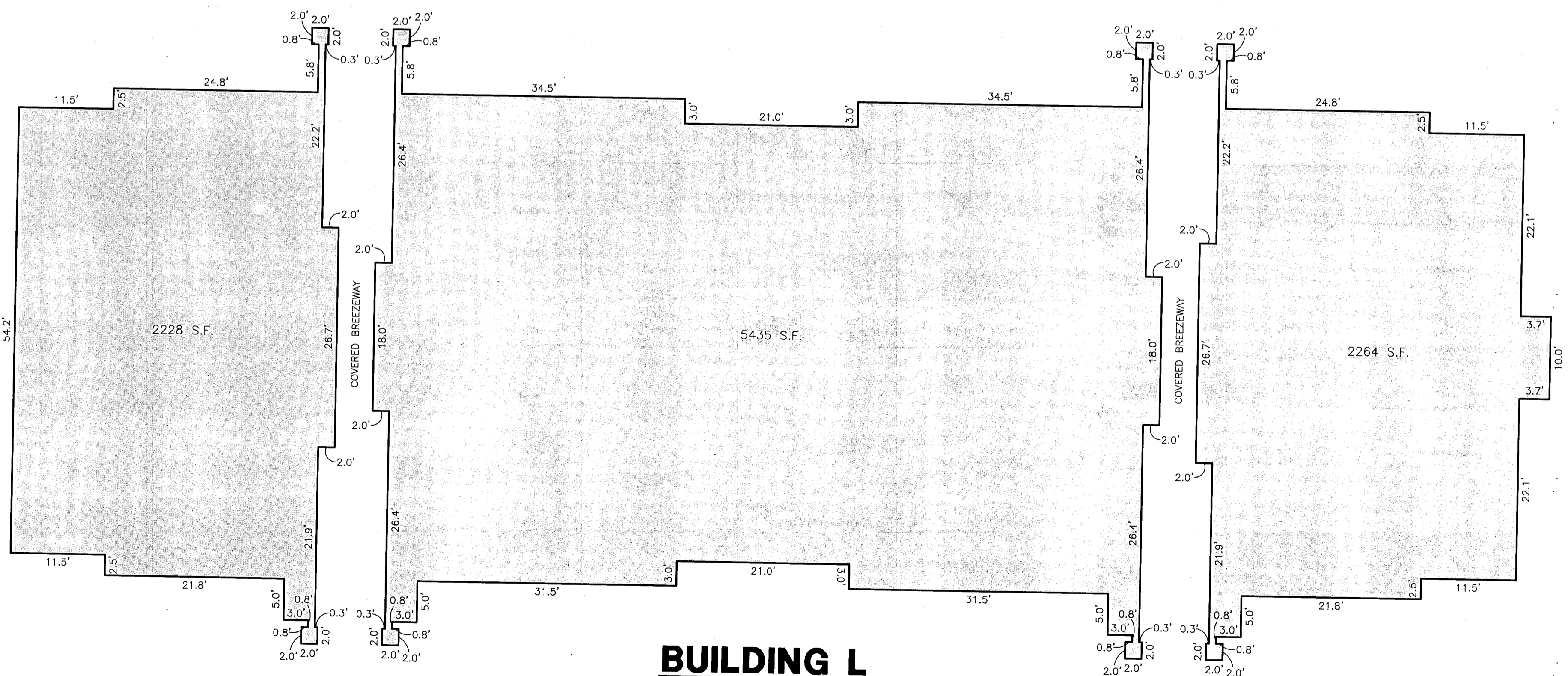
BUILDING J

SCALE: 1"=10'
TOTAL AREA: 9901 S.F.
BUILDING HEIGHT: 54.8'



BUILDING K

SCALE: 1"=10'
TOTAL AREA: 9927 S.F.
BUILDING HEIGHT: 44.8'



BUILDING L

SCALE: 1"=10'
TOTAL AREA: 9927 S.F.
BUILDING HEIGHT: 44.7'

ALTA/NSPS SURVEY
PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEST HAVEN CITY, WEBER COUNTY, UTAH
OCTOBER, 2020

Reeve & Associates, Inc.
515 SOUTH 1500 WEST, BUREAU, UTAH, 84405
TEL: (801) 821-3100 FAX: (801) 821-2666 www.reeve-associ.com
REGISTERED PROFESSIONAL ENGINEERS - STRUCTURAL ENGINEERS - LANDSCAPE ARCHITECTS



REVISIONS	DESCRIPTION

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ALTA/NSPS SURVEY
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WEST HAVEN CITY, WEBER COUNTY, UTAH

THE CLAWSON GROUP

RECEIVED
BY: **6683**

Project Info.
Surveyor: T. HATCH
Designer: N. ANDERSON
Begin Date: 10-12-2020
Name: WEST HAVEN
ALTA SURVEY
Scale: 1"=10'
Checked:
Number: 7544-01

Sheet **6** of 6 Sheets