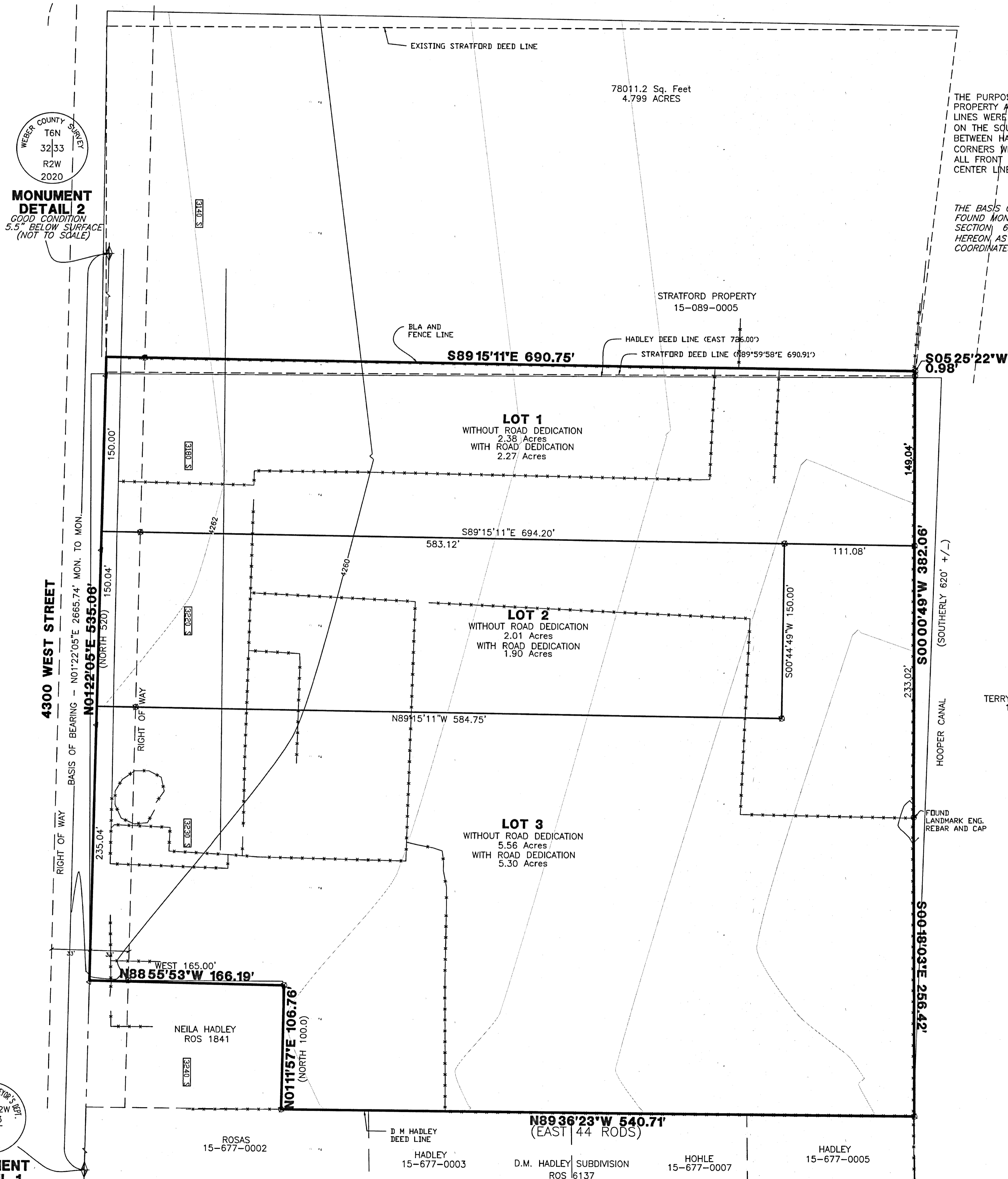


RECORD OF SURVEY BLAINE HADLEY FARMS SUBDIVISION

PART OF THE SW QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
NOVEMBER 9, 2020



WEBER COUNTY SURVEY
T6N
32|33
R2W
2020

**MONUMENT
DETAIL 2**
GOOD CONDITION
5.5' BELOW SURFACE
(NOT TO SCALE)

WEBER COUNTY SURVEY
T6N R2W
32|33
5|4
1963

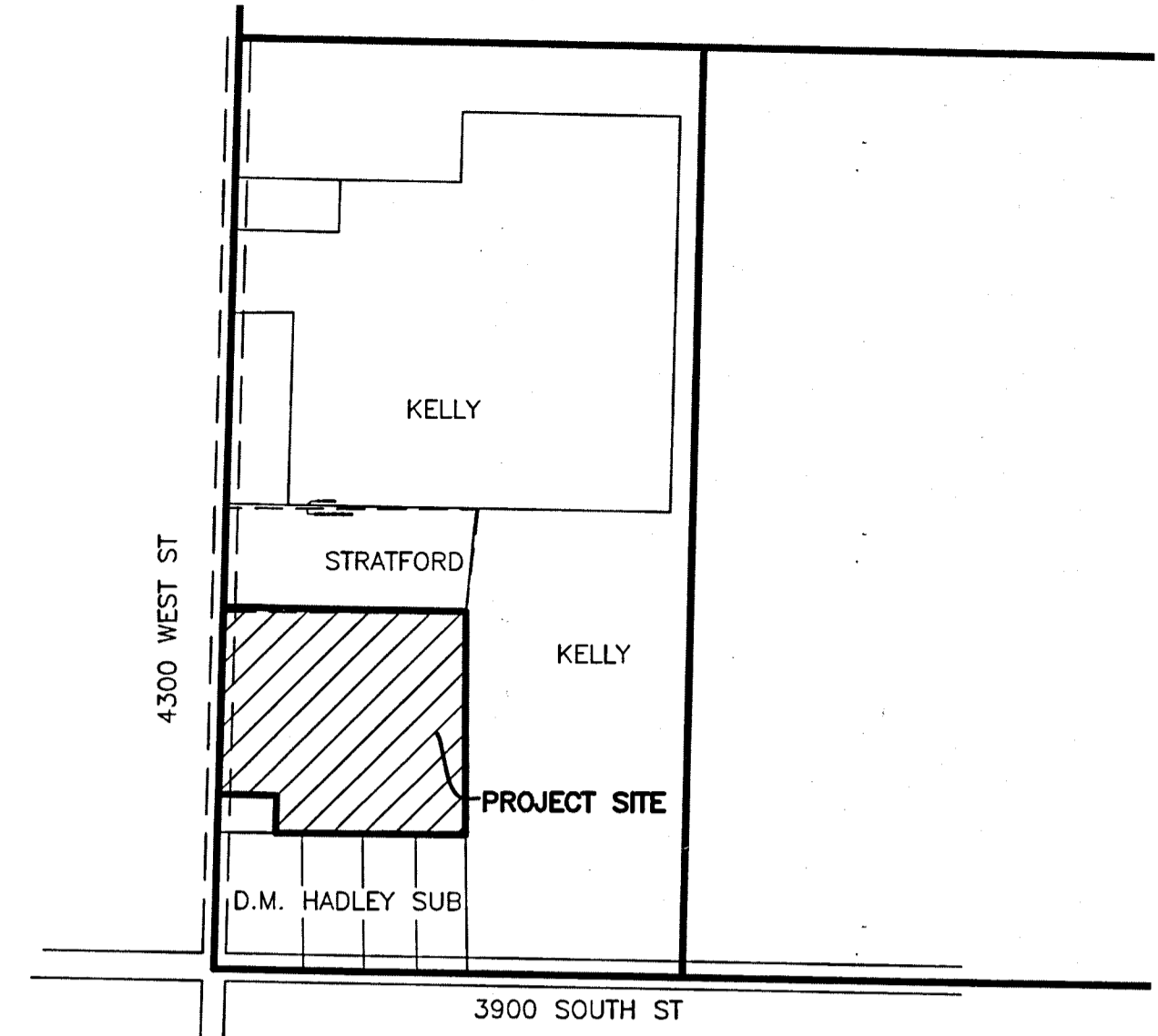
**MONUMENT
DETAIL 1**
POOR CONDITION
BELOW ROAD SURFACE
(NOT TO SCALE)

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CORRECT THE BOUNDARY BETWEEN THE STRATFORD PROPERTY AND THE HADLEY PROPERTY TO REFLECT THE ACTUAL OCCUPATION AND USE. LINES WERE ESTABLISHED BY EXISTING FENCES, ADJACENT SURVEYS; ON THE EAST #5237, ON THE SOUTH #6137 AND 1841, AND ON THE NORTH BY A BOUNDARY LINE AGREEMENT BETWEEN HADLEY AND STRATFORD. THE WEST LINE BY DEED IS THE SECTION LINE. CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "KUNZ ENGINEERING". ALL FRONT LOT CORNERS WERE SET AT THE FUTURE RIGHT OF WAY LINE 33' FROM THE CENTER LINE OF 5900 WEST STREET.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE AS MEASURED BETWEEN FOUND MONUMENTS BETWEEN THE SW CORNER AND THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SHOWN HEREON, AS N01°22'05"E 2665.74' MON. TO MON. AS PER WEBER COUNTY STATE PLANE COORDINATES.



VICINITY MAP

DEED DESCRIPTION

Parcel 15-089-0007 THE BLAINE A. HADLEY REVOCABLE TRUST DATED OCTOBER 4, 2001
PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURV. BEG. AT A POINT 400 FEET NORTH AND 165 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE NORTH 100 FEET; THENCE WEST 165 FEET; THENCE NORTH 520 FEET; THENCE EAST 44 RODS, MORE OR LESS, TO THE TOP OF THE WEST BANK OF HOOPER CANAL; THENCE IN A SOUTHERLY DIRECTION ALONG BANK OF SAID CANAL 620 FEET, MORE OR LESS; THENCE WEST 561 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING

PARCEL 15-089-0005- THE BRENT AND CAROL STRATFORD FAMILY TRUST

PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURV. BEG. AT A POINT 1'023 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE NORTH 297 FEET; THENCE EAST 44 RODS, MORE OR LESS, TO THE TOP OF THE WEST BANK OF THE HOOPER CANAL; THENCE IN A SOUTHERLY DIRECTION ALONG THE BANK OF SAID CANAL TO A POINT EAST OF BEGINNING; THENCE WEST 44 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING.

DEED DESCRIPTION AFTER BLA

PARCEL 15-089-0007 THE BLAINE A. HADLEY REVOCABLE TRUST DATED OCTOBER 4, 2001

A PART OF THE SW QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 33 AND PROCEEDING N01°22'05"E, 500 FEET TO THE TRUE POINT OF BEGINNING THENCE N01°22'05"E, 536.07 FEET TO THE EXTENSION OF A LONG STANDING FENCE LINE, THENCE ALONG SAID FENCE LINE S89°15'11"E, 690.75 FEET TO THE WESTERLY EMBANKMENT OF THE HOOPER CANAL AND THE WEST LINE OF SURVEY RECORDED AS NO. 3497 IN THE WEBER COUNTY RECORD OF SURVEY BY LANDMARK SURVEYING FOR ROLLO AND KAY PETERSON; THENCE ALONG SAID LINE THE FOLLOWING THREE COURSES (1)S05°24'22"W, 0.98 FEET; (2)S00°00'49"W, 382.06 FEET; AND (3)THENCE S00°18'03"E, 256.42 FEET TO THE NORTH LINE OF D.M. HADLEY SUBDIVISION; THENCE ALONG SAID SUBDIVISION N89°36'23"W, 540.71 FEET TO THE SE CORNER OF NEILA HADLEY BOUNDARY; THENCE ALONG SAID BOUNDARY N01°22'05"E, 104.90 FEET AND N88°38'20"W, 166.51 FEET TO THE TRUE POINT OF BEGINNING. HAVING AN AREA OF 430605.11SQ FT, 9.885 ACRES

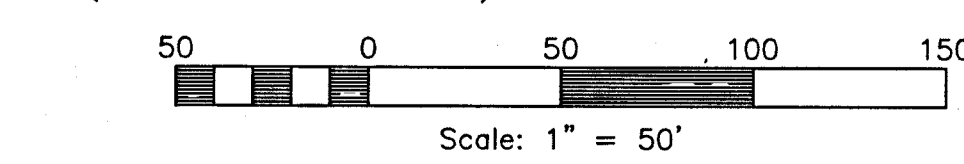
PARCEL 15-089-0005 THE BRENT AND CAROL STRATFORD FAMILY TRUST

A PART OF THE SW QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 33 AND PROCEEDING N01°22'05"E, 1036.07 FEET TO THE TRUE POINT OF BEGINNING THENCE N01°22'05"E, 297.02 FEET TO THE EXTENSION OF THE SOUTH LINE OF PETERSON ESTATES SUBDIVISION AS RECORDED IN THE WEBER COUNTY RECORDS ON 6 JULY 1993; THENCE ALONG SAID LINE AND EXTENSION THEREOF S89°13'15"E, 712.13 FEET TO THE WESTERLY EMBANKMENT OF THE HOOPER CANAL; THENCE ALONG SAID CANAL S05°29'19"W, 297.62 FEET TO A LONG STANDING FENCE LINE; THENCE ALONG SAID FENCE LINE N89°15'11"W, 690.75 FEET TO THE TRUE POINT OF BEGINNING. HAVING AN AREA OF 208188.15 SQ FT, 4.779 ACRES

LEGEND

- = SECTION CORNER
- = FOUND REBAR/CAP BY OTHERS
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "KUNZ ENGINEERING"
- = BOUNDARY LINE
- = PROPOSED LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = EXISTING FENCE LINES
- = STREET ADDRESS
- = EXISTING CONTOUR LINES
- = EXISTING CONTOUR INDEX LINES
- = PUBLIC UTILITY EASEMENT
- = MEASURED B-D
- = RECORD B-D

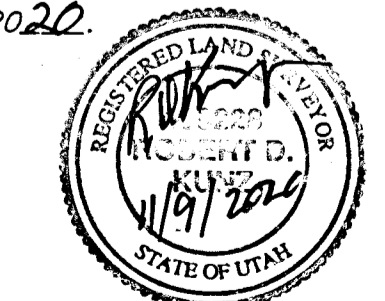


SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS SURVEY AND THAT THIS SURVEY HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SURVEY, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND.

SIGNED THIS 9th DAY OF Nov, 2020.

Robert D. Kunz



150228-2201
UTAH LICENSE NUMBER

RECEIVED
DEC 01 2020
BY: 6691

KUNZ ENGINEERING

ENGINEERING * SURVEYING * LAND PLANNING
280 EAST 260 SOUTH, OREM, UTAH 84058 CELL NUMBER (801)-830-9896
PHONE: (801) 225-8232 EMAIL: ROBERTKUNZ@GMAIL.COM

REVISIONS	DATE	DESCRIPTION

RECORD OF SURVEY
PART OF THE SW QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

HADLEY-STRATFORD BOUNDARY SURVEY

Project Info.

Surveyor:	R.D. KUNZ
Designer:	R.D. KUNZ
Begin Date:	NOV. 9, 2020
Name:	HADLEY-STRATFORD SURVEY
Scale:	1"=50'
Checked:	
Number:	1085-01

Sheet	1
1	Sheets