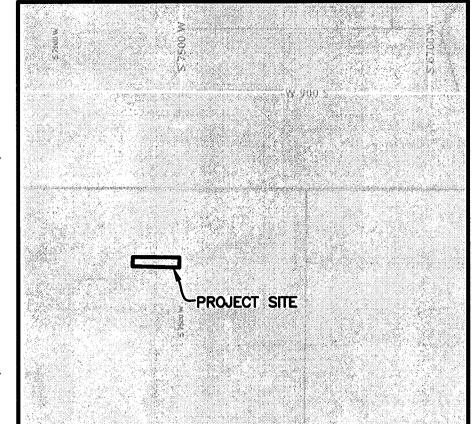
# FELTER SUBDIVISION

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH JANUARY, 2021



VICINITY MAP NOT TO SCALE

### **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE FOUND NAIL AT THE NORTH QUARTER CORNER AND THE FOUND BRASS CAP MONUMENT AT THE NORTHEAST CORNER OF SECTION 22 TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S89'08'54"E

### NARRATIVE

THE BOUNDARY WAS DETERMINED USING THE MONUMENTS SHOWN HEREON. THE NORTH LINE WAS PLACED BY DEED, THE SOUTH AND EAST LINES WERE PLACED ALONG THE MURRAY FLAG LOT SUBDIVISION AND IT'S EXTENSION EAST. THE EAST LINE WAS PLACED ALONG THE CALCULATED SECTION LINE. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

#### BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 7500 WEST STREET, SAID POINT BEING S89'08'54"E 8.40 FEET AND S00°51'06"W 3307.08 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 22: THENCE S00'42'17"W ALONG SAID WESTERLY LINE, 171.61 FEET TO AN EXISTING FENCELINE; THENCE N88'26'25"W ALONG SAID FENCELINE AND THE NORTH BOUNDARY LINE OF JERRY AND KATIE HOMESTEAD AND MURRAY FLAG LOT SUBDIVISION 789.22 FEET TO A FOUND REBAR AT A CORNER OF THE MURRAY FLAG LOT SUBDIVISION: THENCE NOO°42'22"E ALONG THE EASTERLY LINE OF SAID SUBDIVISION. 159.56 FEET TO A FOUND REBAR IN AN EXISTING FENCELINE; THENCE S89'18'55"E ALONG SAID FENCELINE, 789.13 TO THE WESTERLY RIGHT-OF-WAY LINE OF 7500 WEST STREET AND TO THE POINT OF BEGINNING.

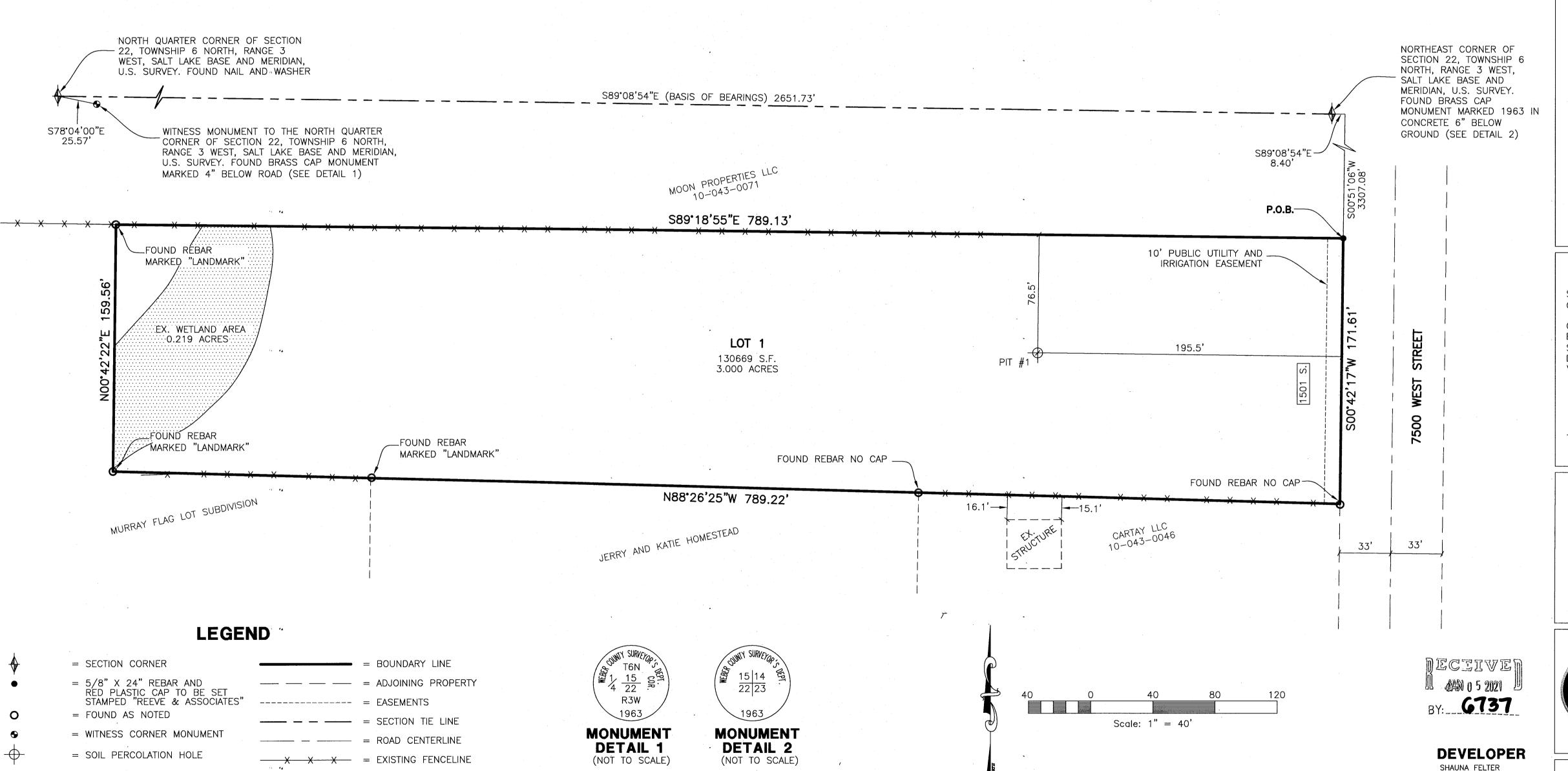
CONTAINING 130,669 SQUARE FEET OR 3.000 ACRES MORE OR

#### AGRICULTURAL STATEMENT

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

#### **EXPLORATION PIT INFORMATION**

**EXPLORATION PIT#1** (12T 0402627 UTM 4566129 +/- 12FT) SÄNDY CLAY LOAM, GRANULAR STRUCTURE SANDY LOAM, MASSIVE STRUCTURE OBSERVED GROUND WATER TABLE @ 48 INCHES.



# WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

# WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_, 20\_\_\_\_,

WEBER COUNTY ENGINEER

# WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_

CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

# WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

# WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

WEBER COUNTY ATTORNEY

6606 W. 200 N.

WEST WARREN, UT. 84404

## SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF <u>FELTER SUBDIVISION</u> IN <u>WEBER</u> <u>COUNTY</u>, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS DAY	OF 3 4Nuy , 20 21	•
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## OWNERS DEDICATION AND CERTIFICATION

TREVOR J. HATCH

UTAH LICENSE NUMBER

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN ON THE PLAT AND NAME SAID TRACT FELTER SUBDIVISION. AND DO HEREBY DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY. THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES

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I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN

INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS \_\_\_\_\_, 20\_\_\_.

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

	Surveyor:T. HATCH
	Designer: E. ROCHE
eve	Begin Date: 10-19-20
, T	Name:

-19-20

  Number:_	7554-01
	12-3-20 E.R.
Scale:	1' = 40'
Checked:	

Project Info.

Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT

# Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder

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