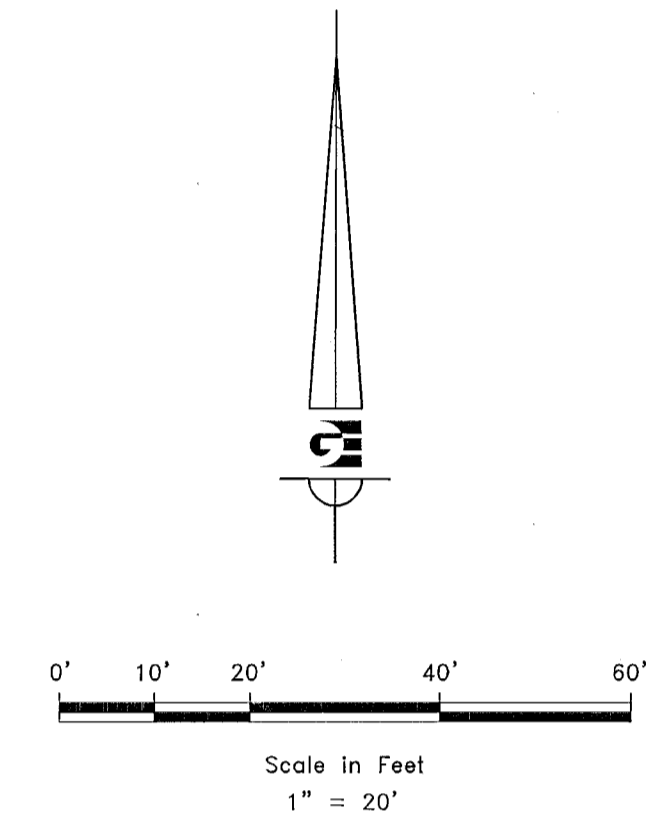


**BOUNDARY DESCRIPTION (222190005)**  
 ALL OF LOT 45, THE HIGHLANDS AT WOLF CREEK PHASE 4, WEBER COUNTY, UTAH.

**BOUNDARY DESCRIPTION (222190006)**  
 ALL OF LOT 46, THE HIGHLANDS AT WOLF CREEK PHASE 4, WEBER COUNTY, UTAH.

**BOUNDARY DESCRIPTION (222190001)**  
 ALL OF LOT 41, THE HIGHLANDS AT WOLF CREEK PHASE 4, WEBER COUNTY, UTAH.



- LEGEND**
- ⊕ STREET MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBJECT PROPERTY BOUNDARY
  - LOT LINE
  - - - ADJACENT PARCEL
  - - - SECTION LINE
  - - - EASEMENT
  - x - EXISTING FENCE LINE
  - ▨ EXISTING ASPHALT
  - ▨ EXISTING ROCKWALL

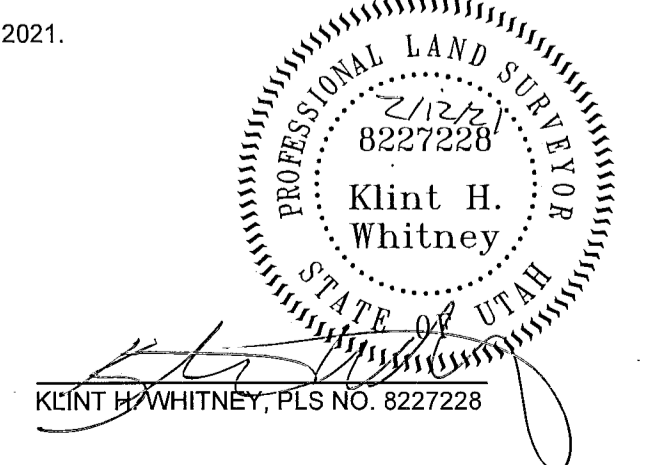
**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY TERRY KNELL. THE BASIS OF BEARING IS THE STREET CENTERLINE OF THE ELK RIDGE TRAIL, WHICH BEARS NORTH 76°01'49" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEEDS RECORDED AS ENTRY NUMBER(S) 2370823, 2790597 AND 2373088 AND DEEDS OF ADJOINING PROPERTY OWNERS. THE DEDICATED PLAT OF THE HIGHLANDS AT WOLF CREEK PHASE 4 WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 17<sup>TH</sup> DAY OF FEBRUARY, 2021.



SCALE: 1" = 20' DATE: 7/1/20 DESIGN: KHW DRAWN: KHW CHECKED: KHW	<b>REVISIONS</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	DESCRIPTION			<b>ACTIVE</b> FEB 16 2021 BY: L.J.S.	<p style="text-align: center;"><b>PROPERTY SURVEY FOR TERRY KNELL</b></p> <p style="text-align: center;">2731 NORTH 850 EAST</p> <p style="text-align: center;">LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28,</p> <p style="text-align: center;">TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.</p>
DATE	DESCRIPTION						
<p><b>GARDNER ENGINEERING</b>          CIVIL • LAND PLANNING          MUNICIPAL • LAND SURVEYING</p> <p>5150 SOUTH 375 EAST OGDEN, UT          OFFICE: 801-476-0202 FAX: 801-476-0066</p>			<p style="font-size: 2em; font-weight: bold;">S1</p> <p style="font-size: 2em; font-weight: bold;">1</p>				