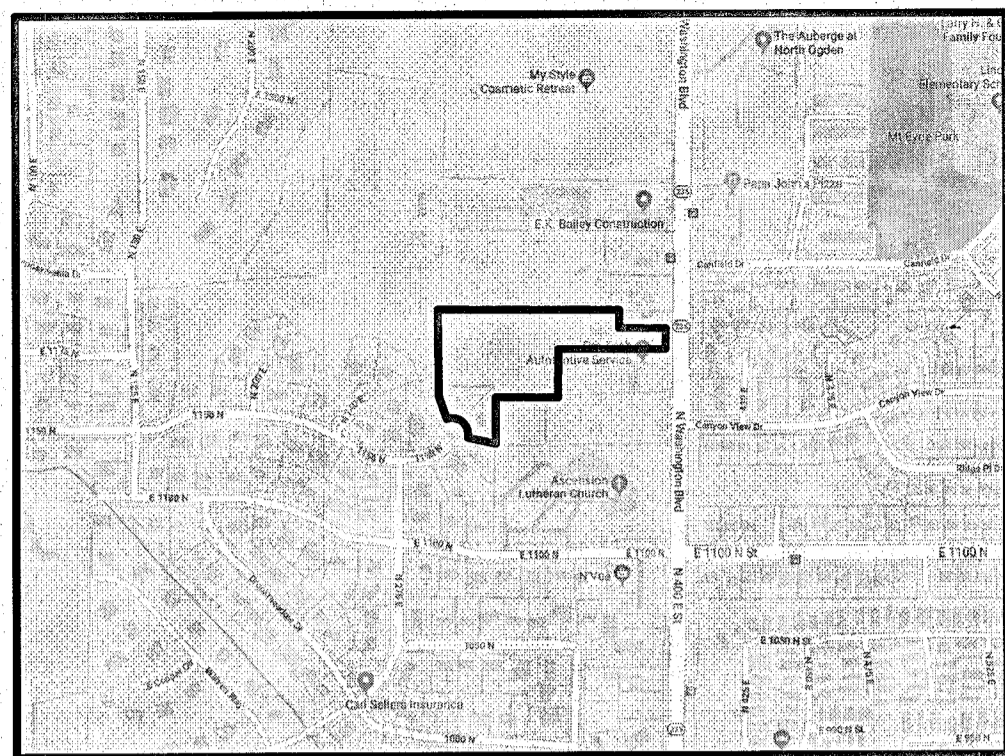


DAVE GREEN SUBDIVISION

AMENDING LOT 2, GREEN PACK SUBDIVISION AND LOTS 49-R AND 50-R, BROOK MEADOW SUBDIVISION PHASE 2, TOGETHER WITH OTHER LANDS

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
HARRISVILLE CITY, WEBER COUNTY, UTAH
JANUARY, 2021



VICINITY MAP
NOT TO SCALE

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF GREEN PACK SUBDIVISION WHICH LIES ON THE WESTERLY RIGHT OF WAY LINE OF WASHINGTON BOULEVARD, SAID POINT BEING S01°09'39"W 293.89 FEET AND N88°50'21"W 66.00 FEET FROM A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1225 NORTH STREET (SAID MONUMENT BEING N01°09'39"E 982.51 FEET FROM A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET); THENCE N88°50'21"W ALONG THE NORTHERLY LINE OF LOT 3 OF GREEN PACK SUBDIVISION, 359.51 FEET; THENCE S01°09'39"W 170.38 FEET; THENCE N88°50'21"W 202.33 FEET; THENCE S01°12'28"W 148.28 FEET; THENCE N76°27'05"W 94.53 FEET; THENCE ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 55.00 FEET, AN ARC LENGTH OF 116.45 FEET, A DELTA ANGLE OF 121°18'50", A CHORD BEARING OF N47°07'03"W AND A CHORD LENGTH OF 95.89 FEET; THENCE N17°47'05"W 79.53 FEET; THENCE N08°07'27"W 27.79 FEET; THENCE N00°40'57"W 52.96 FEET; THENCE N00°19'05"E 211.01 FEET; THENCE S88°50'21"E 604.46 FEET; THENCE S01°09'39"W 62.00 FEET; THENCE S88°50'21"E 156.51 FEET TO THE WESTERLY RIGHT OF WAY LINE OF WASHINGTON BOULEVARD; THENCE S01°09'39"W ALONG SAID WESTERLY RIGHT OF WAY LINE, 70.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 176729 SQUARE FEET OR 4.057 ACRES MORE OR LESS.

BASIS OF BEARINGS

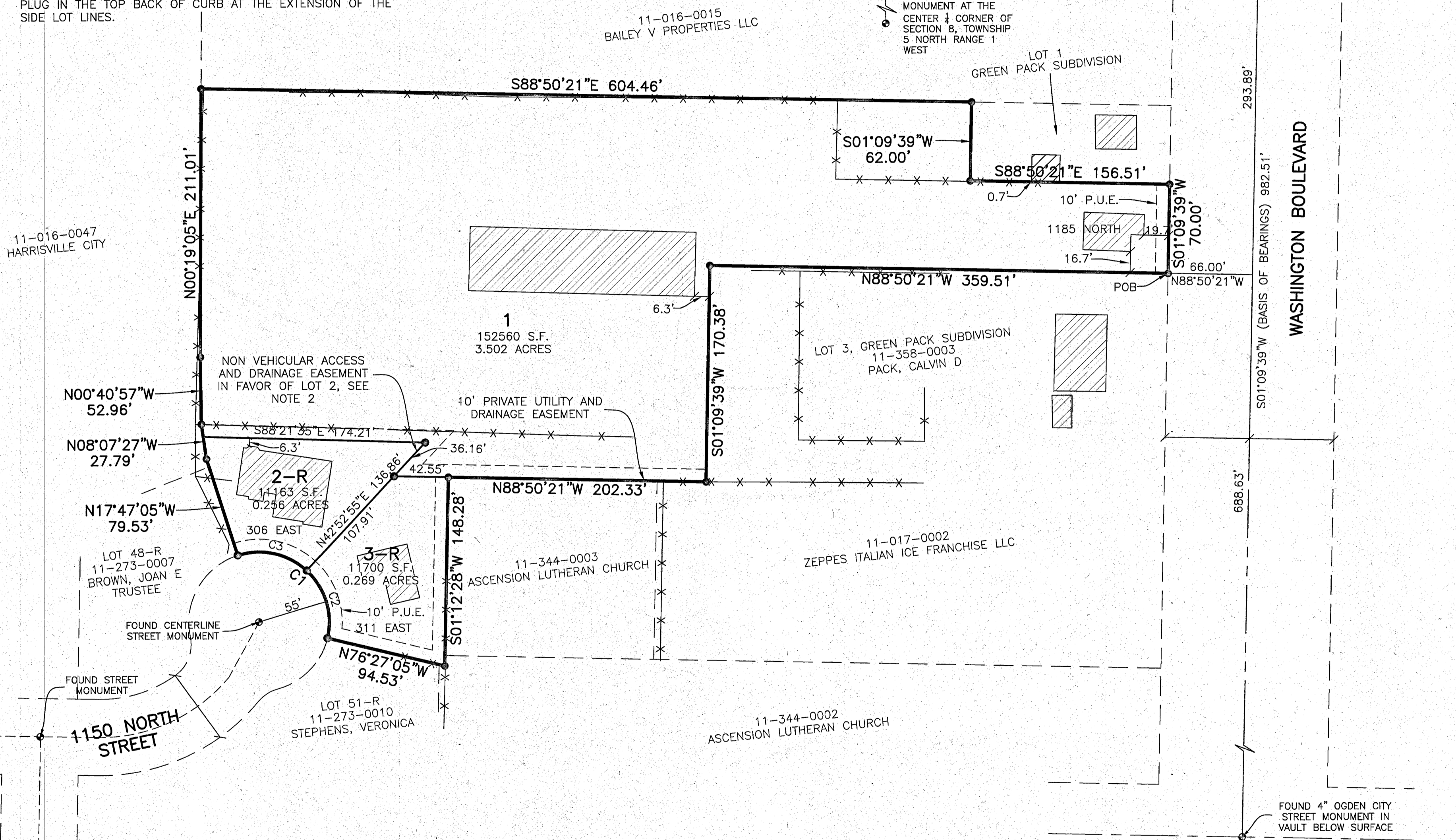
THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1225 NORTH STREET AND A FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET. SHOWN HEREON AS: S01°09'39"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO AMEND LOT 2, GREEN PACK SUBDIVISION AND LOTS 49-R AND 50-R, BROOK MEADOW SUBDIVISION PHASE 2, TOGETHER WITH OTHER LANDS. THE BOUNDARIES SHOWN HEREON WERE ESTABLISHED BY RETRACING THE OFFICIAL PLATS THEREOF USING THE FOUND MONUMENTS SHOWN HEREON. ALL REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

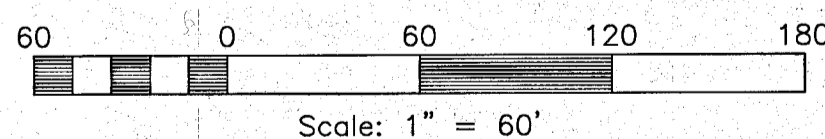
NOTE

1. THIS PLAT VACATES ALL UNDERLYING EASEMENTS NOT SHOWN HEREON.
2. THE 10' PRIVATE DRAINAGE EASEMENT SHALL BE A SHARED DRAINAGE EASEMENT FOR LOTS 1 AND 2 IN THE DAVE GREEN SUBDIVISION AND PARCELS 11-017-0002 AND 11-358-0003 TO BE MAINTAINED BY THE OWNERS OF THE PROPERTY EQUALLY, WITH ACCESS BEING GRANTED THROUGH THE EXISTING GATE.



LEGEND

- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND MONUMENT AS NOTED
- = BOUNDARY LINE
- - - = LOT LINE
- - - = ADJOINING PROPERTY
- - - = EASEMENTS
- x x x = EXISTING FENCE
- - - = SECTION TIE LINE
- - - = ROAD CENTERLINE
- ▨ = EXISTING BUILDING



DEVELOPER INFO.
306 EAST 1150 NORTH
HARRISVILLE, UT 84404

CURVE TABLE

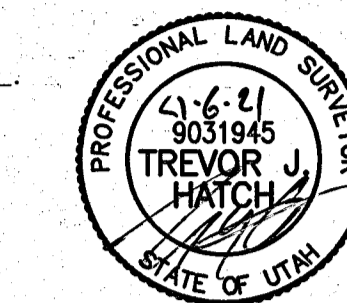
#	RADIUS	ARC LTH.	CHORD LTH.	CHORD BEARING	DELTA
C1	55.00'	116.45'	95.89'	N47°07'03"W	121°18'50"
C2	55.00'	58.22'	55.54'	N16°47'13"W	60°39'11"
C3	55.00'	58.23'	55.55'	N77°26'38"W	60°39'39"

RECEIVED
APR 06 2021
BY: 6827

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **DAVE GREEN SUBDIVISION** IN **HARRISVILLE, WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **HARRISVILLE CITY, WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 6th DAY OF April, 2021



9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PUBLIC STREETS, PUBLIC RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT **DAVE GREEN SUBDIVISION**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

DAVE GREEN (MOUNTAIN VIEW OFFICE AND STORAGE LLC)

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2021.

WEBER COUNTY SURVEYOR _____

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ OF SAID LLC AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LLC FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

Reeve

& Associates, Inc.

5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-associates.com

Project Info.	
Surveyor:	T. HATCH
Designer:	T. HATCH
Begin Date:	10-31-19
Name:	DAVE GREEN
Number:	3458-01
Scale:	1"=60'

STATE OF UTAH)ss. **ACKNOWLEDGMENT**
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

HARRISVILLE CITY PLANNING COMMISSION
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, HARRISVILLE CITY PLANNING COMMISSION

HARRISVILLE CITY ENGINEER
APPROVED BY THE HARRISVILLE CITY ENGINEER ON THE _____ DAY OF _____, 20____.

HARRISVILLE CITY ENGINEER

HARRISVILLE CITY COUNCIL ACCEPTANCE
THIS IS TO CERTIFY THAT THE SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COUNCIL MEMBERS OF HARRISVILLE CITY, WEBER COUNTY, UTAH. THIS _____ DAY OF _____, 20____.

CHAIRMAN, HARRISVILLE CITY COUNCIL

ATTEST _____ TITLE _____

HARRISVILLE CITY ATTORNEY
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ATTORNEY OF THE THIS _____ DAY OF _____, 20____.

HARRISVILLE CITY ATTORNEY

Weber County Recorder
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder
Deputy: _____