

ORIGINAL PARCEL 240190035 BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 39 BEING LOCATED NORTH 0°22'13" EAST 347.63 FEET AND NORTH 90°00'00" WEST 792.01 FEET FROM THE EAST QUARTER CORNER OF SAID QUARTER SECTION 18; RUNNING THENCE SOUTH 85°48'40" WEST 108.00 FEET; THENCE NORTH 50°38'27" WEST 134.02 FEET; THENCE NORTH 50°33'46" WEST 59.45 FEET; THENCE ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT 6.49 FEET, HAVING A CENTRAL ANGLE OF 07°26'03"; CHORD BEARS NORTH 50°22'28" WEST 6.48 FEET; THENCE ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE LEFT 23.86 FEET, HAVING A CENTRAL ANGLE OF 45°34'23"; CHORD BEARS NORTH 69°26'37" EAST 23.24 FEET; THENCE SOUTH 87°46'12" WEST 127.24 FEET TO THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 01°10'44" WEST 138.81 FEET; THENCE NORTH 87°46'09" EAST 408.99 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE SOUTH 01°05'54" EAST 276.97 FEET TO THE POINT OF BEGINNING. CONTAINING 83,386 SQUARE FEET.

ORIGINAL PARCEL 240190034 BOUNDARY DESCRIPTION

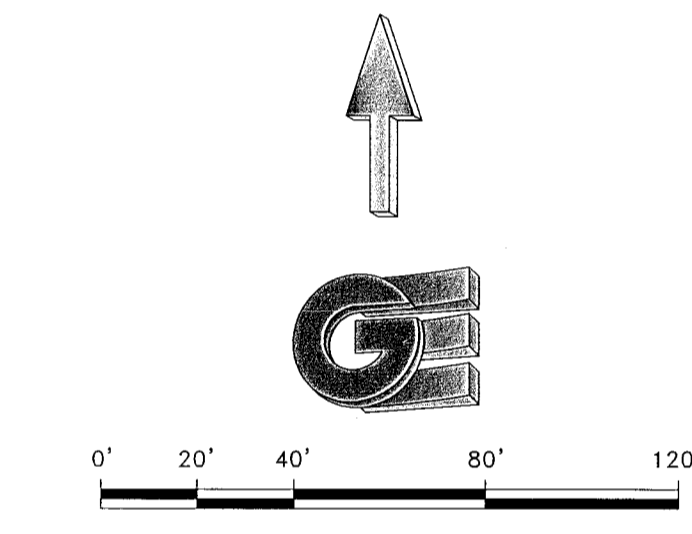
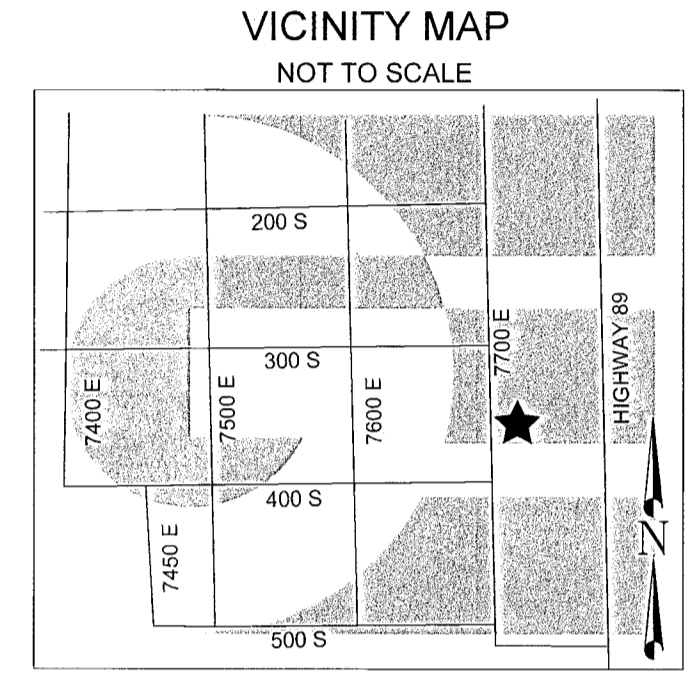
A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 39 BEING LOCATED NORTH 0°22'13" EAST 347.63 FEET AND NORTH 90°00'00" WEST 792.01 FEET FROM THE EAST QUARTER CORNER OF SAID QUARTER SECTION 18; RUNNING THENCE SOUTH 85°48'40" WEST 108.00 FEET FROM THE EAST QUARTER CORNER OF SAID QUARTER SECTION 18; RUNNING THENCE SOUTH 85°48'40" WEST 301.10 FEET TO THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 01°10'44" WEST 152.13 FEET; THENCE NORTH 87°46'12" EAST 127.24 FEET; THENCE ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE RIGHT 23.86 FEET, HAVING A CENTRAL ANGLE OF 45°34'23"; CHORD BEARS SOUTH 69°26'37" EAST 23.24 FEET; THENCE ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT 6.49 FEET, HAVING A CENTRAL ANGLE OF 07°26'03"; CHORD BEARS SOUTH 50°22'28" EAST 6.48 FEET; THENCE SOUTH 50°33'46" EAST 59.45 FEET; THENCE SOUTH 50°38'27" EAST 134.02 FEET TO THE POINT OF BEGINNING. CONTAINING 32,671 SQUARE FEET.

ADJUSTED PARCEL 240190035 BOUNDARY DESCRIPTION

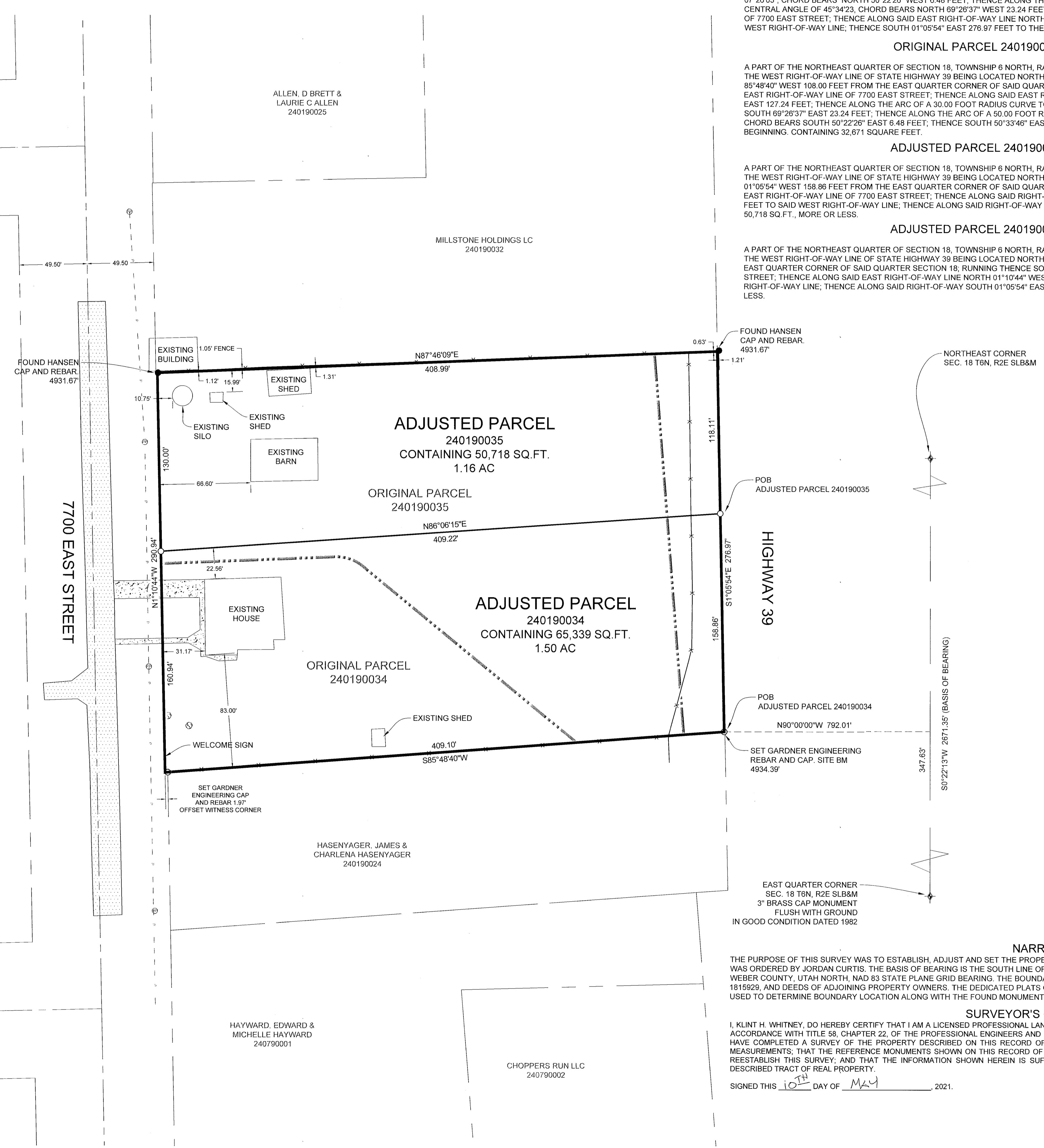
A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 39 BEING LOCATED NORTH 0°22'13" EAST 347.63 FEET AND NORTH 90°00'00" WEST 792.01 FEET AND NORTH 01°05'54" WEST 158.86 FEET FROM THE EAST QUARTER CORNER OF SAID QUARTER SECTION 18; RUNNING THENCE SOUTH 86°06'15" WEST 409.22 FEET TO THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 01°10'44" WEST 130.00 FEET; THENCE NORTH 87°46'09" EAST 408.99 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01°05'54" EAST 118.11 FEET TO THE POINT OF BEGINNING. CONTAINING 50,718 SQ.FT., MORE OR LESS.

ADJUSTED PARCEL 240190034 BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 39 BEING LOCATED NORTH 0°22'13" EAST 347.63 FEET AND NORTH 90°00'00" WEST 792.01 FEET FROM THE EAST QUARTER CORNER OF SAID QUARTER SECTION 18; RUNNING THENCE SOUTH 85°48'40" WEST 409.10 FEET TO THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 01°10'44" WEST 160.94 FEET; THENCE NORTH 86°06'15" EAST 409.22 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 01°05'54" EAST 158.86 FEET TO THE POINT OF BEGINNING. CONTAINING 65,339 SQ.FT., MORE OR LESS.



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBJECT PROPERTY BOUNDARY
  - LOT LINE
  - - - ADJACENT PARCEL
  - - - SECTION LINE
  - - - EASEMENT
  - x - EXISTING FENCE LINE
  - - - SETBACK LINE
  - - - 5' CONTOURS
  - - - 1' CONTOURS
  - ▨ EXISTING CONCRETE
  - ▨ EXISTING ASPHALT
  - ⊙ EXISTING TREE
  - ⊕ EXISTING POWER POLE
  - - - EXISTING POWER LINE



RECEIVED  
MAY 11 2021  
BY: 6853

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH, ADJUST AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JORDAN CURTIS. THE BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 18, WHICH BEARS NORTH 0°22'13" WEST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 1815929, AND DEEDS OF ADJOINING PROPERTY OWNERS. THE DEDICATED PLATS OF BILL WHITE MINOR SUBDIVISION AND GIL WANGSGARD SUBDIVISION WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 10<sup>TH</sup> DAY OF MAY, 2021.

KLINT H. WHITNEY, PLS NO. 8227228

SCALE: 1" = 40'	DATE: 05-10-2021	DESIGN: _____	DRAWN: KHW	CHECKED: KHW
REVISIONS	DATE	DESCRIPTION		

BOUNDARY ADJUSTMENT SURVEY FOR JORDAN CURTIS  
HUNTSVILLE, UTAH  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 18,  
TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL • LAND PLANNING  
MUNICIPAL • LAND SURVEYING

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OFFICE: 801-476-0202 FAX: 801-476-0066