

# RECORD OF SURVEY

PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
 HOOPER CITY, WEBER COUNTY, UTAH

## LINE TABLE

LINE	BEARING	DISTANCE
L1	S88°29'51"E	29.42'
L2	S87°34'43"E	51.62'
L3	S88°38'09"E	72.71'
L4	S89°39'56"E	139.47'

## LEGEND

- = SECTION CORNER
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = EXISTING PAVEMENT
- = EXISTING STRUCTURE

## NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND STAKE THE PROPERTY BOUNDARIES AS SHOWN. IN 2014, A SURVEY WAS PREPARED FOR THIS PARCEL, WHICH WAS NOT FILED, TO SPLIT OFF A 1 ACRE PIECE. AFTER THE TRANSACTION HAD TAKEN PLACE, MR. WALKER, OWNER OF PARCEL 09-082-0026 TO THE NORTH, CLAIMED BOUNDARY BY ACQUIESCENCE TO THE FENCE LINE. I SPOKE WITH THE SURVEYOR WHO HAD PREPARED THE DOCUMENTS FOR THE 2014 SURVEY. HE SAID THAT THE PEDIGREE OF THE FENCE WAS UNKNOWN AT THE TIME. THE OWNERS AGREED THAT THE FENCE LINE WAS WELL ESTABLISHED AND COULD BE USED AS THE BOUNDARY. QUIT CLAIM DEEDS WERE PREPARED TO ADJUST THE LINES TO CONFORM TO WHAT IS SHOWN ON THIS PLAT AND PROPERTY CORNERS WERE SET AS SHOWN HEREON.

## MISKIN

PART OF THE NORTHWEST CORNER OF SECTION 20, T.5N., R.2W., S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE SAID POINT BEING 2070.00 FEET S00°21'02"W FROM THE NORTHWEST CORNER OF SAID SECTION 20; THENCE S88°29'51"E 29.42 FEET TO THE END OF AND EXISTING FENCE; THENCE ALONG SAID FENCE THE FOLLOWING (3) COURSES; (1) S87°34'43"E 51.62 FEET; (2) S88°38'09"E 72.71 FEET; (3) S89°39'56"E 139.47 FEET; THENCE SOUTH 147.07 FEET; THENCE S89°50'21"W 140.34 FEET; THENCE N88°53'48"W 153.75 FEET TO THE WEST LINE OF SAID SECTION 20; THENCE N00°21'02"E ALONG THE WEST LINE OF SAID SECTION 20, 150.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 43,560 SQUARE FEET OR 1.000 ACRES MORE OR LESS

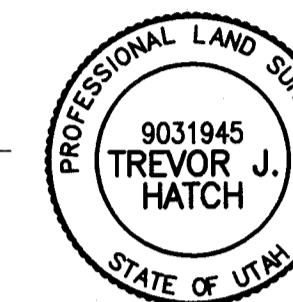
## SURVEYOR'S CERTIFICATE

I, **TREVOR HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

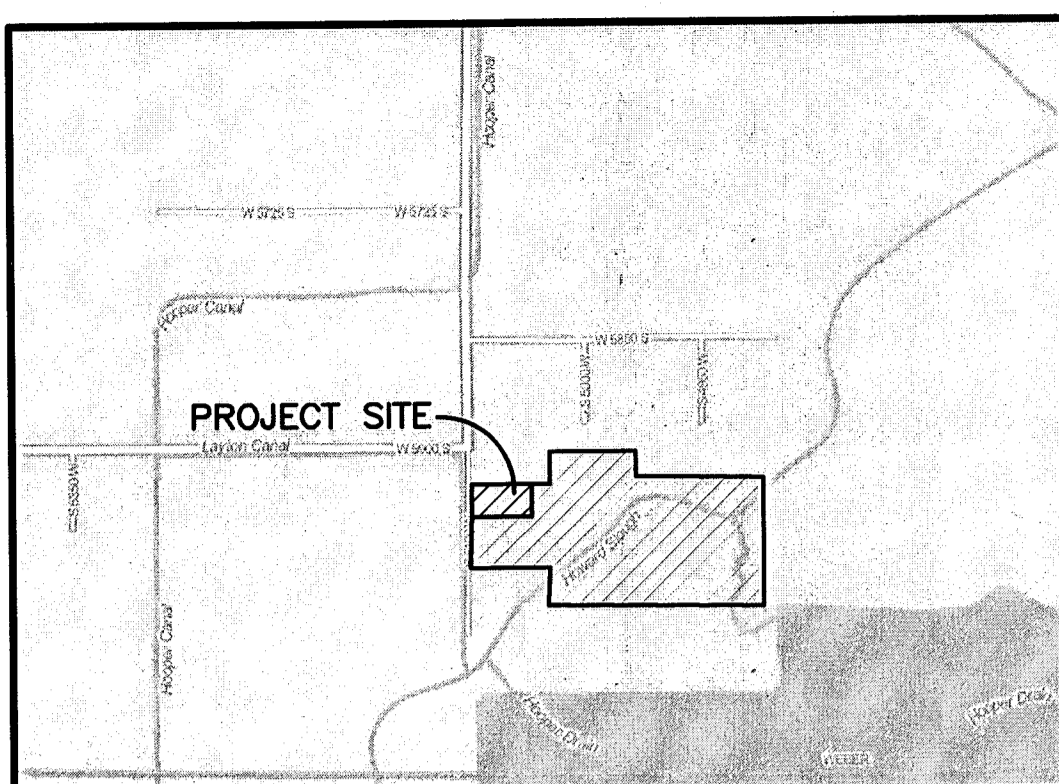
SIGNED THIS 14th DAY OF February, 2011.

9031945  
UTAH LICENSE NUMBER

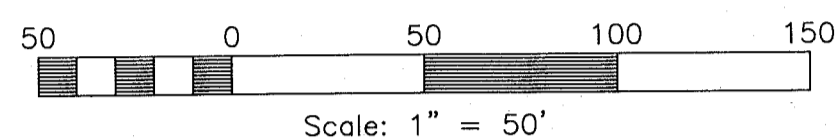
BETTY JEAN HALL  
LIVING TRUST  
090820023



TREVOR HATCH



VICINITY MAP  
SCALE: NONE



5900 SOUTH STREET

NORTHWEST CORNER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 2-WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND REBAR AND CAP.

GERALD GEORGE SCHNEIDEWEND & WF BARBARY J. 090820022

GERALD GEORGE SCHNEIDEWEND & WF BARBARY J. 090820024

JENNIFER M. MAESTAS & TONY MAESTAS TRUSTEES 090820025

TONY MAESTAS & WF JENNIFER M. 092820014

WAYNE WALKER & WF JANINA GREEN 090820026

5100 WEST STREET

N00°21'02"E 150.00'

S00°21'02"W (BASIS OF BEARING) 2620.99'

POINT OF BEGINNING

L1

L2

L3

L4

S89°38'58"E 293.21' (TIE TO POB, PARCEL A)

S89°18'44"E 71.21'

S00°25'48"W 146.02'

SOUTH 147.07'

EXISTING HOUSE

MISKIN PROPERTY 43,560 S.F. 1.000 ACRES

PARCEL A 10349 S.F. 0.238 ACRES

N88°53'48"W 153.75'

S89°50'21"W 140.34'

S89°50'21"W 70.11'

REMAINING PARCEL 703029 S.F. 16.139 ACRES

JAMES D. MANNING 090820031

WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND REBAR AND CAP.

DALEY ESTATES SUBDIVISION



REVISIONS	DESCRIPTION	DATE

**RECORD OF SURVEY**  
 PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B.&M. HOOPER CITY, WEBER COUNTY, UTAH  
 AUGUST, 2016  
**MISKIN PROPERTY**

RECEIVED  
 MAY 20 2011  
 BY: 6862

**Project Info.**  
 Surveyor: T. HATCH  
 Designer: D. CAVE  
 Begin Date: 8-16-2016  
 Name: MISKIN PROPERTY  
 Scale: 1"=50'  
 Checked:  
 Number: 6385-01

Sheet **1** of **1**  
 Sheets