

GREEN HILL COUNTRY  
ESTATES WATER & SEWER DISTRICT  
210110030

JULIE ANN  
PANUSHKA  
210910001

SETERLING L &  
KARIL FULLER  
210110028

KEITH A MOORE  
210110027

TRACY & CASA L  
WOOLSEY  
210110026

MARY ANNE R  
HARRIS  
210110029

CUTRUBUS MOTORS INC  
PENSION & PROFIT SHARING TRUST  
210110008  
26.51 ACRES (NOT INCLUDING CANAL)

CUTRUBUS MOTORS INC  
PENSION & PROFIT SHARING TRUST  
210250001  
11.99 ACRES

CUTRUBUS MOTORS INC  
PENSION & PROFIT SHARING TRUST  
210220006  
11.64 ACRES

LANE & MELANIE  
OLSON  
210220046

LANE D & MEANIE  
OLSON  
210220045

OGDEN VALLEY  
COMMUNITY CHURCH  
210220005

**BOUNDARY DESCRIPTION 210110008**

A PART OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION, RUNNING THENCE NORTH 89°25'26" WEST 615.09 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH 1°04'24" EAST 879.79 FEET; THENCE SOUTH 70°53'48" EAST 16.50 FEET; THENCE NORTH 1°04'24" EAST 445.50 FEET; THENCE SOUTH 89°14'32" EAST 880.57 FEET; THENCE SOUTH 2°06'36" EAST 1320.72 FEET; THENCE NORTH 89°05'24" WEST 354.52 FEET TO THE POINT OF BEGINNING. CONTAINING 26.51 ACRES MORE OR LESS. LESS AND EXCEPTING THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA FOR THE OGDEN VALLEY CANAL BY WARRANTY DEED RECORDED IN BOOK 736 PAGE 103 OF RECORDS.

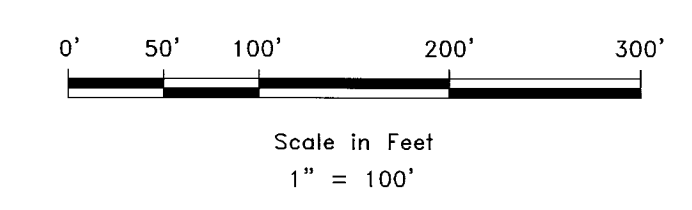
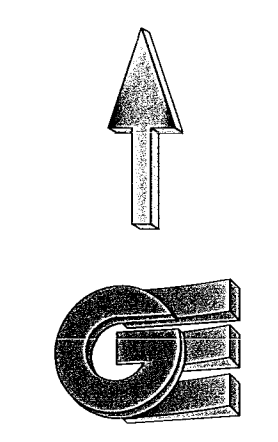
**BOUNDARY DESCRIPTION 210250001**

A PART OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE SOUTH 0°34'34" WEST 860.64 FEET TO THE CENTERLINE OF 100 SOUTH STREET; THENCE ALONG SAID CENTERLINE NORTH 88°40'26" WEST 605.88 FEET; THENCE NORTH 0°02'26" EAST 852.75 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9; THENCE ALONG SAID SOUTH LINE SOUTH 89°25'26" EAST 613.80 FEET TO THE POINT OF BEGINNING. CONTAINING 11.99 ACRES MORE OR LESS.

**BOUNDARY DESCRIPTION 210220006**

A PART OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE SOUTH 89°05'24" EAST 869.71 FEET ALONG SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTH 0°22'25" EAST 622.04 FEET; THENCE NORTH 82°21'21" WEST 494.85 FEET; THENCE NORTH 89°00'25" WEST 388.92 FEET; THENCE NORTH 0°34'34" EAST 563.30 FEET TO THE POINT OF BEGINNING. CONTAINING 11.64 ACRES MORE OR LESS.

RECEIVED  
MAY 26 2021  
BY: 6876



**LEGEND**

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBJECT PROPERTY BOUNDARY
- - - ADJACENT PARCEL
- SECTION LINE
- - - EASEMENT
- - - EXISTING FENCE LINE

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY TROY CUTRUBUS. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 9, WHICH BEARS NORTH 89°05'24" WEST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED(S) RECORDED AS ENTRY NUMBER 941139 AND DEEDS OF ADJOINING PROPERTY OWNERS. RECORD OF SURVEY NUMBERS 2143 AND 1987 ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 25<sup>TH</sup> DAY OF MAY, 2021.



SCALE:	1:100, XREF
DATE:	7/1/20
DESIGN:	
DRAWN:	KHW
CHECKED:	KHW
DWG. NO.:	R:2001 - M&C SURVEY 144 - TROY CUTRUBUS SURVEY TOWNSHIP 6 NORTH, RANGE 2 EAST

REVISIONS	DATE	DESCRIPTION

PROPERTY SURVEY FOR TROY CUTRUBUS  
HUNTSVILLE, UTAH, WEBER COUNTY  
LOCATED IN THE SOUTH HALF OF SECTION 9 AND THE NORTH HALF OF SECTION 16,  
TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING  
1550 SOUTH 975 EAST, OGDEN, UT  
OFFICE: 801-476-0202 FAX: 801-476-0066

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