

**SCHEDULE B - SECTION 2 EXCEPTIONS**

- TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS, PROCEEDINGS BY A PUBLIC AGENCY WHICH MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICE OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR THE PUBLIC RECORDS.  
(AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER.)
- ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF SAID LAND OR BY MAKING INQUIRY OF PERSONS IN POSSESSION THEREOF.  
(AFFECTS SUBJECT PROPERTY, NOT PLOTTABLE.)
- EASEMENTS, CLAIMS OF EASEMENT OR ENCUMBRANCES WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.  
(AFFECTS SUBJECT PROPERTY, NOT PLOTTABLE.)
- DISCREPANCIES, CONFLICTS IN BOUNDARY LINE, SHORTAGE IN AREA, ENCROACHMENTS OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.  
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- UNPAID MINING CLAIM, RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF, WATER RIGHTS, CLAIMS, OR TITLE TO WATER.  
(NOT A SURVEY MATTER.)
- ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL THEREFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.  
(AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER.)
- ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHED, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I REQUIREMENTS ARE MET.  
(AFFECTS SUBJECT PROPERTY, NOT A SURVEY MATTER.)
- TAXES FOR THE YEAR 2021 NOW A LIEN, NOT YET DUE. GENERAL PROPERTY TAXES FOR THE YEAR 2020 WERE PAID IN THE AMOUNT OF \$3,972.85. TAX PARCEL NO. 15-030-0609.  
(NOT A SURVEY MATTER.)
- PROPERTY IS LOCATED WITHIN THE FOLLOWING SPECIAL IMPROVEMENT DISTRICTS:  
WEBER COUNTY  
WEBER COUNTY SCHOOLS  
BONA VISTA WATER  
CENTRAL WEBER SEWER  
WEBER CO FIRE SERVICE AREA NO. 4  
MARRIOTT-SLATERVILLE CITY  
WEBER AREA DISPATCH 911 AND EMERGENCY SERVICE DISTRICT  
NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY  
MARRIOTT-SLATERVILLE CITY COMMUNITY REINVESTMENT AGENCY
- ANY RIGHTS, CLAIMS, TITLE AND/OR INTEREST TO WATER RIGHTS WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.  
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE.)
- ANY RIGHTS, TITLE, OR INTEREST IN ANY MINERALS, COAL, CARBONS, HYDROCARBONS, OIL, GAS, CHEMICAL ELEMENTS AND COMPOUNDS WHETHER IN SOLID, LIQUID, OR GASEOUS FORM, AND ALL STEAM AND OTHER FORMS OF THERMAL ENERGY ON, IN, OR UNDER THE LAND.  
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE.)
- ALL EXISTING ROADS, STREETS, ALLEYS, DITCHES, RESERVOIRS, UTILITIES, CANALS, PIPELINES, POWER POLES, TELEPHONE, SEWER, GAS OR WATER LINES AND RIGHTS-OF-WAY AND EASEMENTS THEREOF.  
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- THE RIGHTS OF OTHERS, IF ANY, IN AND TO "4 MILE CREEK" AND THAT CERTAIN "DITCH" (ALONG THE NORTHEASTERLY AND EASTERLY BOUNDARY) AS THEIR INTERESTS MAY APPEAR AND FOR MAINTENANCE OF THE SAME.  
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- ANY LOSS OR CLAIM ARISING FROM THE FACT THAT THE BOUNDARY OF THE HEREIN DESCRIBED PROPERTY IS DESCRIBED AS A 4 MILE CREEK WHICH BOUNDARY MAY BE SUBJECT TO CHANGE AND/OR UNCERTAINTY.  
(AFFECTS THE SUBJECT PROPERTY, NOT PLOTTABLE.)

- ANY LOSS OR CLAIM ARISING BY VIRTUE OF THE FACT THAT A PORTION OF THE SUBJECT PROPERTY HAS BEEN HISTORICALLY KNOWN BY A LEGAL DESCRIPTION WHICH OMTS THE PORTION OF SUBJECT PROPERTY LYING NORTH OF 4 MILE CREEK, AS WELL AS HAVING AN ERRONEOUS CALL (WHICH STATES ERRONEOUSLY: SOUTH 65°38'1" WEST 283.89 FEET, INSTEAD OF THE CORRECT CALL: SOUTH 65°38'51" EAST 283.89 FEET), AND HAS BEEN PERPETUATED BY THE WEBER COUNTY RECORDERS' OFFICE, AS WELL AS DROPPING THE REMAINDER PORTION LYING NORTH OF SAID CREEK.  
(MAY AFFECT THE SUBJECT PROPERTY AS SHOWN HEREON)
- THE LEGAL DESCRIPTION CONTAINED HEREIN CONTAINS GAPS AND/OR OVERLAPS AS DISCLOSED BY MATHEMATICAL COMPARISON OF ADJOINING PROPERTY.  
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- ANY MATTERS THAT MIGHT BE DISCLOSED BY A SURVEY WHICH COMPLIES WITH THE "MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" FOR ALTA/NSPS LAND TITLE SURVEY.  
(AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON)
- A DEED OF TRUST BY AND BETWEEN JONAH M TUATAGALOA, AN UNMARRIED MAN AS TRUSTOR IN FAVOR OF US TITLE INSURANCE AGENCY, LLC AS TRUSTEE AND ACADEMY MORTGAGE CORPORATION (MERS) AS BENEFICIARY, TO SECURE AN ORIGINAL INDEBTEDNESS OF \$367,600.00 AND ANY OTHER AMOUNTS OR OBLIGATIONS SECURED THEREBY, DATED MAY 21, 2015 AND RECORDED MAY 22, 2015 AS ENTRY NO. 2737131 OF OFFICIAL RECORDS. THE ABOVE DOCUMENT WAS RE-RECORDED JUNE 4, 2015 AS ENTRY NO. 2739053 OF OFFICIAL RECORDS. A REQUEST FOR NOTICE RECORDED OCTOBER 16, 2020 AS ENTRY NO. 3093194 OF OFFICIAL RECORDS, WHEREIN NOTICE OF ANY DEFAULT OR SALE UNDER THE INSTRUMENT REFERRED TO HEREIN BE MAILED TO AMERICA FIRST FEDERAL CREDIT UNION, PO BOX 9199, OGDEN, UT 84499.
- A DEED OF TRUST BY AND BETWEEN JONAH M. TUATAGALOA AS TRUSTOR IN FAVOR OF AMERICA FIRST FEDERAL CREDIT UNION AS TRUSTEE AND AMERICA FIRST FEDERAL CREDIT UNION AS BENEFICIARY, TO SECURE A REVOLVING LINE OF CREDIT IN THE ORIGINAL AMOUNT OF \$75,000.00 AND ANY OTHER AMOUNTS OR OBLIGATIONS SECURED THEREBY, DATED JUNE 4, 2020 AND RECORDED JUNE 5, 2020 AS ENTRY NO. 3095958 OF OFFICIAL RECORDS.  
NOTE: THE HEREIN-ABOVE MENTIONED DEED OF TRUST SECURES A REVOLVING LINE OF CREDIT. THE COMPANY REQUIRES SIGNED AUTHORIZATION FROM TRUSTOR(S) CLOSING SAID LINE OF CREDIT.

**NOTES**

- THE SUBJECT PROPERTY LIES WITHIN THE ZONE A-1, MARRIOTT-SLATERVILLE CITY ZONING.
- THE SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" PER MAP NUMBER 49057C0193E WITH AN EFFECTIVE DATE OF 12/16/2005.
- THERE WAS NO OBSERVED EVIDENCE OF CONSTRUCTION OR RECENT SITE DEVELOPMENT OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.
- THERE WAS NO OBSERVED EVIDENCE TO THE SITE USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.
- THERE WAS NO EVIDENCE OF DELINEATED WETLAND WITHIN THE SUBJECT PROPERTY OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.
- THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE FIELD WHILE CONDUCTING THE FIELDWORK.
- THE SUBJECT PROPERTY HAS A PURPORTED ADDRESS OF 2274 WEST PIONEER ROAD, MARRIOTT-SLATERVILLE, UTAH, AND WAS OBSERVED IN THE FIELD.
- MARRIOTT-SLATERVILLE ZONING MAP SHOW A POSSIBLE PIONEER CEMETERY AS SHOWN HEREON. CITY OFFICIALS HAVE NO EVIDENCE TO VERIFY THE LOCATION OR EVEN IF THE CEMETERY ACTUALLY EXISTS. THE LOCATION OF THE POSSIBLE PIONEER CEMETERY WAS DETERMINED BY TESTIMONY OF JULIAN POWELL GIVEN TO WEBER STATE UNIVERSITY FOR A ORAL HISTORY COLLECTION OF MARRIOTT-SLATERVILLE CITY.
- THE TITLE REPORT BOUNDARY DESCRIPTION CONTAINS AREAS OF GAPS AND OVERLAPS WITH ADJOINING PROPERTIES AS SHOWN AND NOTED HEREON. AN AS SURVEY DESCRIPTION HAS BEEN PREPARED.

**TITLE REPORT BOUNDARY DESCRIPTION**

Part of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point on the North line of Pioneer Road, which is South 00°10'50" West 2820.38 feet along the center-line of Section 11 and North 73°14'17" West 37.94 feet along said North line of Pioneer Road from the North Quarter corner of said Section 11 (basis of bearing being North 00° North 00°10'50" East between the South Quarter corner and the North Quarter corner of said Section 11), and running thence North 15°54'10" East 547.21 feet; thence North 35°17'15" East 188.18 feet; thence South 65°38'51" East 283.89 feet; to the prolongation of a North-South fence on the East line of the land; thence North 05°46'11" East 83.03 feet along said prolongation to an intersection in said fence, said point being marked by a found 5/8" rebar, with no cap, said point of intersection also being South 00°10'50" West 2149.87 feet along the center-line of said Section and South 89°49'10" East 407.49 feet from the North Quarter corner of said Section 11; thence South 80°58'40" East 357.32 feet along said fence to an intersection in the fence, said point being marked by a found 5/8" rebar with no cap; thence South 11°58'29" West 197.71 feet along said fence to the center-line of "4 Mile Creek"; thence South 79°21'35" East 100.21 feet along the said center-line of said creek to the prolongation of a fence running Southwest to Northwest along the West side of a drainage ditch; thence South 29°01'29" West 230.67 feet along said fence on the West side of a drainage ditch to an angle point in said fence; thence South 55°49'00" West 68.03 feet along said fence to an angle point in said fence; thence South 19°08'03" West 97.60 feet along said fence to an angle point in said fence; thence North 72°54'38" West 388.89 feet along said fence; thence South 13°00'43" West 265.73 feet to the North line of Pioneer Road; thence North 73°14'17" West 300.34 feet to the point of beginning.  
Less and Excepting therefrom the following (being the dedicated plat of Clifford J. Oram Subdivision): Part of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point on the North line of Pioneer Road, which is South 00°10'50" West 2820.38 feet along the center-line of Section 11 and North 73°14'17" West 37.94 feet along said North line of Pioneer Road from the North Quarter corner of said Section 11 (basis of bearing being North 00° North 00°10'50" East between the South Quarter corner and the North Quarter corner of said Section 11), and running thence North 15°54'10" East 280.00 feet; thence South 73°10'30" East 140.00 feet; thence South 14°51'22" West 280.00 feet to the North line of said Pioneer Road; thence North 73°14'17" West 150.00 feet to the point of beginning.  
Also Less and Excepting therefrom the following: That portion conveyed to Alvin M. Phillips and Freda R. Phillips, as Grantees, by Warranty Deed, Entry No. 249394, in Book 544, at Page 263, more particularly described as follows: Part of the Southeast Quarter of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, United States Survey, Beginning 10.87 chains East, South 15°15' West 102.0 feet from the Northwest corner of said Quarter Section, and running thence South 15°15' West 30.0 feet; thence South 12°15' West 35.28 feet; thence North 74° West 130.00 feet; thence South 12°15' West 201.00 feet to the center of the County Road; thence North 74° West 115.5 feet along the center of said road; thence North 12°15' East 266.00 feet; thence South 74° East 245.00 feet to the place of beginning.  
Also Less and Excepting therefrom the following: That portion conveyed to Alvin M. Phillips and Freda R. Phillips, as Grantees, by Warranty Deed, Entry No. 828754, in Book 1073, at Page 41, more particularly described as follows: A part of the Northeast and Southeast Quarters of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point which is North 0°09'35" West 535.64 feet, and South 74°14'17" East 2733.5 feet, and South 74° East 262.4 feet, and North 12°15' East 266.00 feet from the West Quarter corner of said Section 11, said point also being South 186.78 feet, and South 74° East 262.4 feet, and North 12°15' East 266.00 feet from the center of said Section 11, and running thence South 74° East 395.0 feet; thence North 12°15' East 22.5 feet to an existing fence; thence North 73°02'24" West 396.67 feet along said fence; thence South 12°15' West 29.2 feet to the point of beginning.

THIS LEGAL DESCRIPTION INDICATES THE SAME PARCEL AS THAT DESCRIBED IN TITLE COMMITMENT NO. 037324, WITH AN EFFECTIVE DATE OF JANUARY 14, 2021. SAID DESCRIPTION CLOSES WITHIN 0.00 FEET.

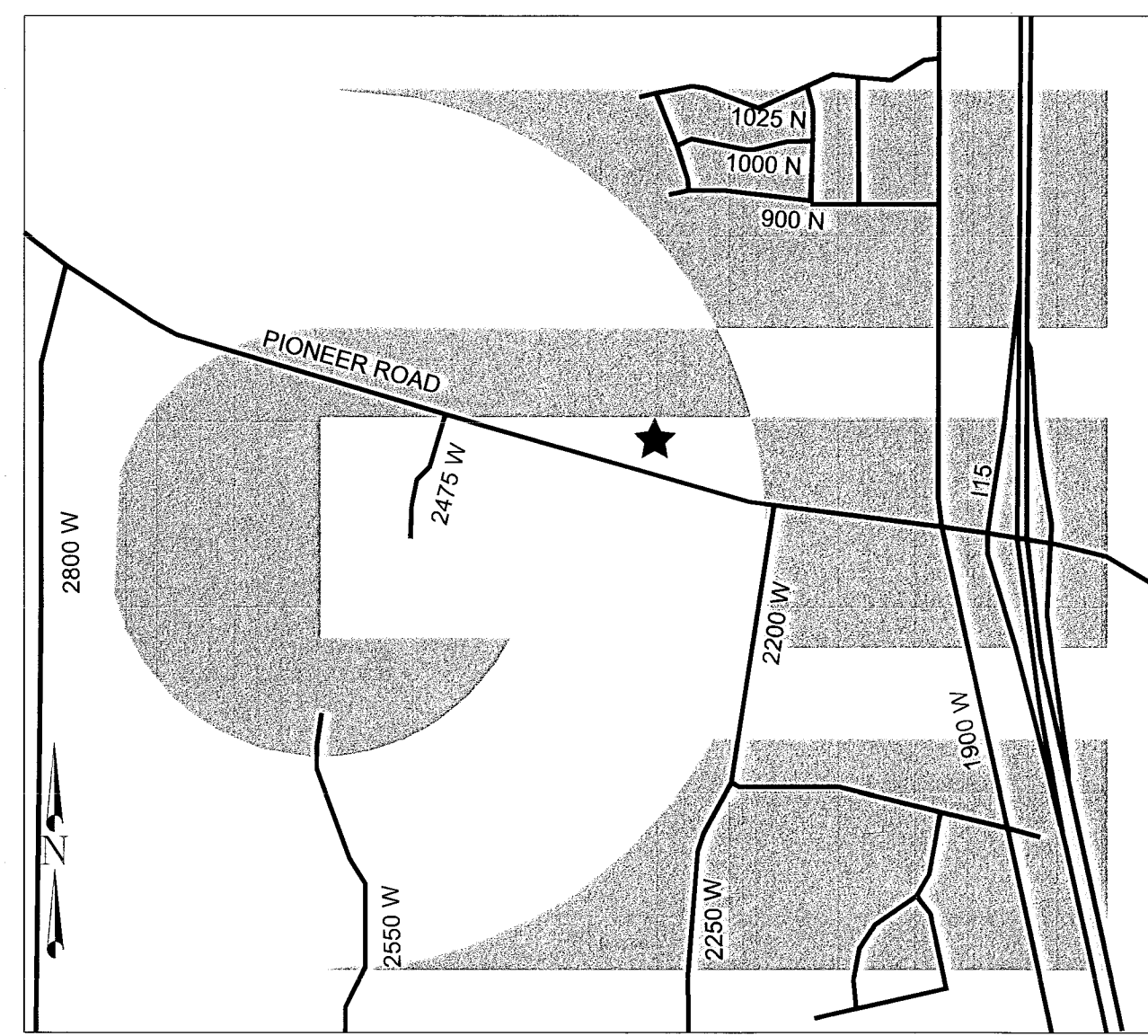
**AS-SURVEYED BOUNDARY DESCRIPTION**

A PART OF THE EAST HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PIONEER ROAD SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE CLIFFORD J ORAM SUBDIVISION BEING LOCATED AS FOLLOWS: Part of the Northeast and Southeast Quarters of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point which is North 0°09'35" West 535.64 feet, and South 74°14'17" East 2733.5 feet, and South 74° East 262.4 feet, and North 12°15' East 266.00 feet from the West Quarter corner of said Section 11, said point also being South 186.78 feet, and South 74° East 262.4 feet, and North 12°15' East 266.00 feet from the center of said Section 11, and running thence South 74° East 395.0 feet; thence North 12°15' East 22.5 feet to an existing fence; thence North 73°02'24" West 396.67 feet along said fence; thence South 12°15' West 29.2 feet to the point of beginning. CONTAINING 8.780 ACRES.

**UTILITY CONTACT**

Name	Phone	Contact Name	Email	Description
BONA VISTA WATER IMPROVEMENT DISTRICT	801-621-0474	MATT FOX	MATT@BONAVISTAWATER.COM	CULINARY WATER
COMCAST - NORTHERN UT	435-224-2356	JEFF HOUSTON	JEFF.HOUSTON@TELECON.CA	CATV & FIBER MRKD BY USIC
CENTURYLINK LOCAL NETWORK	801-238-0235	ROBERT VIGIL	ROBERT.VIGIL3@CENTURYLINK.COM	FBR & PHN MRKD BY STAKE CENTER
CENTRAL WEBER SEWER I.D.	801-731-3011	JAMES DIXON	JAMESD@CENTRALWEBER.COM	SEWER
FARR WEST CITY	801-731-4187	DAVE BUNDERSON	DAVE@FARRWESTCITY.COM	SEWER & CULINARY WATER
OGDEN CITY CORPORATION	801-629-8363	TED BULLOCK	TEDBULLOCK@OGDENCITY.COM	SEWER & CULINARY WATER
DOMINION ENERGY UTAH	801-324-3970	SL MAPPING DEPARTMENT		GAS MARKED BY ELM LOCATING
ROCKY MOUNTAIN POWER - OGDEN	503-813-6993	JOEL SIMMONS	GISDEPT@PACIFICORP.COM	ELECTRIC MRKD BY USIC

**VICINITY MAP**



**NARRATIVE**

THE PURPOSE OF THE SURVEY WAS TO DO AN ALTA/NSPS SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY IS BASED ON THE COMMITMENT FOR TITLE INSURANCE PROVIDED BY US TITLE INSURANCE AGENCY, FILE NUMBER 037324 WITH AN EFFECTIVE DATE OF JANUARY 14, 2021 AT 8:00 A.M. AND IS BASED ON TABLE OPTIONAL ITEMS 1, 2, 3, 4, 7A, 13, 14, 20, AND 21. THE SURVEY WAS ORDERED BY BEN MOA, AND JONAH TUATAGALOA. THE BASIS OF BEARING IS THE LINE BETWEEN THE NORTH QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION TOWNSHIP 6 NORTH AND RANGE 2 WEST, WHICH BEARS NORTH 0°10'50" EAST, NAD 83 STATE PLANE GRID BEARING.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS ALTA/NSPS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. I FURTHER CERTIFY TO: US TITLE INSURANCE AGENCY FIRST AMERICAN TITLE INSURANCE COMPANY BEST REALTY GROUP CREST REALTY LLC THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND IS BASED ON COMMITMENT FOR TITLE INSURANCE FILE NUMBER 037324 WITH AN EFFECTIVE DATE OF JANUARY 14, 2021 AT 8:00 A.M. THE FIELD WORK WAS COMPLETED ON February 25, 2021.

SIGNED THIS 25<sup>TH</sup> DAY OF MAY, 2021.

RECEIVED  
MAY 26 2021  
BY: 6883

PROFESSIONAL LAND SURVEYOR  
8227228  
Klint H. Whitney  
STATE OF UTAH  
KLINT H. WHITNEY, PLS NO. 8227228

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ALTA SURVEY FOR BEN HONG AND JONAH TUATAGALOA  
2274 WEST PIONEER ROAD, MARRIOTT-SLATERVILLE, UT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 11,  
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

SCALE: N/A  
DATE: 2/18/2021  
DESIGN: \_\_\_\_\_  
DRAWN: SGP  
CHECKED: KHW

REVISIONS  
DATE DESCRIPTION  
DATE DESCRIPTION

DWG. NO. 15001 - MISC. SURVEY (11) - BEN HONG AND JONAH TUATAGALOA

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING  
1500 SOUTH 875 EAST OGDEN UT  
OFFICE: 801-476-0202 FAX: 801-476-0066

S1  
2

NORTH QUARTER CORNER SEC. 11, T6N, R2W, S.L.B.&M. (FOUND WEBER COUNTY BRASS CAP MONUMENT 1965 GOOD CONDITION)

N<sup>0</sup>°10'50"E 2841.73' BASIS OF BEARING  
S<sup>0</sup>°10'50"W 2820.38'

FOUND ILLEGIBLE REBAR CAP

SLATER, JOHN DONALD & LUANA SLATER 150300010

LAZY FC LLC 156930002

700 NORTH

RECEIVED  
MAY 26 2021  
BY: 6883

SCALE: 1:40_XREF	DATE: 2/22/21	DESIGN: _____	DRAWN: SGP	CHECKED: KHW
REVISIONS	DATE	DESCRIPTION		

SLATER, JOHN DONALD & LUANA SLATER 150300010

TUATAGALOA, JONAH M  
150300009  
8.780 ACRES

PRECISION ASPHALT MAINTENANCE INC. 156930003

MARRIOTT SLATERVILLE CITY 156930009

GIBBY JR, ARTHUR J & DEBORAH J GIBBY 150300045

MICHAEL & KAREN STEVENSON FAMILY TRUST 150300179

PILARCZYK, JOHN P & TENNILLE HOUGHTON PILARCZYK 150300178

OSLER, CODY & TERESA OSLER 150300051

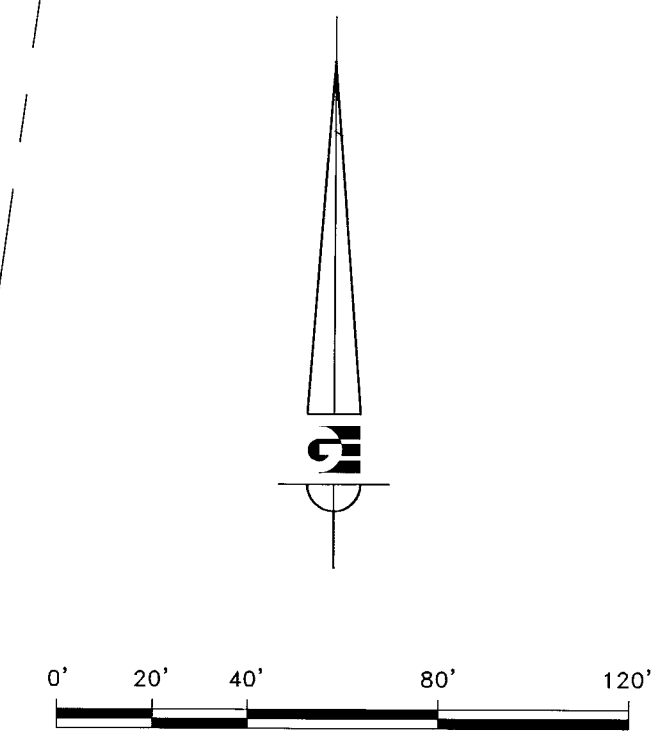
BROWN, JOHN J & KAREN D BROWN 150300044

WEST QUARTER CORNER SEC. 11, T6N, R2W, S.L.B.&M. (CALCULATED LOCATION)  
CENTER QUARTER CORNER SEC. 11, T6N, R2W, S.L.B.&M. (CALCULATED LOCATION)

BELL, LORI 150300156

P.O.B. AS SURVEYED DESCRIPTION

PIONEER ROAD



LEGEND

◆ COUNTY MONUMENT AS NOTED	EXISTING WATER VALVE
○ SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING	EXISTING FIRE HYDRANT
— PROPERTY LINE	EXISTING SANITARY MANHOLE
- - - ADJACENT PARCEL	EXISTING SANITARY CLEANOUT
— SECTION LINE	EXISTING CATCH BASIN
— CENTERLINE	EXISTING POWER POLE
— RIGHT-OF-WAY LINE	EXISTING IRRIGATION MANHOLE
— EXISTING FENCE LINE	EXISTING ELECTRICAL TRANSFORMER
— EXISTING WATER LINE	EXISTING TELEPHONE MANHOLE
— EXISTING SANITARY SEWER LINE	EXISTING TELEPHONE PEDESTAL
— EXISTING STORM DRAIN LINE	EXISTING GAS METER
— EXISTING OVERHEAD POWER LINE	EXISTING AC UNIT
— EXISTING UNDERGROUND POWER LINE	EXISTING CONCRETE
— EXISTING FIBER OPTIC LINE	EXISTING LANDSCAPE AREA
— EXISTING GAS LINE	

ALTA SURVEY FOR JONAH TUATAGALOA

2274 WEST PIONEER ROAD, MARRIOTT SLATERVILLE, UTAH  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING  
5150 SOUTH 375 EAST OGDEN, UT  
OFFICE: 801-476-0202 FAX: 801-476-0066

S2  
2