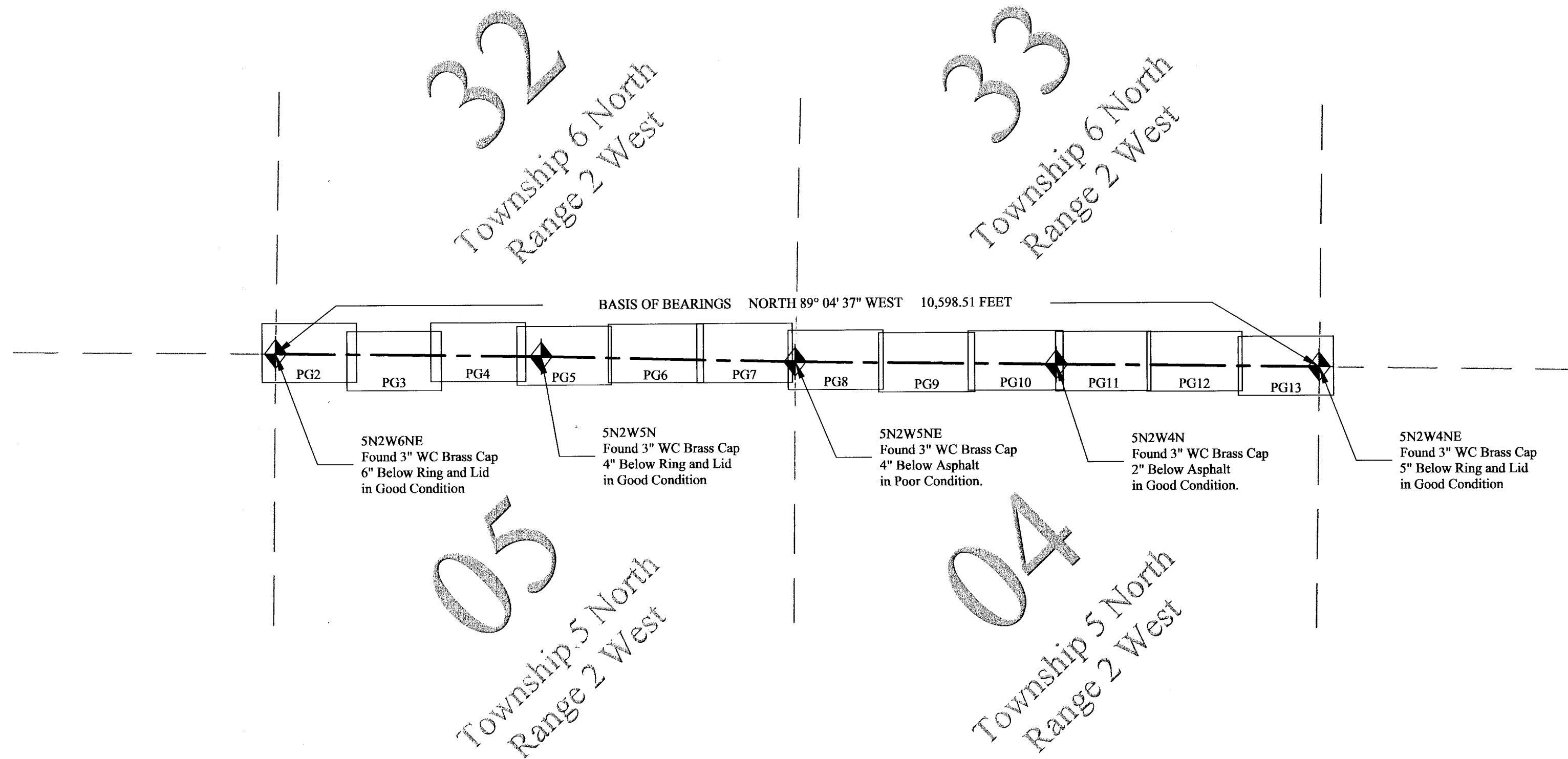


3300 SOUTH STREET CENTERLINE SURVEY

LOCATED IN THE NORTH HALF OF SECTIONS 4 & 5 TOWNSHIP 5 NORTH, RANGE 2 WEST, AND IN THE SOUTH HALF OF SECTIONS 32 & 33 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH.
AUGUST 2019

QUICK INDEX (NTS):

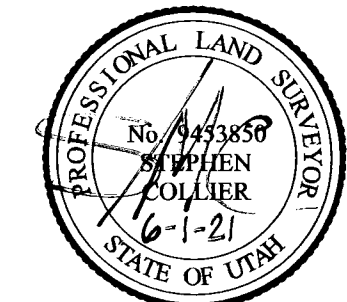


LEGEND:

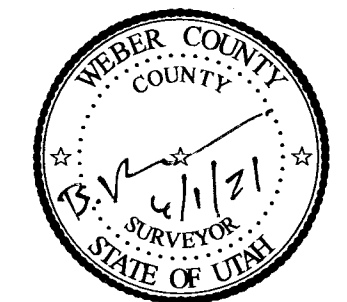
	PLSS MONUMENT
	BENCHMARK
	UDOT RIGHT-OF-WAY MONUMENT
	FOUND MARKER AS DESCRIBED
	RECORD OF SURVEY OR SUBDIVISION LINE
	TIE LINE
	SECTION LINE
	ROAD CENTERLINE
	ADJUSTED RECORD DEED LINE
	FENCES
	MATCH LINE
	APPROXIMATE CENTERLINE OF STREAM OR IRRIGATION CANAL
	APPROXIMATE RIGHT-OF-WAY DESCRIBED BY 1885 COURT
	RIGHT-OF-WAY DEDICATED BY SUBDIVISION
	EXISTING ASPHALT
	RIGHT-OF-WAY DESCRIBED BY RECORD DEED/TITLE

SURVEYOR'S CERTIFICATE:

I, STEPHEN COLLIER, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 9453850, IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH, AND IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE HIGHWAY CENTERLINE DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS ON THE GROUND AS REPRESENTED HEREON.



I, SAHRAH RAHIMZADEGAN, PLS. DO HEREBY CERTIFY THAT I AM A DEPUTY SURVEYOR OF THE WEBER COUNTY RECORDER/SURVEYOR'S OFFICE, STATE OF UTAH, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE HIGHWAY CENTERLINE HAS BEEN MADE UNDER THE DIRECTION OF THE WEBER COUNTY RECORDER/SURVEYOR AS SHOWN AND DESCRIBED HEREON.



SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO DETERMINE THE TRUE LOCATION OF THE EXISTING HIGHWAY CENTERLINE. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°04'37" WEST (STATE PLANE GRID BEARINGS) 10,598.51 FEET, AS MEASURED BETWEEN WEBER COUNTY BRASS CAP MONUMENTS 5N2W4NE AND 5N2W6NE AS SHOWN HEREON.

THE MONUMENTED TOWNSHIP LINE WAS HELD AS THE BEST EVIDENCE OF CENTERLINE WHICH WOULD ALSO BE CONSISTENT WITH OTHER SECTION-LINE ROADS FROM THE SURROUNDING AREA. REBAR AND CAPS WERE FOUND IN ADJOINING SUBDIVISIONS AND ADJOINING RECORDS OF SURVEY AND USED TO POSITION THOSE RECORDS. A BEST FIT LINE BETWEEN FENCES ALONG THE ROADWAY AND EXISTING ASPHALT ALSO MATCH THIS CENTERLINE REASONABLY WELL. WHERE 4700 WEST CROSSES 3300 SOUTH, THE RIGHT-OF-WAY IS MADE UP OF 4 SEPARATE DEEDS IN THE INTERSECTION, BECAUSE MANY DEEDS ALONG THIS PROJECT USED THE SAME BLANKET-TYPE DESCRIPTION TYPICAL OF THE TIME, THE 4 RELEVANT GRANTORS AND THE PARTICULAR BOOK AND PAGE WHICH ACTUALLY CONVEYED TITLE TO THAT PART WITHIN 3300 SOUTH HAVE BEEN SEPARATELY IDENTIFIED ON THE MAP FOR EASE OF REFERENCE.

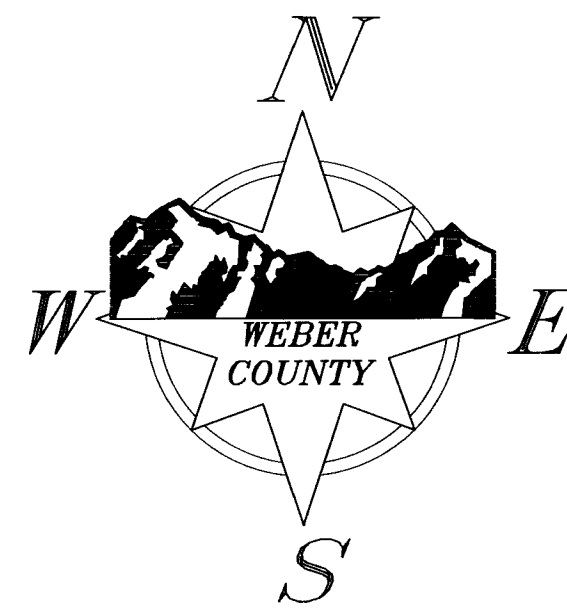
THE FOLLOWING IS A LIST OF RESOURCES USED IN PREPARING THIS SURVEY:

- SUBDIVISION PLATS AND RECORDS OF SURVEY ON FILE IN THE WEBER COUNTY RECORDER/SURVEYOR'S OFFICE
- AERIAL IMAGERY ON FILE IN THE WEBER COUNTY SURVEYOR'S OFFICE
- DEEDS FOR ABUTTING PROPERTIES

AS SURVEYED HIGHWAY CENTERLINE DESCRIPTION:

PART OF THE NORTH HALF OF SECTIONS 4 AND 5, TOWNSHIP 5 NORTH RANGE 2 WEST AND PART OF THE SOUTH HALF OF SECTIONS 32 AND 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: DESCRIPTION OF A COUNTY ROAD LEADING EASTERLY FROM THE INTERSECTION OF 3300 SOUTH AND 5100 WEST TO THE INTERSECTION OF 3300 SOUTH AND 3500 WEST IN WESTERN WEBER COUNTY.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 5 NORTH RANGE 2 WEST, SAID POINT BEING ON THE CENTERLINE OF 3300 SOUTH AT STATION 01+00.00, SAID POINT LIES NORTH 89°04'37" WEST A DISTANCE OF 10,598.51 FEET FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 5 NORTH RANGE 2 WEST; AND RUNNING THENCE SOUTH 89°12'46" EAST A DISTANCE OF 2,698.32 FEET ALONG THE SECTION LINE TO THE NORTH QUARTER CORNER OF SECTION 5, TOWNSHIP 5 NORTH RANGE 2 WEST, AT STATION 27+98.32; THENCE SOUTH 88°34'05" EAST A DISTANCE OF 2,579.95 FEET ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF SECTION 5, TOWNSHIP 5 NORTH RANGE 2 WEST, AT STATION 53+78.27; THENCE SOUTH 89°16'09" EAST A DISTANCE OF 2,648.96 FEET ALONG THE SECTION LINE TO THE NORTH QUARTER CORNER OF SECTION 4, TOWNSHIP 5 NORTH RANGE 2 WEST, AT STATION 80+27.23; THENCE SOUTH 89°14'27" EAST A DISTANCE 2,871.51 FEET ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 5 NORTH RANGE 2 WEST, AT STATION 106+98.74. THE BEARING AND DISTANCE FROM THIS POINT TO THE POINT OF BEGINNING BEING NORTH 89°04'37" WEST A DISTANCE OF 10,598.51 FEET. THE TOTAL LENGTH OF THE ABOVE DESCRIBED ROAD BEING 10,598.74 FEET.



GENERAL NOTES:

- NO EASEMENTS ARE ADDRESSED BY THIS MAP.
- THIS MAP IS NOT PROOF OF OWNERSHIP.
- THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LAND OWNERS.
- COURSES AND DISTANCES SHOWN ON THIS MAP ARE TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESIS, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
- NO ABSTRACT OF TITLE, OR COMMITMENT FOR TITLE INSURANCE WAS OBTAINED OR REVIEWED DURING THE PROCESS OF THIS SURVEY. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THE SUBJECT PROPERTY'S QUALITY OF TITLE.
- ABUTTING DEEDS ARE SHOWN FOR REFERENCE ONLY AND WERE NOT SURVEYED. PREFERENCE WAS GIVEN TO POSITIONING DEEDS AS TO BEST SHOW THEIR RECORD PLATTED POSITION WITH THE CENTERLINE OF THE ROAD BUT NOT NECESSARILY WITH EACH OTHER.
- THIS SURVEY IS MEANT TO BE AN AID TO FUTURE DEVELOPERS OF PROPERTY ALONG THE ROAD SO THAT ANY FUTURE DEDICATIONS CREATE A CONSISTENT AND CONTINUOUS CENTERLINE.
- THE CENTERLINE SHOWN HEREON IS AN EXISTING CENTERLINE BUT MAY NOT REFLECT THE DESIRED FUTURE CENTERLINE. DEVELOPERS SHOULD CONSULT WEBER COUNTY ENGINEERING TO OBTAIN A "FUTURE PROPOSED CENTERLINE" AS A DIRECTION FOR RIGHT-OF-WAY DEDICATIONS.
- THE TERMS "ROAD" & "HIGHWAY" USED HEREON ARE DEFINED BY UCA 68-3-12.5 AND UCA 2-1-102 RESPECTIVELY.

RIGHT-OF-WAY ANALYSIS:

THE FOLLOWING IS A RIGHT-OF-WAY ANALYSIS OF AREAS NOT OTHERWISE DESCRIBED BY SUBDIVISION DEDICATION OR BY A DEED TO THE PUBLIC FOR ROAD PURPOSES, MOST OF THE DEEDS WHICH REFERENCE THE ROAD WIDTH INDICATE EITHER A 33 FOOT OR 40 FOOT HALF WIDTH. THESE DEEDS ARE SUMMARIZED BELOW.

WRITTEN EVIDENCE WHICH SUGGESTS THE WIDTH OF THE ROAD INCLUDE:

- PARCEL 15-087-0009 (ENTRY #2448412) WHICH STATES, "...ON THE NORTH LINE OF 3300 SOUTH STREET WHICH IS 33 FEET NORTH OF..."
- PARCEL 15-089-0013 (BOOK 979 PAGE 848) WHICH STATES, "...EXCEPT THE SOUTH 33 FEET OCCUPIED BY COUNTY ROAD..."
- PARCEL 15-085-0029 (ENTRY #2381510) WHICH STATES, "...BEGINNING AT A POINT WEST 40 FEET AND NORTH 40 FEET FROM..."
- PARCEL 15-085-0027 (ENTRY #2544817) WHICH STATES, "...NORTH 00D12'45" EAST 40 FEET FROM ... RUNNING THENCE ALONG SAID RIGHT OF WAY LINE..."
- PARCEL 08-037-0092 (ENTRY #2949227) WHICH STATES, "...SUBJECT TO THE COUNTY ROAD RIGHT-OF-WAY ACROSS THE NORTH APPROXIMATELY 33 FEET THEREOF..."
- PARCEL 08-037-0056 (ENTRY #1550986) WHICH STATES, "...SUBJECT TO THE COUNTY ROAD RIGHT-OF-WAY ACROSS THE NORTH APPROXIMATELY 33 FEET THEREOF..."
- PARCEL 08-037-0058 (ENTRY #1207638) WHICH STATES, "...SUBJECT TO THE RIGHT OF THE PUBLIC TO USE THE NORTH APPROXIMATELY 33 FEET THEREOF AS A ROADWAY..."
- PARCEL 08-038-0005, #08-038-0006, AND #08-038-0007; NO MENTION OF ROAD WIDTHS IN THESE DEEDS, BUT ARE ALL PART OF AN UNRECORDED SUBDIVISION (ALONZO HADLEY SUBDIVISION) DATED 1964 ON WHICH THE ROAD IS SHOWN AND DIMENSIONED AS A 66 FOOT WIDE ROAD.
- PARCEL 08-035-0013 (ENTRY #2910203) WHICH STATES, "...BEGINNING AT A POINT ON THE SOUTH LINE OF COUNTY ROAD WHICH IS 2 RODS SOUTH OF..."
- PARCEL 08-035-0031 (ENTRY #1987711) WHICH STATES, "...BEGINNING AT A POINT ON THE SOUTH LINE OF COUNTY ROAD WHICH IS 33 FEET..."

OF THE 12 ABUTTING DEEDS LISTED ABOVE, 10 DESCRIBE A HALF-WIDTH OF 33 FEET, WHILE 2 DESCRIBE A HALF-WIDTH OF 40 FEET.

DEMONSTRATIVE EVIDENCE WHICH SUGGESTS THE WIDTH OF THE ROAD INCLUDE:

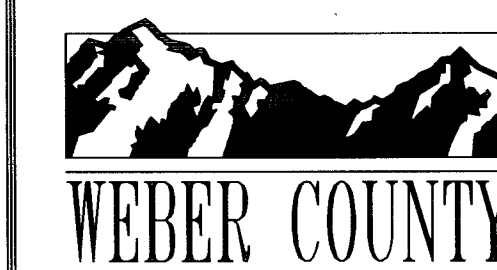
FENCES ALONG 3300 SOUTH VARY CONSIDERABLY IN THEIR DISTANCE FROM THE CENTERLINE OF THE ROAD.

- IN AREAS NOT ALREADY COVERED BY DEED OR RIGHT-OF-WAY DEDICATION, A MAJORITY OF FENCELINES ALONG 3300 SOUTH STREET FALL VERY NEAR TO A 27.5 FOOT OFFSET FROM THE CENTERLINE SHOWN HEREON.
- OLDER FENCES ALONG 3300 SOUTH HAVE BEEN CONSTRUCTED THAT APPEAR TO HONOR A MINIMUM FULL WIDTH OF 55 FEET FOR THE ROAD. SIGNIFICANT DEVELOPMENT ALONG THIS ROAD HAS CREATED, THROUGH DEED OR DEDICATION, WIDTHS THAT IN MANY PLACES NOW EXCEED THIS GROUND OCCUPATION WIDTH CREATING PORTIONS WHERE THE HALF-WIDTHS ARE EITHER 33 FEET OR MORE FROM THE CENTERLINE.

CONSIDERING THE ABOVE REFERENCED EVIDENCE AND ANALYSIS, IT IS THE PROFESSIONAL OPINION OF THE SURVEYOR AT THIS TIME THAT 3300 SOUTH STREET HAS BECOME A DEDICATED PUBLIC HIGHWAY BY VIRTUE OF ITS CONTINUOUS USE AS A PUBLIC THOROUGHFARE OVER A LONG PERIOD OF TIME. RECOGNIZING THAT THE FULL WIDTH OF A DEDICATED PUBLIC HIGHWAY RIGHT OF WAY CAN ONLY BE DETERMINED BY THE COURT, A MAXIMUM RIGHT OF WAY WIDTH THAT WOULD BE BINDING UPON ALL UN-AGREEABLE PARTIES WOULD NEED TO COME FROM A JUDICIAL DECREE. HOWEVER, IT IS THE PROFESSIONAL OPINION OF THE SURVEYOR AT THIS TIME, THAT THE EVIDENCE SUGGESTS WHAT IS REASONABLE AND NECESSARY FOR THE USES WHICH HAVE BEEN MADE OF THIS PUBLIC HIGHWAY IS 55.00 FEET WIDE LYING 27.5 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE.

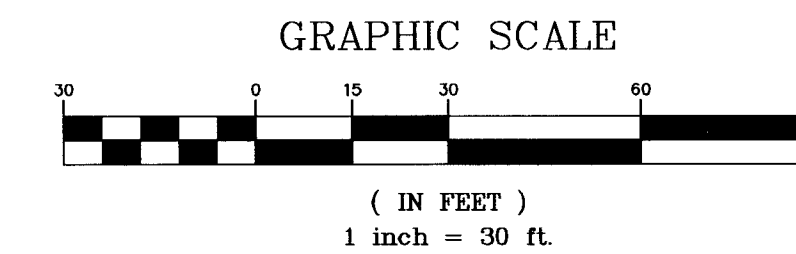
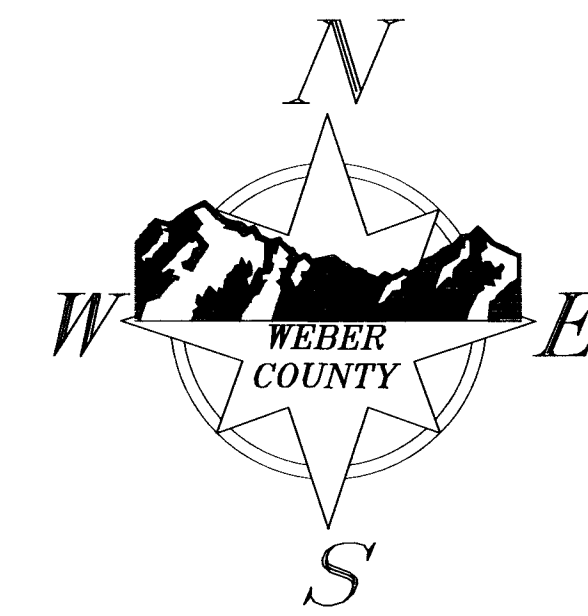
3300 SOUTH STREET CENTERLINE SURVEY

LOCATED IN THE NORTH HALF OF SECTIONS 4 & 5 TOWNSHIP 5 NORTH, RANGE 2 WEST, AND IN THE SOUTH HALF OF SECTIONS 32 & 33 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH.



2380 Washington Blvd. Suite 370
Ogden, Utah 84401
PHONE: (801) 399-8020
FAX: (801) 399-8316

RECORD OF SURVEY NUMBER:	RECEIVED JUN 02 2021 BY: 6887
FIELD WORK BY: JEREMY MATHEWS	
DRAWN BY: JEREMY MATHEWS	SHEET NUMBER: 1/13
CHECKED BY: BAHRAH RAHIMZADEGAN	
APPROVED BY: STEPHEN COLLIER	
DATE OF DRAWING: 12/18/2019	



15-085-0023

15-085-0027

5100 WEST

GOOCH
SUBDIVISION (36-010)

BM 342
Found 3" BOR Brass Cap Set in Concrete 4"
Below Ground in Good Condition
33.19' Perpendicularly Distant from Centerline
at Station 01+14.67

33.1' Centerline to Fence

32.9' Centerline to Fence

3300 SOUTH

Match Line
"A"

Found #5 Rebar and Cap
Stamped "Mountain Engineering"

5N2W6NEM3
Found Destroyed Column
Position is Approximately 45.3'
Perpendicularly Distant from Centerline
at Station 00+76.93

POB
5N2W6NE
Found 3" WC Brass Cap 6" Below
Ring and Lid in Good Condition
at Station 01+00.00

S 89°12'46" E 2,698.32' MON to MON (S 89°12'45" E 2,698.21')

27.8' Centerline to Fence

28.4' Centerline to Fence

08-037-0092

08-037-0056

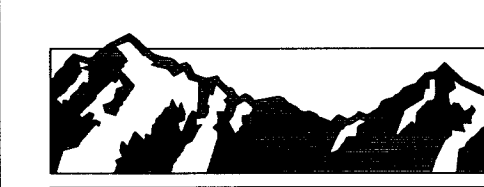
08-037-0057

08-037-0058

Book 123 Page 447

3300 SOUTH STREET CENTERLINE SURVEY

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BASE & MERIDIAN, WEBER COUNTY, UTAH.



WEBER COUNTY

2380 Washington Blvd. Suite 370
Ogden, Utah 84401
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RECORD OF SURVEY NUMBER:

FIELD WORK BY:
JEREMY MATHEWS

DRAWN BY:
JEREMY MATHEWS

CHECKED BY:
BAHRAM RAHIMZADEGAN

APPROVED BY:
STEPHEN COLLIER

DATE OF DRAWING:
12/18/2019

RECEIVED
JUN 02 2021
BY: 6887

SHEET NUMBER:
2/13

15-085-0027

Match Line "A"

Found "T" Post.
Found Leaning.

Match Line "B"

42.8' Centerline to Fence

28.3' Centerline to Fence

COVEY ESTATES
SUBDIVISION (43-044)

08-037-0055

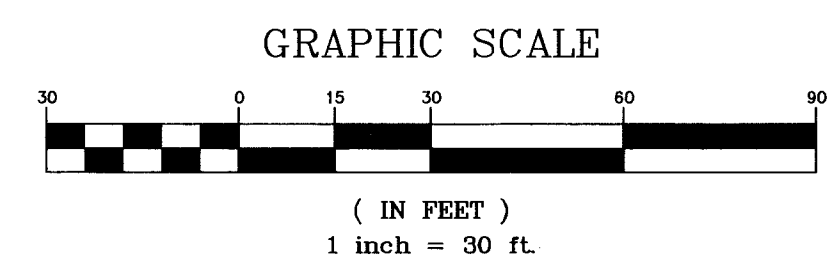
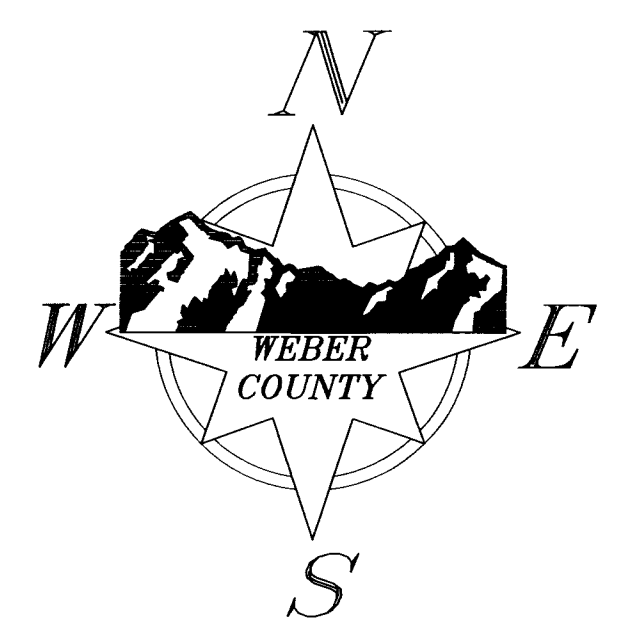
4950 WEST

HADLEY BLUFF
SUBDIVISION (81-085)

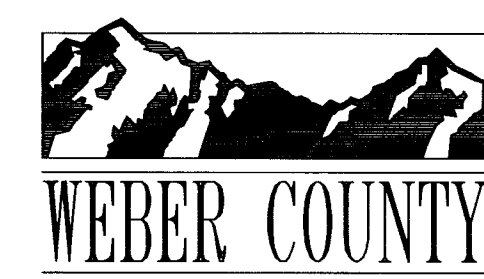
*also Lot 4 of Alonzo
Hadley Subdivision which is
an UNRECORDED
SUBDIVISION dated 1964

08-038-0004

08-037-0059

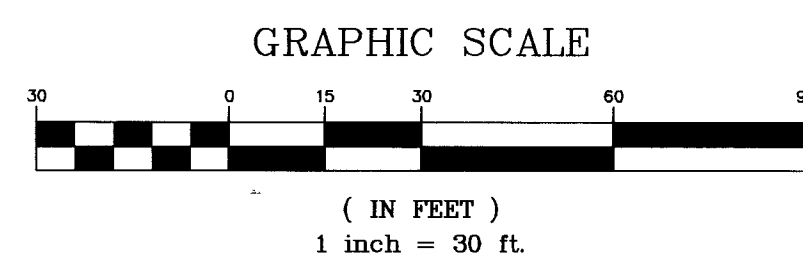
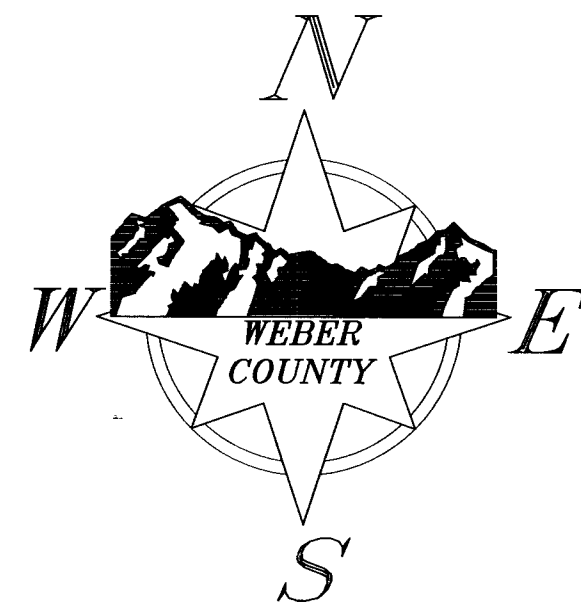


3300 SOUTH STREET CENTERLINE SURVEY
LOCATED IN THE NORTH HALF OF SECTIONS 4 & 5 TOWNSHIP 5 NORTH, RANGE 2 WEST, AND
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BASE & MERIDIAN, WEBER COUNTY, UTAH.



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RECORD OF SURVEY NUMBER:	RECEIVED JUN 02 2021 BY: 6887
FIELD WORK BY: JEREMY MATHEWS	
DRAWN BY: JEREMY MATHEWS	SHEET NUMBER: 3/13
CHECKED BY: BAHRAM RAHIMZADEGAN	
APPROVED BY: STEPHEN COLLIER	
DATE OF DRAWING: 12/18/2019	



KARTCHNER
SUBDIVISION (57-071)

CLOVERSIDE ACRES PHASE 2
SUBDIVISION (71-066)

CLOVERSIDE ACRES
SUBDIVISION (61-004)

Found #5 Rebar and Cap
Stamped "GREAT BASIN"

Found #5 Rebar and Cap
Stamped "REEVE"

Found "T" Post

Match Line
"C"

Match Line
"B"

13.8' Centerline to Fence

14.3' Centerline to Fence

3300 SOUTH

25.8' Centerline to Fence

Found #5 Rebar and Cap
Stamped "REEVE"

LAMB
SUBDIVISION (85-093)

08-038-0004

08-038-0005
*also Lot 3 of Alonzo Hadley Subdivision
which is an UNRECORDED
SUBDIVISION dated 1964

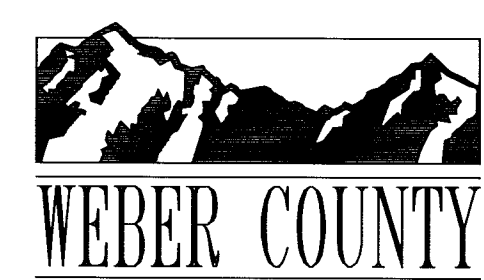
08-038-0006
*also Lot 2 of Alonzo Hadley Subdivision
which is an UNRECORDED
SUBDIVISION dated 1964

08-038-0007
*also Lot 1 of Alonzo Hadley Subdivision
which is an UNRECORDED
SUBDIVISION dated 1964

08-038-0003

3300 SOUTH STREET CENTERLINE SURVEY

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BASE & MERIDIAN, WEBER COUNTY, UTAH.

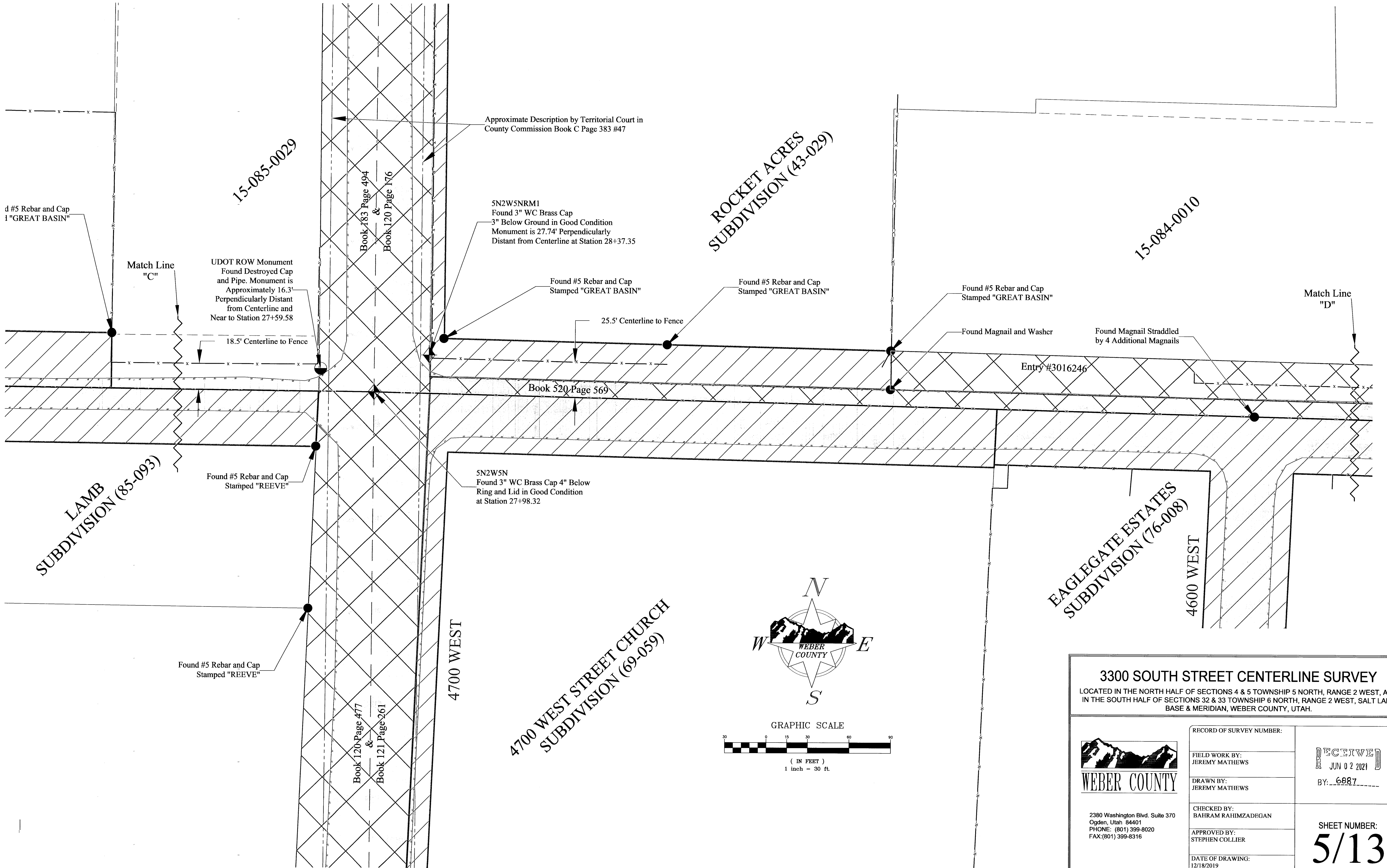


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APPROVED BY: STEPHEN COLLIER
DATE OF DRAWING: 12/18/2019

RECEIVED
JUN 02 2021
BY: 6887

SHEET NUMBER:
4/13



Found #5 Rebar and Cap
1" "GREAT BASIN"

Match Line
"C"

UDOT ROW Monument
Found Destroyed Cap
and Pipe. Monument is
Approximately 16.3'
Perpendicularly Distant
from Centerline and
Near to Station 27+59.58

18.5' Centerline to Fence

Approximate Description by Territorial Court in
County Commission Book C Page 383 #47

Book 183 Page 494
&
Book 120 Page 176

5N2W5NRM1
Found 3" WC Brass Cap
3" Below Ground in Good Condition
Monument is 27.74' Perpendicularly
Distant from Centerline at Station 28+37.35

ROCKET ACRES
SUBDIVISION (43-029)

Found #5 Rebar and Cap
Stamped "GREAT BASIN"

Found #5 Rebar and Cap
Stamped "GREAT BASIN"

25.5' Centerline to Fence

Found #5 Rebar and Cap
Stamped "GREAT BASIN"

Found Magnail and Washer

Found Magnail Straddled
by 4 Additional Magnails

Match Line
"D"

Entry #3016246

Book 520 Page 569

LAMB
SUBDIVISION (85-093)

Found #5 Rebar and Cap
Stamped "REEVE"

5N2W5N
Found 3" WC Brass Cap 4"
Ring and Lid in Good Condition
at Station 27+98.32

EAGLE GATE ESTATES
SUBDIVISION (76-008)

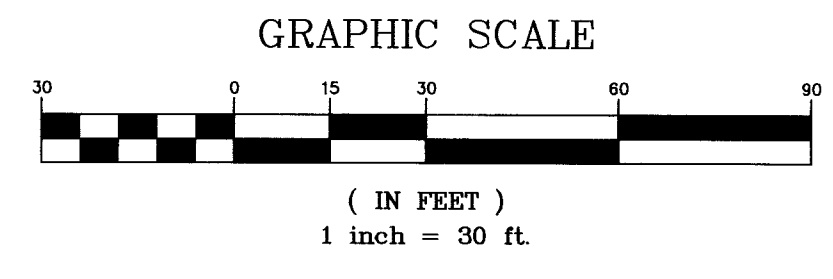
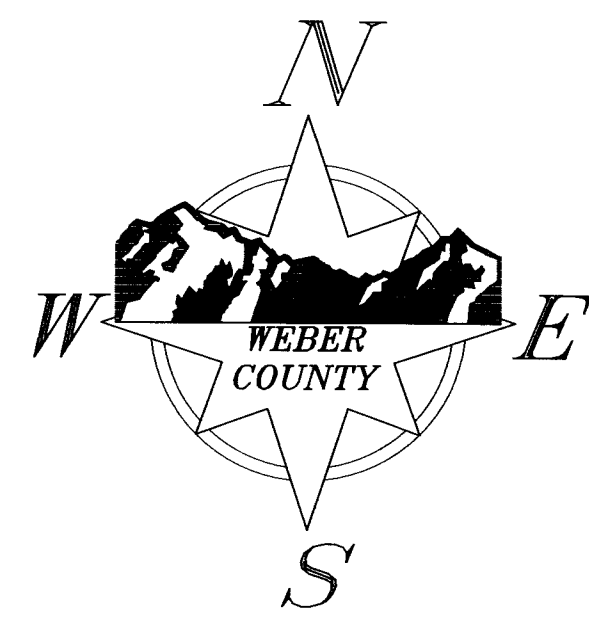
4600 WEST

Found #5 Rebar and Cap
Stamped "REEVE"

Book 120 Page 477
&
Book 121 Page 261

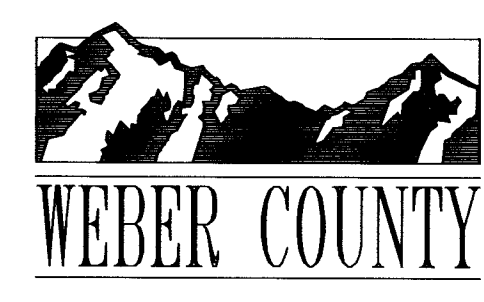
4700 WEST

4700 WEST STREET CHURCH
SUBDIVISION (69-059)



3300 SOUTH STREET CENTERLINE SURVEY

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DRAWN BY:
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APPROVED BY:
STEPHEN COLLIER

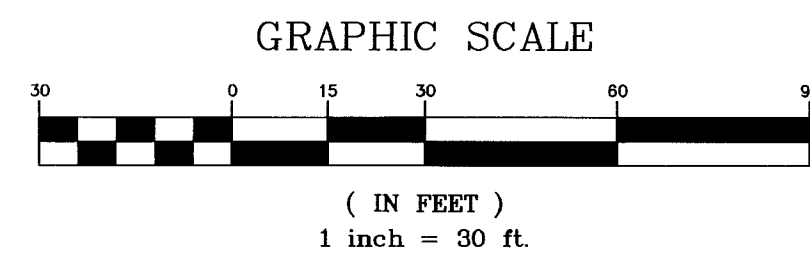
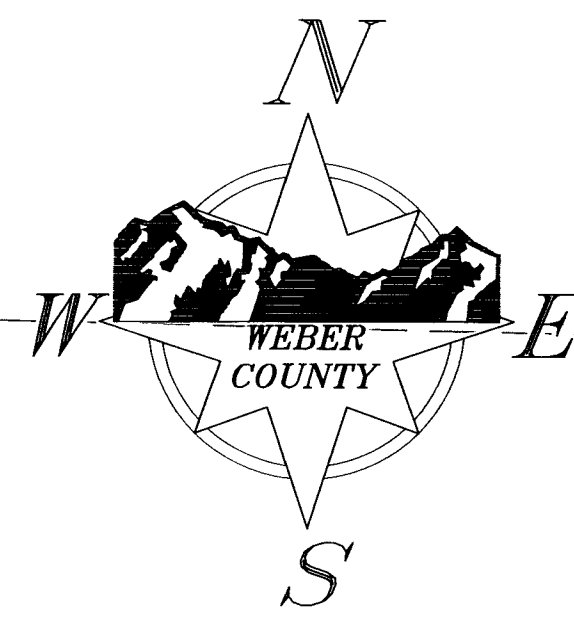
DATE OF DRAWING:
12/18/2019

RECEIVED
JUN 02 2021

BY: 6887

SHEET NUMBER:

5/13



15-084-0010

15-084-0012

Match Line "D"

Match Line "E"

23.6' Centerline to Fence

3300 SOUTH

29.5' Centerline to Fence

Entry #3018260

S 88°34'05" E 2,579.95' MON to MON (S 88°34'02" E 2,580.05')

Entry #2998003

40.0' Centerline to Fence

EAGLEGATE ESTATES
SUBDIVISION (76-008)

EAGLEGATE ESTATES PHASE 2
SUBDIVISION (77-066)

4525 WEST

EAGLEGATE ESTATES PHASE 2
SUBDIVISION (77-066)

3300 SOUTH STREET CENTERLINE SURVEY

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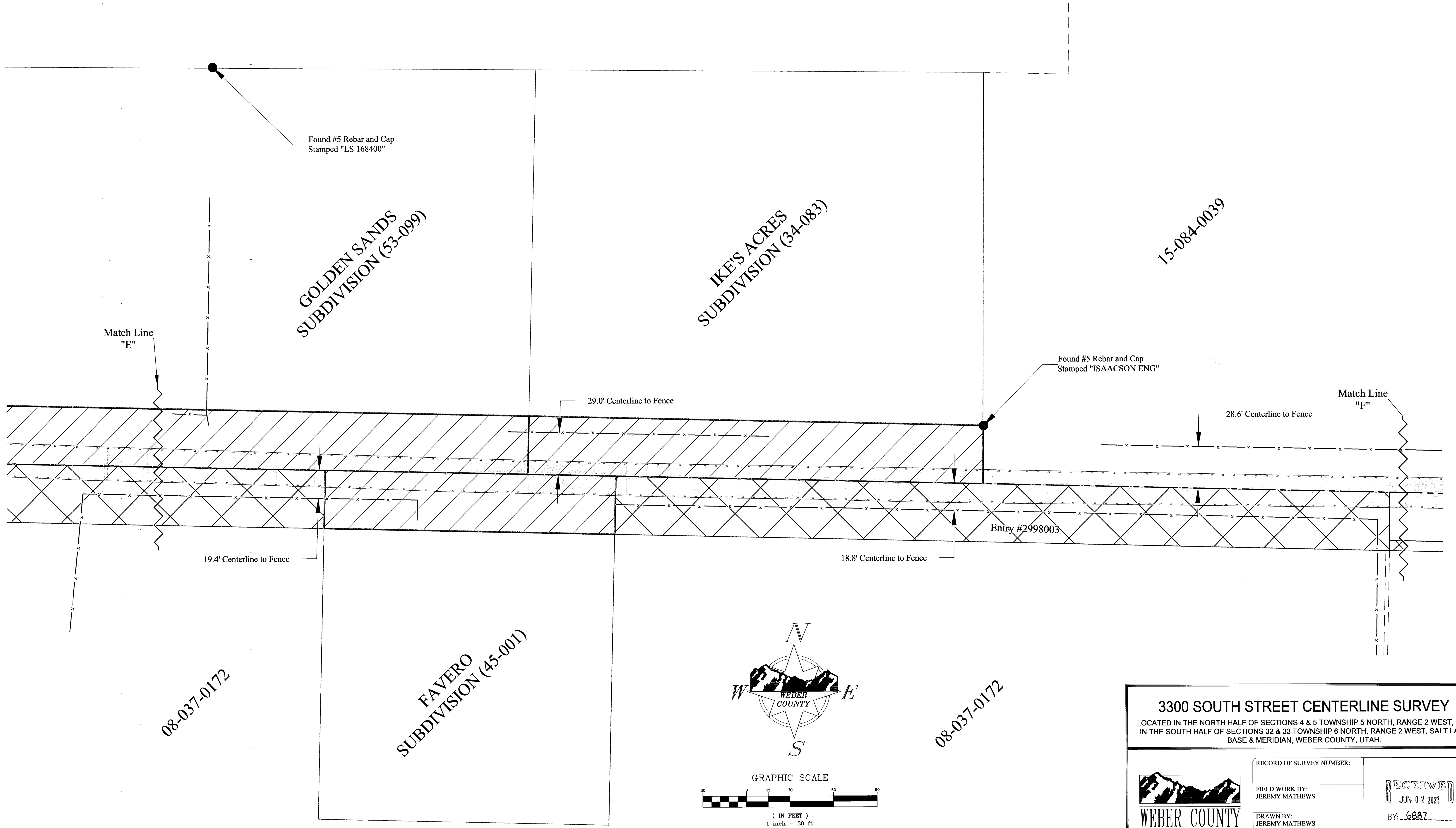
DATE OF DRAWING:
12/18/2019

RECEIVED
JUN 02 2021

BY: 6887

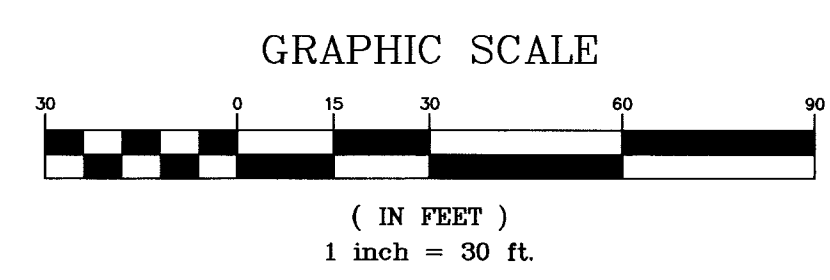
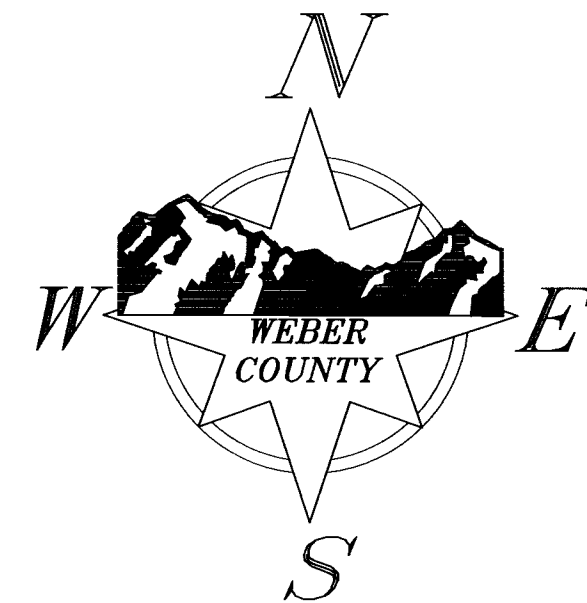
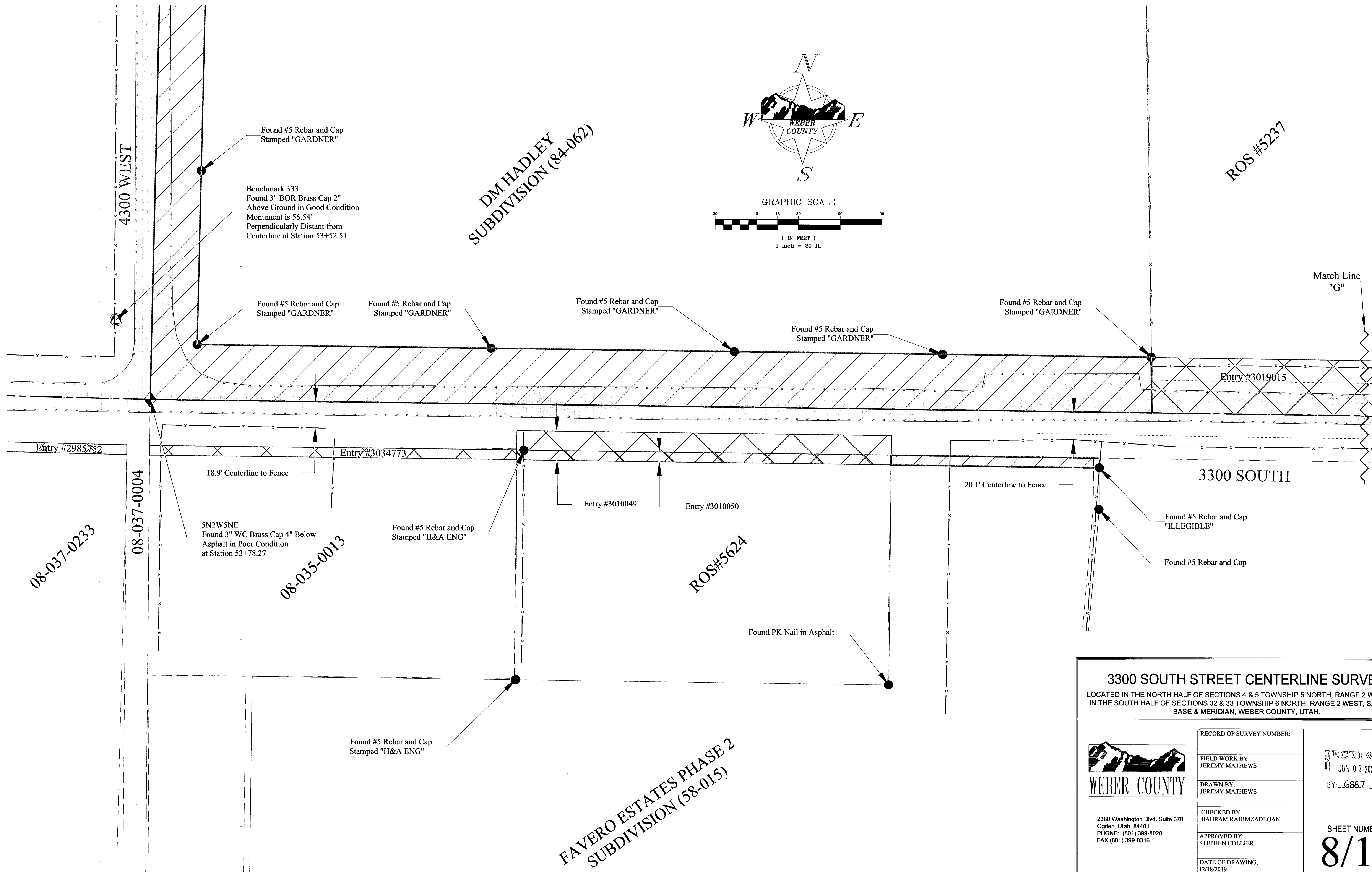
SHEET NUMBER:

6/13

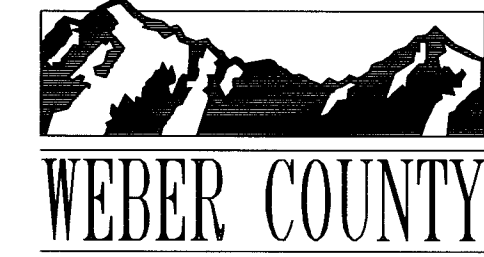


3300 SOUTH STREET CENTERLINE SURVEY
 LOCATED IN THE NORTH HALF OF SECTIONS 4 & 5 TOWNSHIP 5 NORTH, RANGE 2 WEST, AND
 IN THE SOUTH HALF OF SECTIONS 32 & 33 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
 BASE & MERIDIAN, WEBER COUNTY, UTAH.

<p>2380 Washington Blvd. Suite 370 Ogden, Utah 84401 PHONE: (801) 399-8020 FAX: (801) 399-8316</p>	<p>RECORD OF SURVEY NUMBER:</p> <hr/> <p>FIELD WORK BY: JEREMY MATHEWS</p> <hr/> <p>DRAWN BY: JEREMY MATHEWS</p> <hr/> <p>CHECKED BY: BAHRAM RAHIMZADEGAN</p> <hr/> <p>APPROVED BY: STEPHEN COLLIER</p> <hr/> <p>DATE OF DRAWING: 12/18/2019</p>
	<p>RECEIVED JUN 02 2021 BY: 6887</p> <hr/> <p>SHEET NUMBER: 7/13</p>



3300 SOUTH STREET CENTERLINE SURVEY
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 BASE & MERIDIAN, WEBER COUNTY, UTAH.

 WEBER COUNTY 2380 Washington Blvd, Suite 370 Ogden, Utah 84401 PHONE: (801) 399-8020 FAX: (801) 399-8316	RECORD OF SURVEY NUMBER: FIELD WORK BY: JEREMY MATHEWS DRAWN BY: JEREMY MATHEWS CHECKED BY: BAHRAM RAHIMZADEGAN APPROVED BY: STEPHEN COLLIER DATE OF DRAWING: 12/18/2019	RECEIVED JUN 02 2021 BY: 6887
	SHEET NUMBER: <h1 align="center">8/13</h1>	

ROS #5237

ROS #5237

15-089-0001

15-089-0013

15-089-0001

Match Line "G"

Match Line "H"

34.1' Centerline to Fence

28.2' Centerline to Fence

23.0' Centerline to Fence

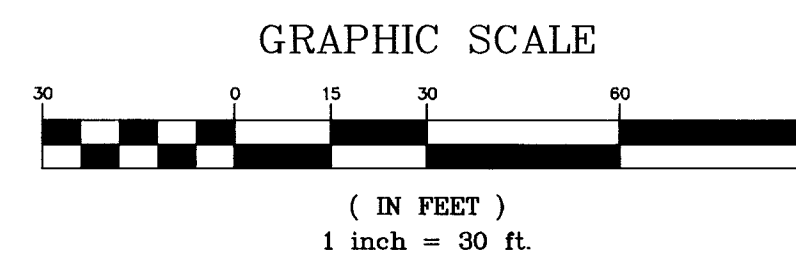
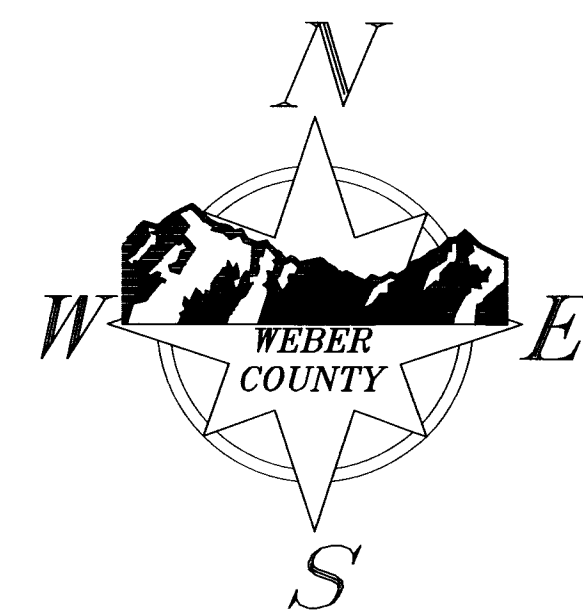
Entry #3019015

Entry #3019014

S 89°16'09" E 2,648.96' MON to MON (S 89°16'10" E 2,648.84')

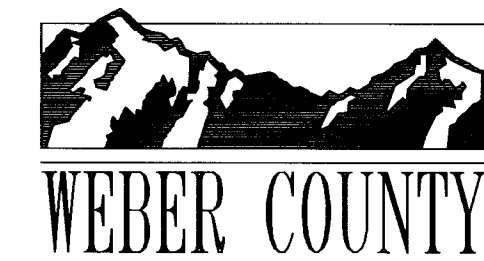
FAVERO ESTATES
SUBDIVISION (56-018)

08-035-0031



3300 SOUTH STREET CENTERLINE SURVEY

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2380 Washington Blvd, Suite 370
Ogden, Utah 84401
PHONE: (801) 399-8020
FAX: (801) 399-8316

RECORD OF SURVEY NUMBER:

FIELD WORK BY:
JEREMY MATHEWS

DRAWN BY:
JEREMY MATHEWS

CHECKED BY:
BAHRAM RAHIMZADEGAN

APPROVED BY:
STEPHEN COLLIER

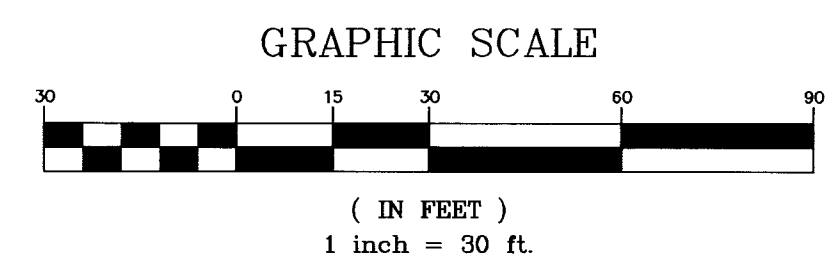
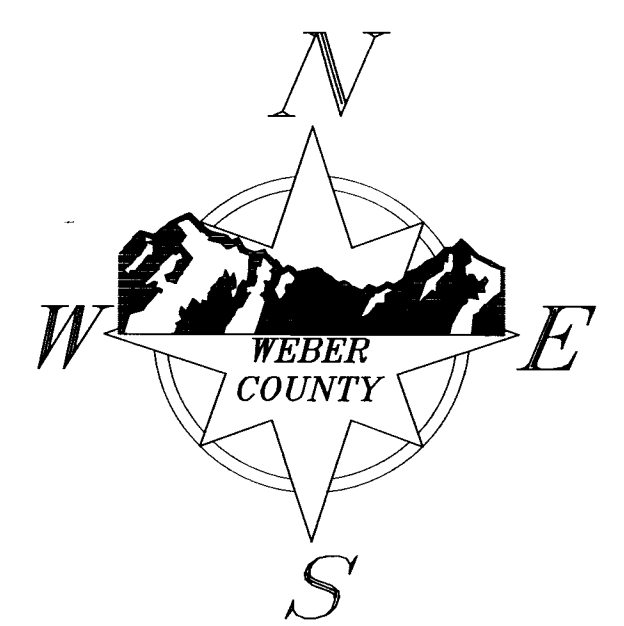
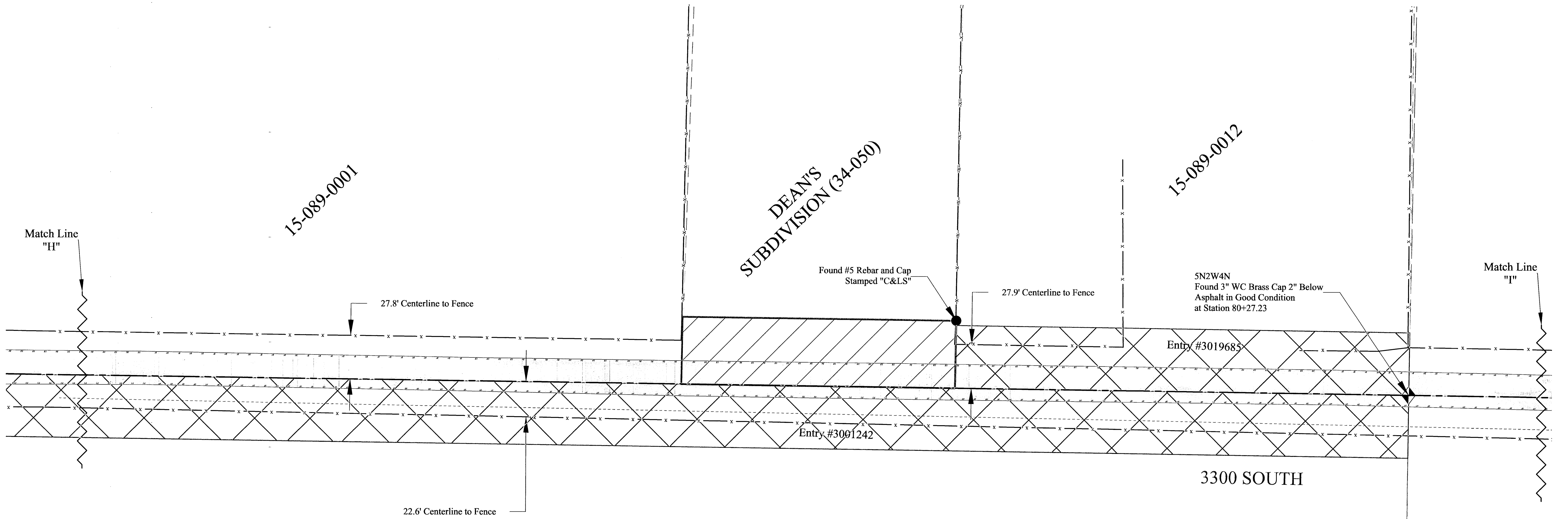
DATE OF DRAWING:
12/18/2019

RECEIVED
JUN 02 2021

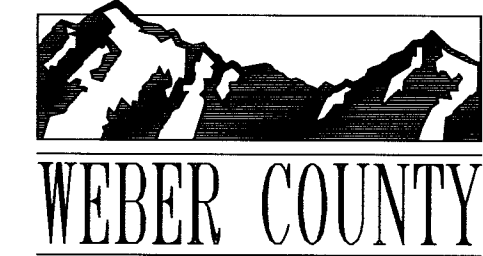
BY: 6887

SHEET NUMBER:

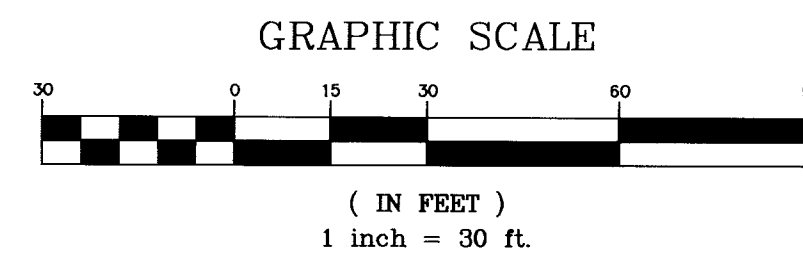
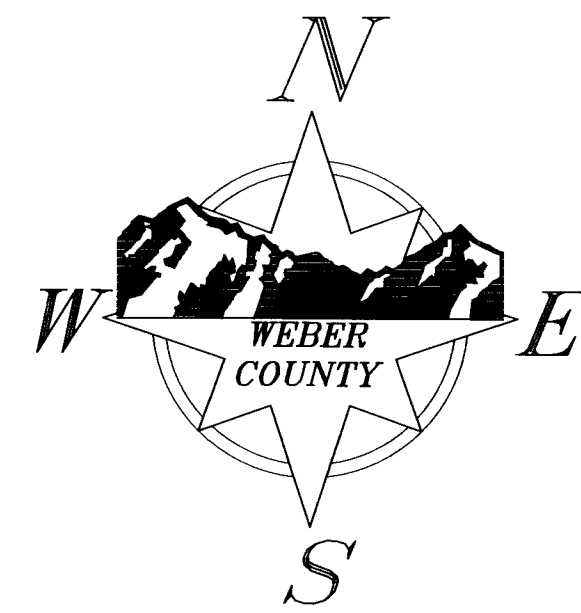
9/13



3300 SOUTH STREET CENTERLINE SURVEY
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 2380 Washington Blvd. Suite 370 Ogden, Utah 84401 PHONE: (801) 399-8020 FAX: (801) 399-8316	RECORD OF SURVEY NUMBER:	RECEIVED JUN 02 2021 BY: 6887
	FIELD WORK BY: JEREMY MATHEWS	
	DRAWN BY: JEREMY MATHEWS	SHEET NUMBER: 10/13
	CHECKED BY: BAHRAM RAHIMZADEGAN	
APPROVED BY: STEPHEN COLLIER		DATE OF DRAWING: 12/18/2019

15-087-0009



15-087-0035

Match Line "J"

30.3' Centerline to Fence

28.3' Centerline to Fence

Entry #3003375

Entry #3003376

Match Line "J"

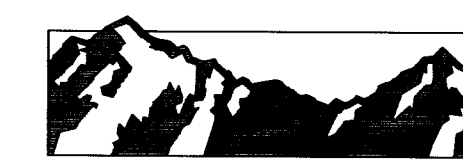
Benchmark WC 101
Found 3" WC Brass Cap Set in Bridge Structure
Monument is 11.94' Perpendicularly Distant at
Station 87+42.68

08-035-0017

08-035-0017

3300 SOUTH STREET CENTERLINE SURVEY

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WEBER COUNTY

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DRAWN BY:
JEREMY MATHEWS

CHECKED BY:
BAHRAM RAHIMZADEGAN

APPROVED BY:
STEPHEN COLLIER

DATE OF DRAWING:
12/18/2019

RECEIVED
JUN 02 2021

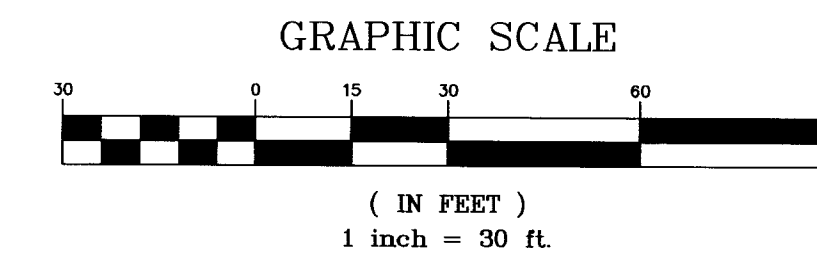
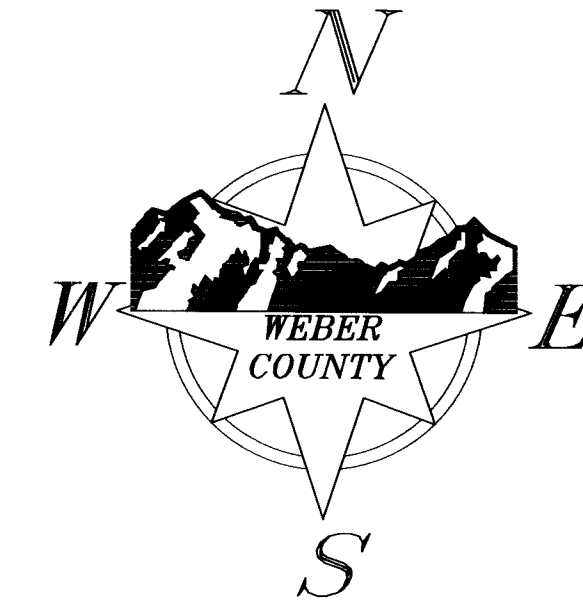
BY: 6887

SHEET NUMBER:

11/13

15-087-0035

15-087-0033



Match Line "J"

32.2' Centerline to Fence

Entry #3003375

Entry #3003376

Match Line "K"

30.7' Centerline to Fence

S 89°14'27" E 2,671.51' MON to MON (S 89°14'41" E 2,671.47')

29.4' Centerline to Fence

30.9' Centerline to Fence

3300 SOUTH

08-035-0017

08-035-0049

3300 SOUTH STREET CENTERLINE SURVEY

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JEREMY MATHEWS

CHECKED BY:
BAHRAM RAHIMZADEGAN

APPROVED BY:
STEPHEN COLLIER

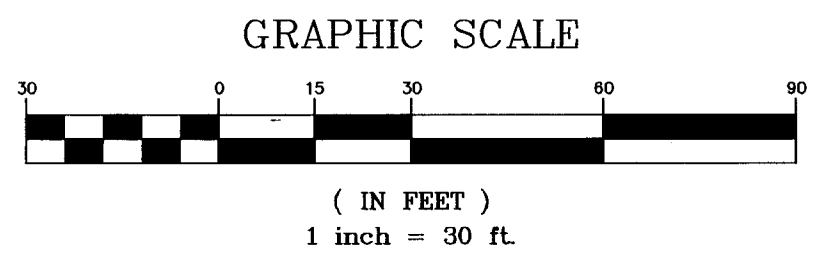
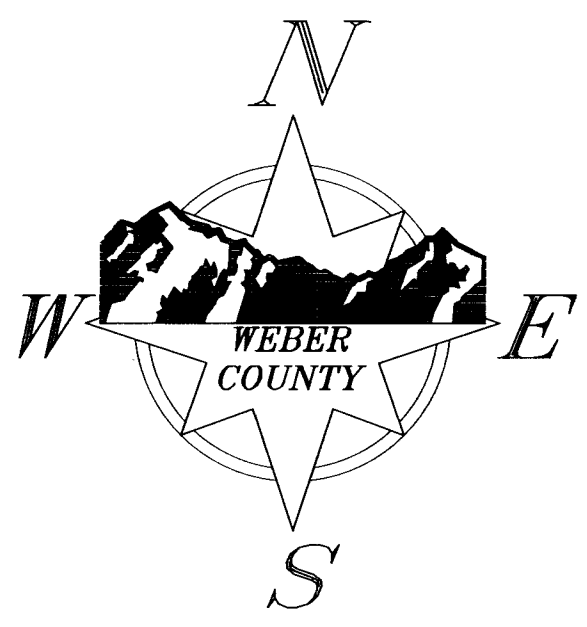
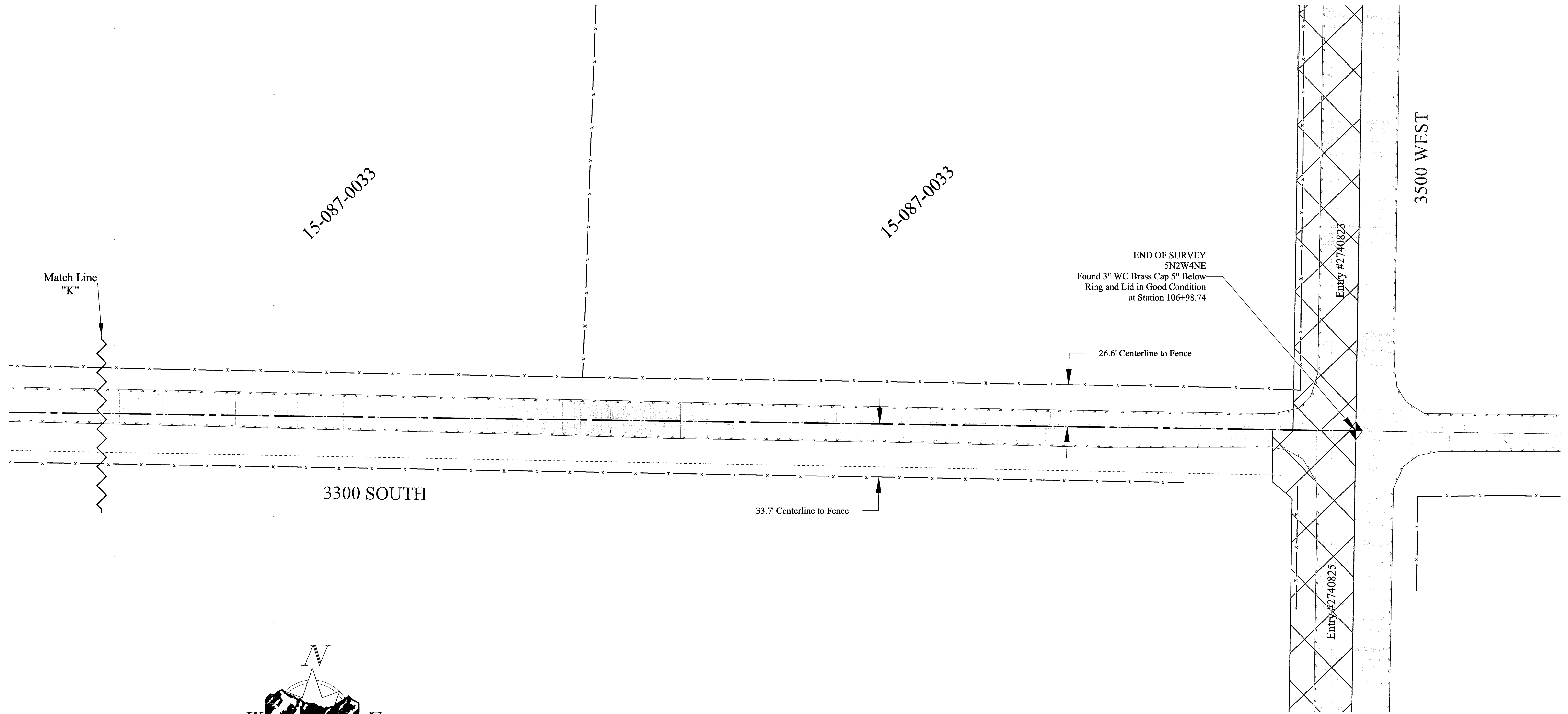
DATE OF DRAWING:
12/18/2019

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JUN 02 2021

BY: 6887

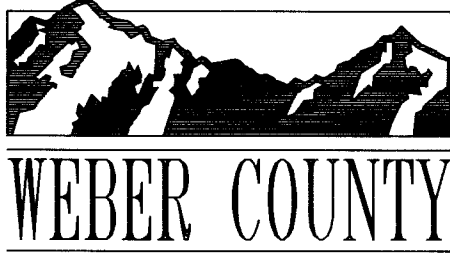
SHEET NUMBER:

12/13



08-035-0049

3300 SOUTH STREET CENTERLINE SURVEY
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	CHECKED BY: BAHRAM RAHIMZADEGAN APPROVED BY: STEPHEN COLLIER	SHEET NUMBER: 13/13
	DATE OF DRAWING: 12/18/2019	