

RECORD OF SURVEY FOR LEWIS SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28,
 TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 PLAIN CITY, WEBER COUNTY, UTAH
 (NOT AN APPROVED SUBDIVISION)

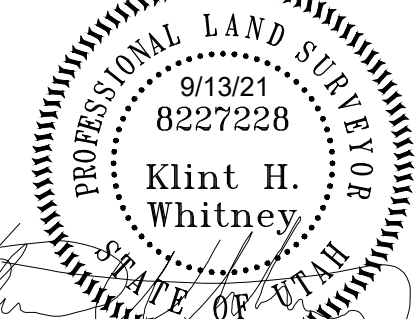
BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING LOCATED NORTH 88°46'50" WEST 711.87 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION 28 AND NORTH 0°00'00" EAST 452.21 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 28; RUNNING THENCE NORTH 88°10'17" WEST 318.03 FEET; THENCE NORTH 1°13'10" EAST 264.01 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 2800 NORTH STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 88°10'17" EAST 319.41 FEET; THENCE SOUTH 1°31'10" WEST 264.00 FEET TO THE POINT OF BEGINNING. CONTAINING 84,142 SQUARE FEET OR 1.93 ACRES MORE OR LESS.

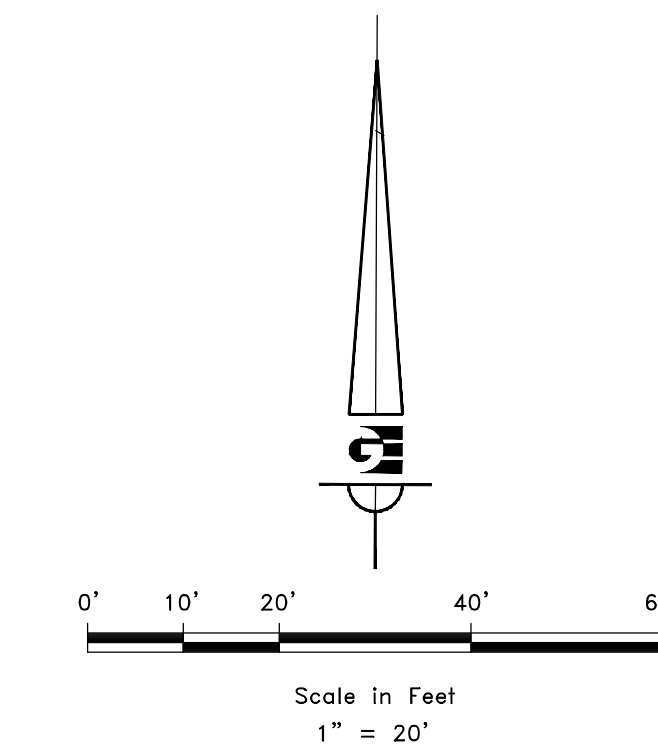
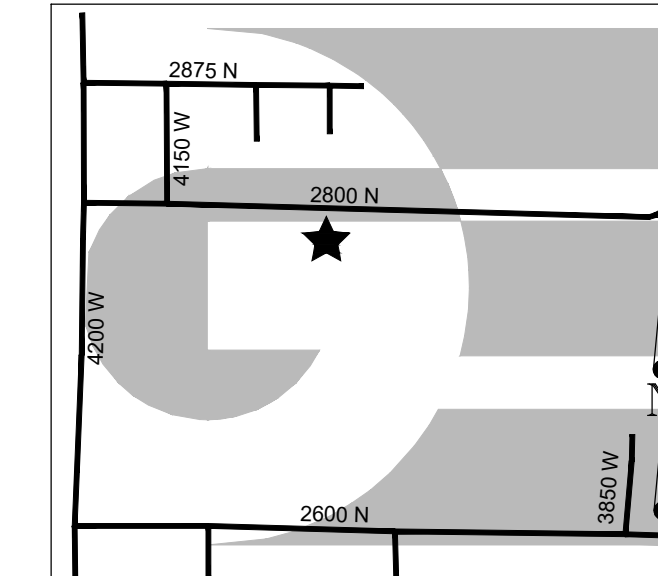
SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS LEWIS SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 13TH DAY OF SEPTEMBER, 2021.

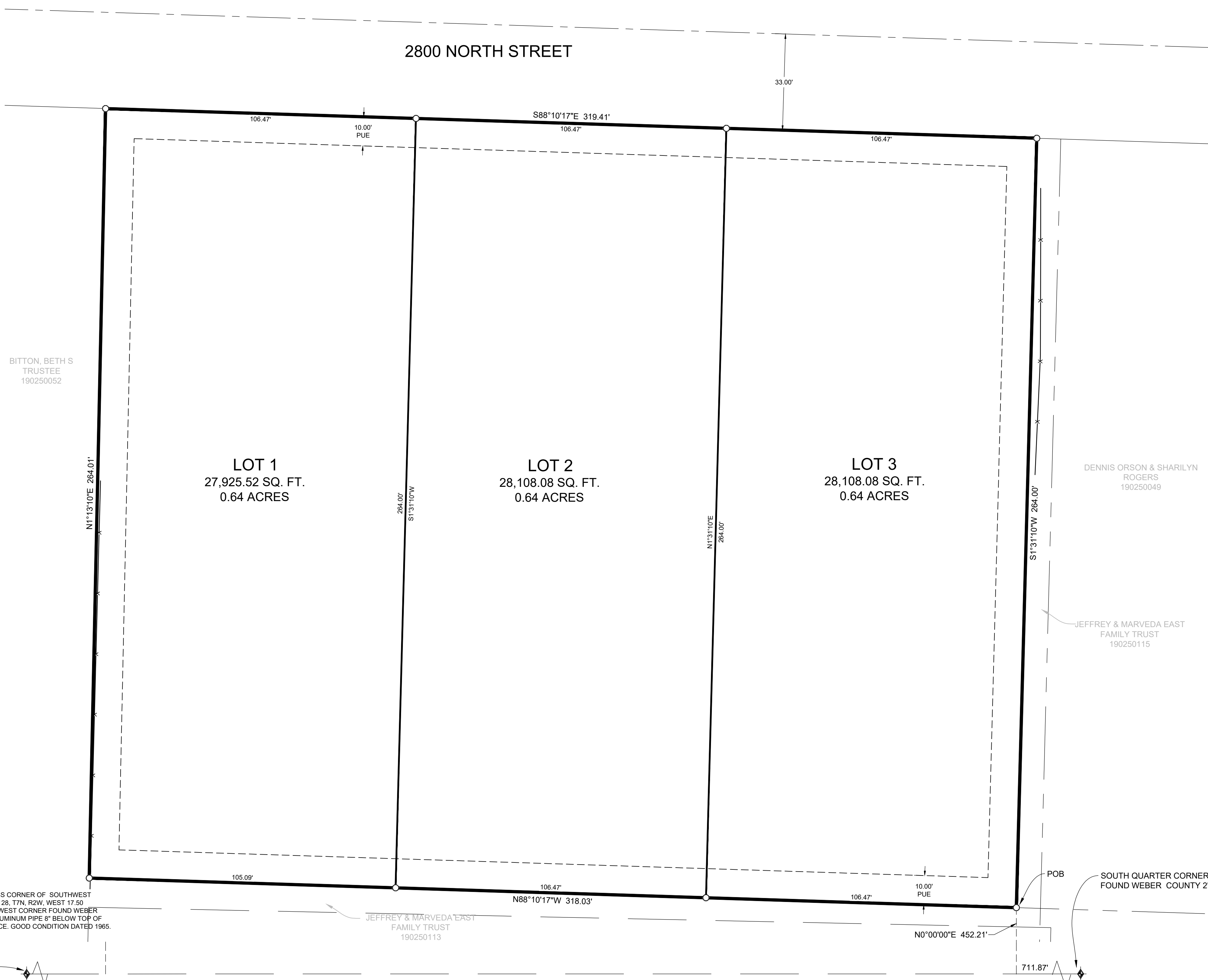

 Klint H. Whitney
 PLS NO. 8227228

VICINITY MAP
NOT TO SCALE



LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT
- EXISTING FENCE LINE
- EXISTING FENCE LINE



NARRATIVE


THE PURPOSE OF THIS SURVEY WAS TO CREATE A THREE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY SHELLI LEWIS. THIS SUBDIVISION WAS NOT APPROVED AT THIS TIME DUE TO THE LACK OF WATER SHARES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 88°46'50" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

NOTES

- ZONE (RE-20) CURRENT YARD SETBACKS: FRONT 30 FEET; SIDE 10 FEET WITH BOTH SIDE YARDS NOT LESS THAN 24 FEET; REAR 30 FEET.
- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0187E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

RECEIVED
 SEP 17 2021
 FILE # 6993

DEVELOPER: SHELLI LEWIS	S1 2	COUNTY RECORDER
		ENTRY NO. _____ FEE PAID _____
		FILED FOR AND RECORDED _____
		AT _____ IN BOOK _____ OF OFFICIAL _____
		RECORDS, PAGE _____, RECORDED _____
		FOR _____
		COUNTY RECORDER
		BY: _____


GARDNER ENGINEERING
 CIVIL • LAND PLANNING
 MUNICIPAL • LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0066

P:\2021 - MISC SURVEYS\2021 - SHELLI LEWIS SURVEYS\2021 SHELLI LEWIS SURVEYS\2021 SHELLI LEWIS SUBDIVISION.DWG