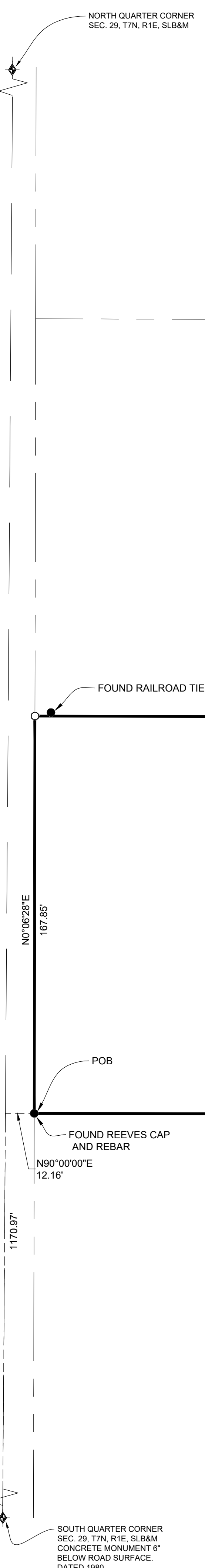


NORDIC VALLEY HIGHWAY



MADETZKE, ADAM &  
WINIFRED HARPER  
220230068

HENRY CROW LLC  
222650001

220230078  
63,377 SQ. FT.  
1.46 ACRES

SLAUGH, SHIRLEY B & GARY CLARK  
SLAUGH CO-TRUSTEES  
220230082

SOLUTIONAL ENTERPRISES INC  
DEFINED BENEFIT PENSION PLAN  
220230136

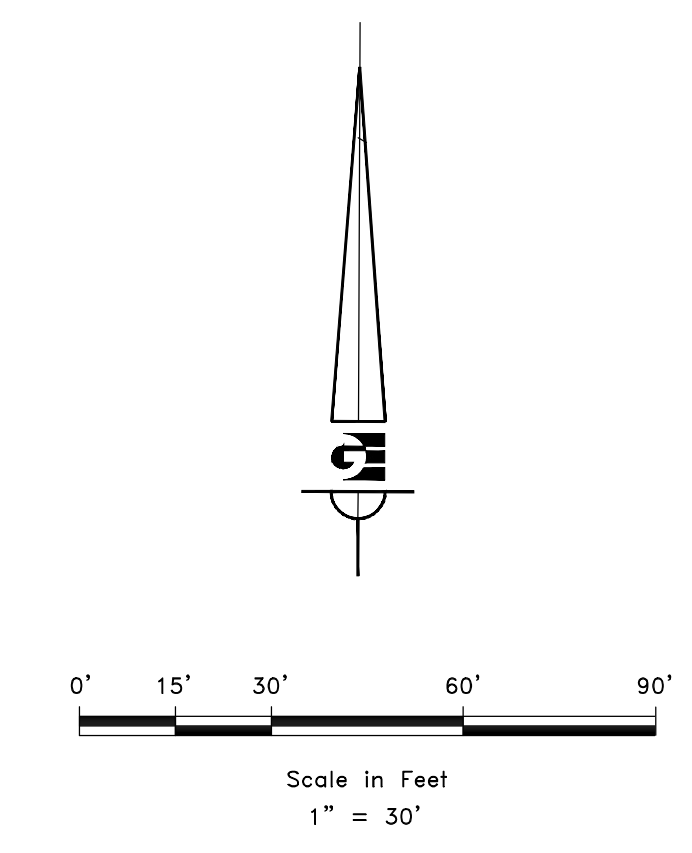
HOBSON, RYAN  
220960001

HOBSON, RYAN  
220960001

SKYLINE MOUNTAIN BASE LLC  
220230086

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT POINT ON THE EAST RIGHT-OF-WAY LINE OF NORDIC VALLEY HIGHWAY BEING LOCATED NORTH 0°23'36\"/>



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24\"/>

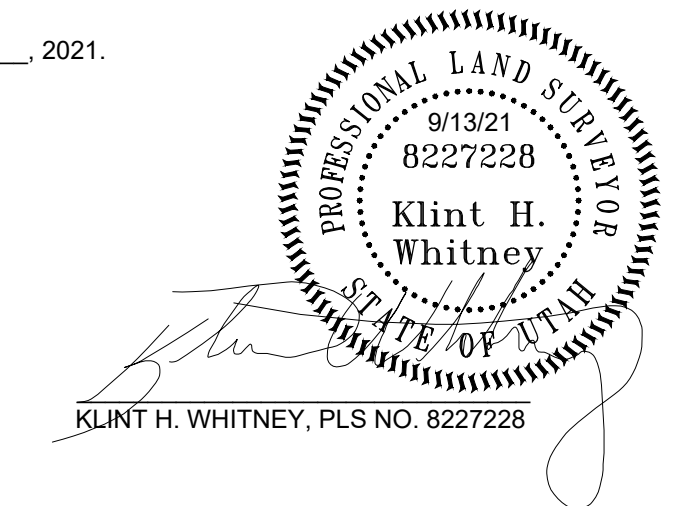
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY MARTY WALKER. THE BASIS OF BEARING IS THE CENTER LINE OF THE OF SECTION 29 FROM THE SOUTH QUARTER CORNER TO THE NORTH QUARTER CORNER, WHICH BEARS NORTH 0°23'36\"/>

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 13TH DAY OF SEPTEMBER, 2021.



REVISIONS	DATE	DESCRIPTION

PROPERTY SURVEY FOR MARTY WALKER  
EDEN, UTAH  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. AND M.

**GARDNER ENGINEERING**  
CIVIL-LAND PLANNING  
MUNICIPAL-LAND SURVEYING  
5150 SOUTH 375 EAST OGDEN, UT  
OFFICE: 801.476.0202 FAX: 801.476.0066

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